

# गणित

## **Mathematics**

**Text cum Workbook** 

(Revised)

1

हिंदी माध्यम पहली कक्षा 1st Standard

#### KARNATAKA TEXT BOOK SOCIETY (R)

100 Feet Ring Road, Banashankari 3rd stage, Bengaluru-85



The Textbook Society, Karnataka has been engaged in producing new textbooks according to the new syllabi which in turn are designed on NCF – 2005 since June 2010. Textbooks are prepared in 12 languages; seven of them serve as the media of instruction. From standard 1 to 4 there is the EVS, mathematics and 5th to 10th there are three core subjects namely mathematics, science and social science.

#### NCF - 2005 has a number of special features and they are:

- connecting knowledge to life activities
- learning to shift from rote methods
- enriching the curriculum beyond textbooks
- learning experiences for the construction of knowledge
- making examinations flexible and integrating them with

classroom experiences

caring concerns within the democratic policy of the coun

try

- make education relevant to the present and future needs.
- softening the subject boundaries- integrated knowledge

and the joy of learning.

the child is the constructor of knowledge

The new books are produced based on three fundamental approaches namely.

Constructive approach, Spiral approach and Integrated approach.

The learner is encouraged to think, engage in activities, master skills and competencies. The materials presented in these books are integrated with values. The new books are not examination oriented in their nature. On the other hand, they help the learner in the total development of his/her personality, thus help him/her become a healthy member of a healthy society and a productive citizen of this great country, India.

Mathematics is essential in the study of various subjects and in real life. NCF 2005 proposes moving away from complete calculations, construction of a framework of concepts, relate mathematics to real life experiences and cooperative learning.

Many students have a maths phobia and in order to help them overcome this phobia, jokes, puzzles, riddles, stories and games have been included in textbooks. Each concept is introduced through an activity or an interesting story at the primary level. The contributions of great Indian mathematicians are mentioned at appropriate places.

The Textbook Society expresses grateful thanks to the chairpersons, writers, scrutinisers, artists, staff of DIETs and CTEs and the members of the Editorial Board and printers in helping the Textbook Society in producing these textbooks.

G. S. Mudambadithaya

Coordinator

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Managing Director Karnataka Textbook Society® Bangalore, Karnataka

#### Chairperson's note to teachers

This First Standard Mathematics Textbook is prepared according to the revised syllabus based on NCF, 2005. The basic feature highlighted in NCF (2005) and seriously adopted in this textbook is that "The child is the constructor of his/her own knowledge". The focus in this textbook is on **experiential learning** which is based on both **hands on** and **minds on** activities.

The introduction of new mathematics syllabus and textbooks should be always backed up by a wealth of activities, illustrations and problems through which children can play and explore mathematics. There is no better guidance than well chosen illustrations that appeal to the intuition and focus the imagination and through which the child can construct his/her own mathematical knowledge. Such self-discovery leads to a much deeper understanding and a confidence in the subject, which the children can never forget and upon which he/she can build further.

The First Standard Mathematics Textbook is designed keeping all the above mentioned facts in view and also the intellectual development of children at that age level. Considering the point that the children are at **concrete operation stage** during this age, a large store of pictures are provided, which represent real life objects and situations. As mathematics is a very challenging and vibrant subject connected to the real world at every level, these illustrations help children to connect mathematics with real life situations. They also provide opportunities for children to indulge in challenging and exciting tasks of discovery and creativity as well.

Mathematics teaching should be child-centred and also learning-centred. It is the responsibility of the teachers to generate interest and stimulate enthusiasm in the subject. Teachers are expected to play the role of facilitators and create constructive learning environments with the help of illustrations suggested in this textbook and many more similar to or beyond them.

Hope that the material presented in this textbook will trigger the imagination, thinking and reasoning skills in children and support them to construct meaningful mathematical knowledge. Constructive suggestions for further improvement of this textbook are always welcome.

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#### **About the Revision of Textbooks**

Honourable Chief Minister Sri Siddaramaiah who is also the Finance Minister of Karnataka, in his response to the public opinion about the new textbooks from standard I to X, announced, in his 2014-15 budget speech of constituting an expert-committee, to look into the matter. He also spoke of the basic expectations there in, which the textbook experts should follow: "The textbooks should aim at inculcating social equality, moral values, development of personality, scientific temper, critical acumen, secularism and the sense of national commitment", he said.

Later, for the revision of the textbooks from class I to X, the Department of Education constituted twenty seven committees and passed an order on 24-11-2014. The committees so constituted were subject and class-wise and were in accordance with the standards prescribed. Teachers who are experts in matters of subjects and syllabi were in the committees.

There were already many complaints, and analyses about the textbooks. So, a freehand was given in the order dated 24-11-2014 to the responsible committees to examine and review text and even to prepare new text and revise if necessary. Eventually, a new order was passed on 19-9-2015 which also gave freedom even to re-write the textbooks if necessary. In the same order, it was said that the completely revised textbooks could be put to force from 2017-18 instead of 2016-17.

Many self inspired individuals and institutions, listing out the wrong information and mistakes there in the text, had sent them to the Education Minister and to the Textbook Society. They were rectified. Before rectification we had exchanged ideas by arranging debates. Discussions had taken place with Primary and Secondary Education Teachers' Associations. Questionnaires were administered among teachers to pool up opinions. Separate meetings were held with teachers, subject inspectors and DIET Principals. Analytical opinions had been collected. To the subject experts of science, social science, mathematics and languages, textbooks were sent in advance and later meetings were held for discussions. Women associations and science related organisations were also invited for discussions. Thus, on the basis of inputs received from various sources, the textbooks have been revised where ever necessary.

Another important aspect has to be shared here. We constituted three expert committees. They were constituted to make suggestions after making a comparative study of the texts of science, mathematics and social science subjects of central schools (NCERT), along with state textbooks. Thus, the state text books have been enriched based on the comparative analysis and suggestions made by the experts. The state textbooks have been guarded not to go lower in standards than the textbooks of central schools. Besides, these textbooks have been examined along side with the textbooks of Andhra Pradesh, Kerala, Tamil Nadu and Maharashtra states.

Another clarification has to be given here. Whatever we have done in the committees is only revision, it is not the total preparation of the textbooks. Therefore, the structure of the already prepared textbooks have in no way been affected or distorted. They have only been revised in the background of gender equality, regional representation, national integrity, equality and social harmony. While doing so, the curriculum frames of both central and state have not been transgressed. Besides, the aspirations of the constitution are incorporated carefully. Further, the reviews of the committees were once given to higher expert committees for examination and their opinions have been inculcated into the textbooks.

Finally, we express our grateful thanks to those who strived in all those 27 committees with complete dedication and also to those who served in higher committees. At the same time, we thank all the supervising officers of the Textbook Society, who sincerely worked hard in forming the committees and managed to see the task reach its logical completion. We thank all the members of the staff who co-operated in this venture. Our thanks are also to the subject experts and to the associations who gave valuable suggestions.

Narasimhaiah

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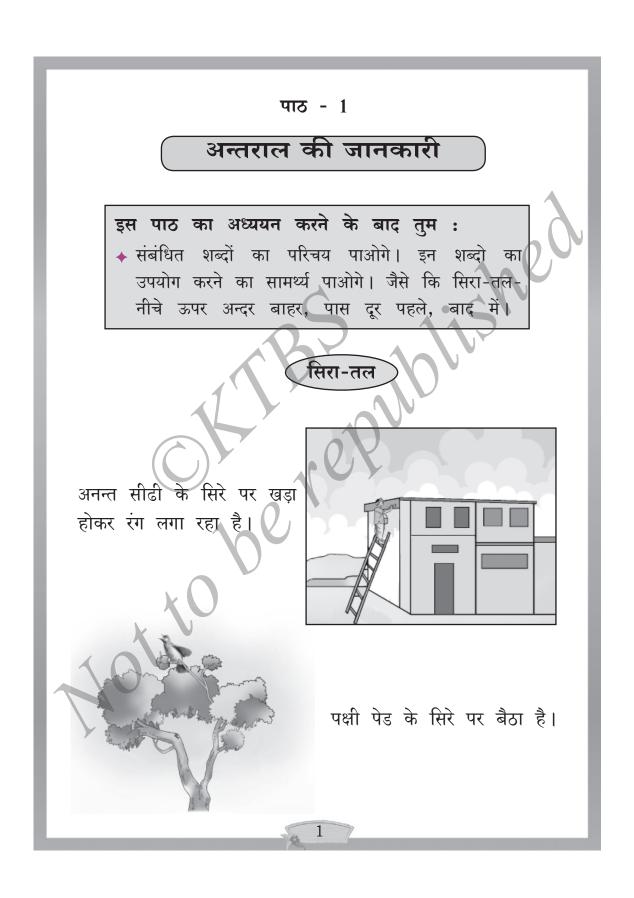
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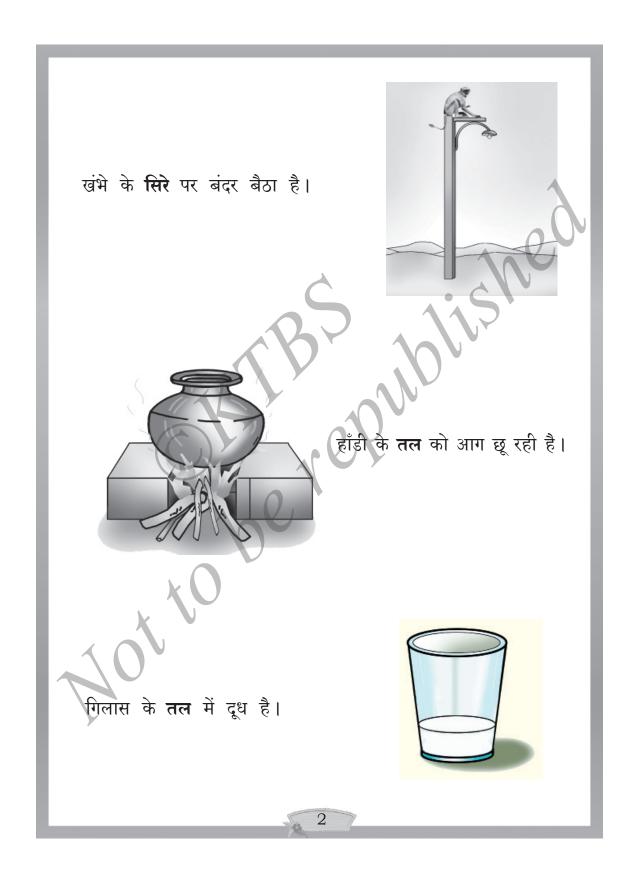
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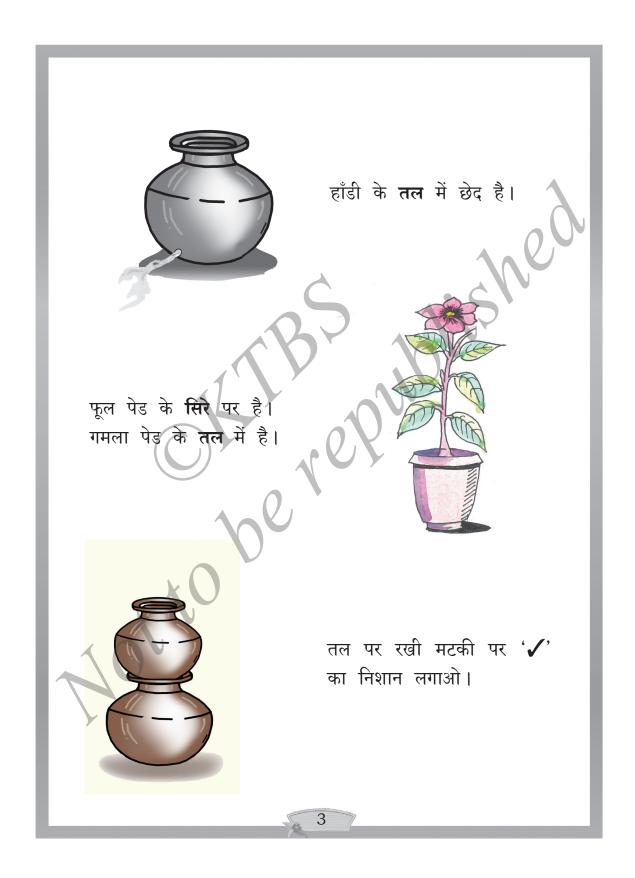
## विषय - सूची

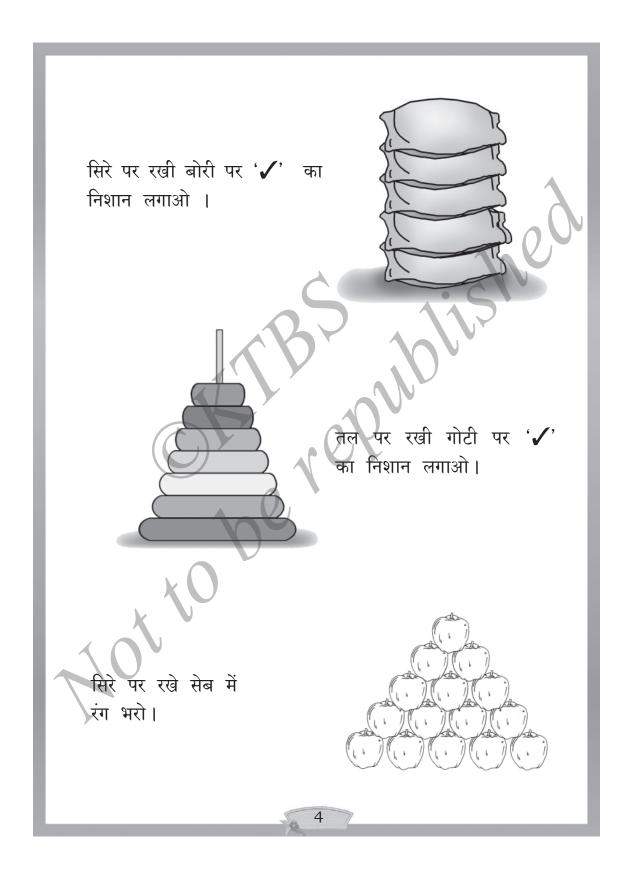
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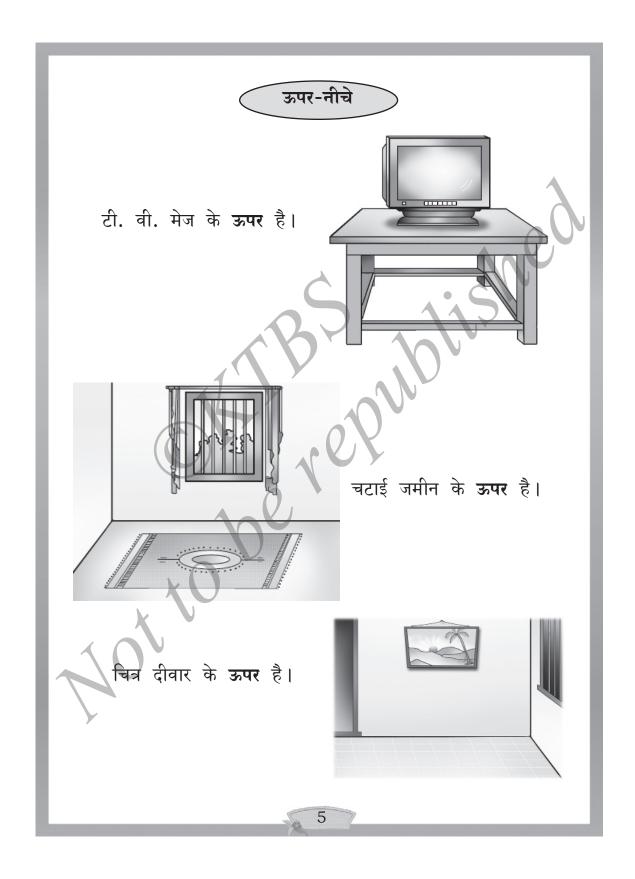
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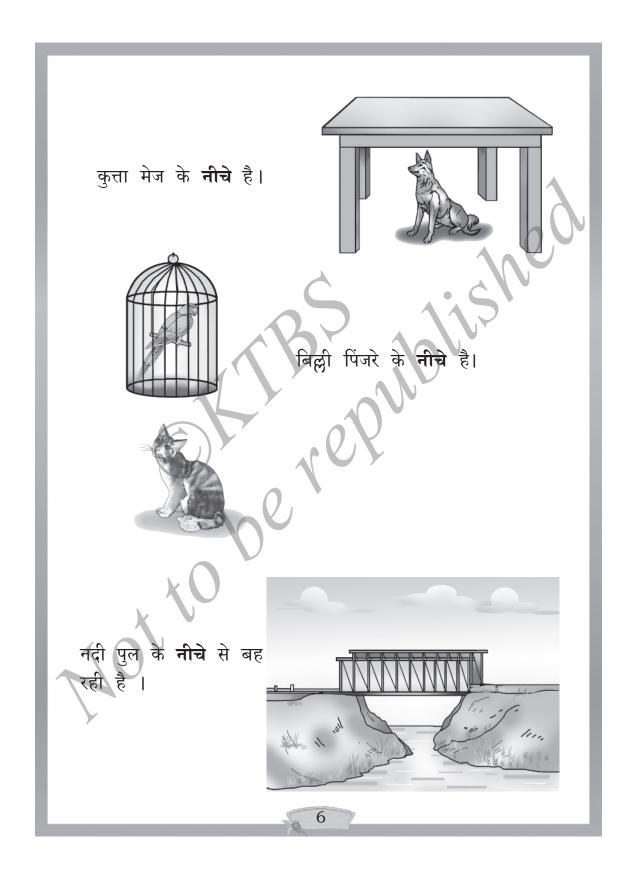


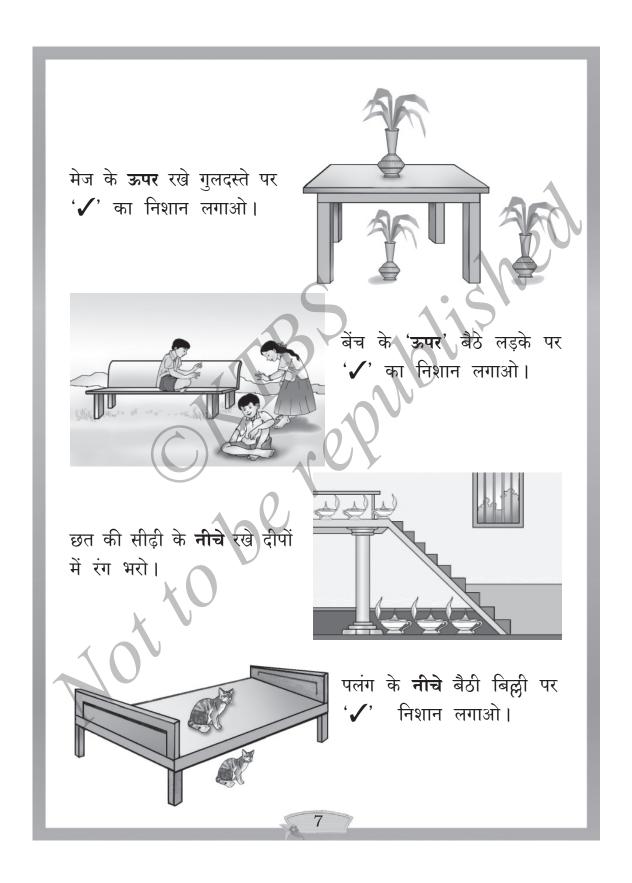


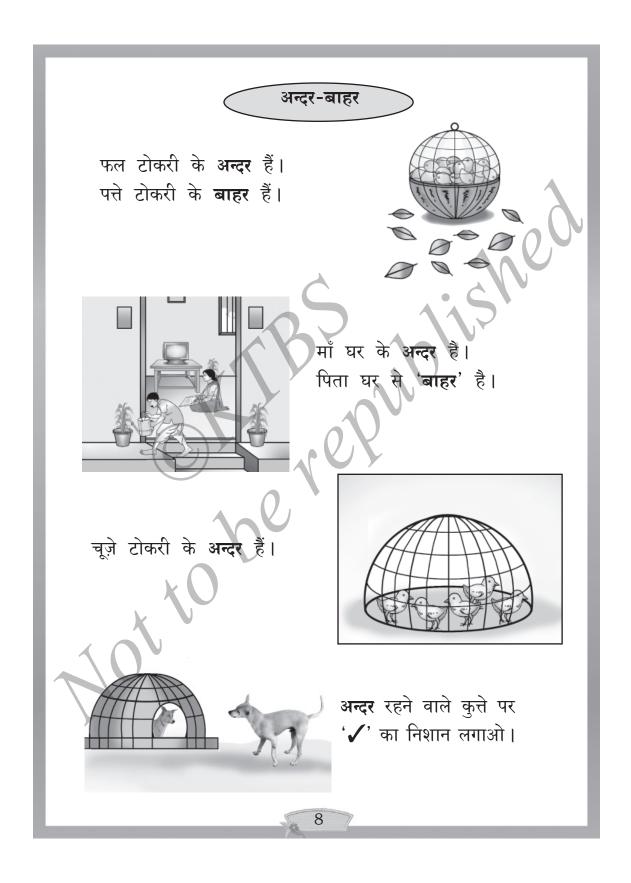


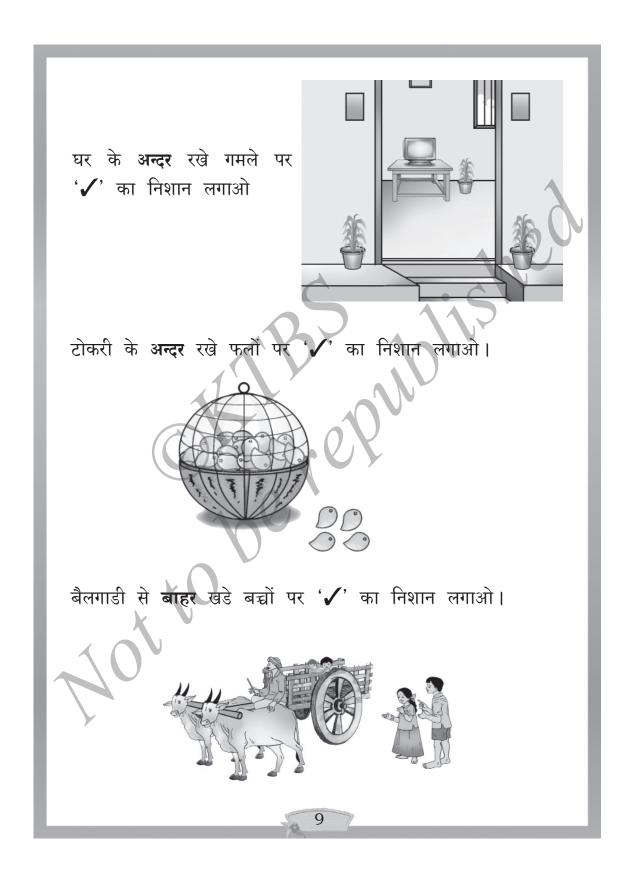




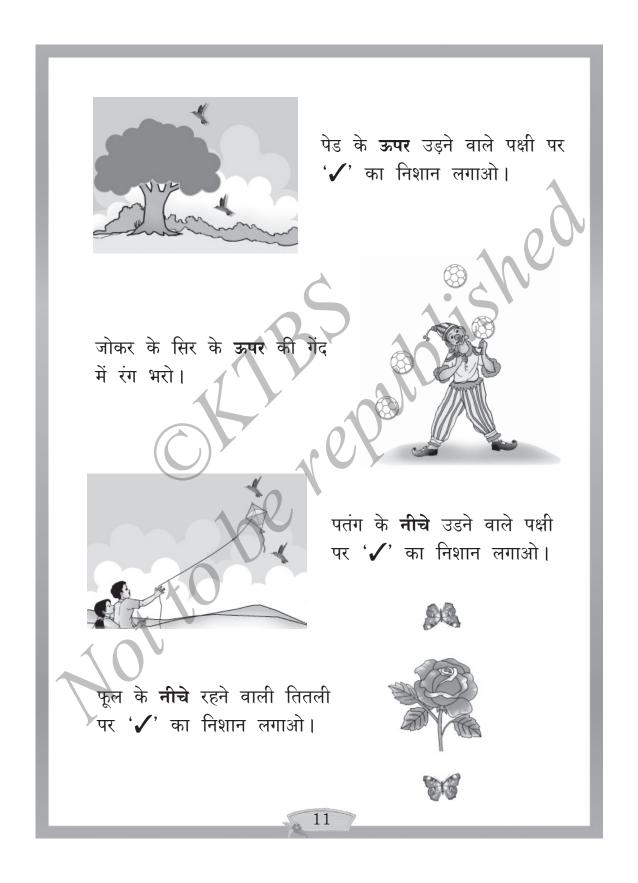


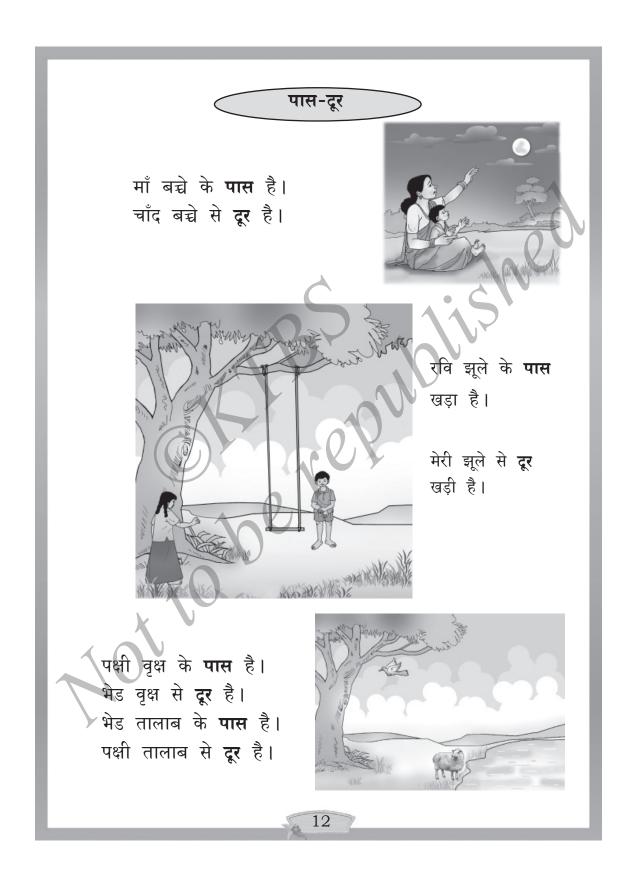


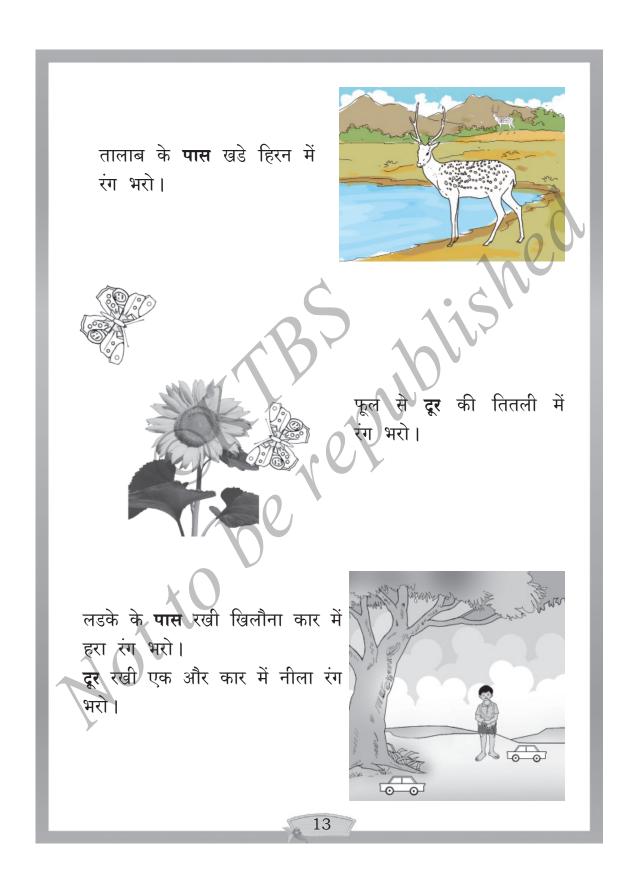


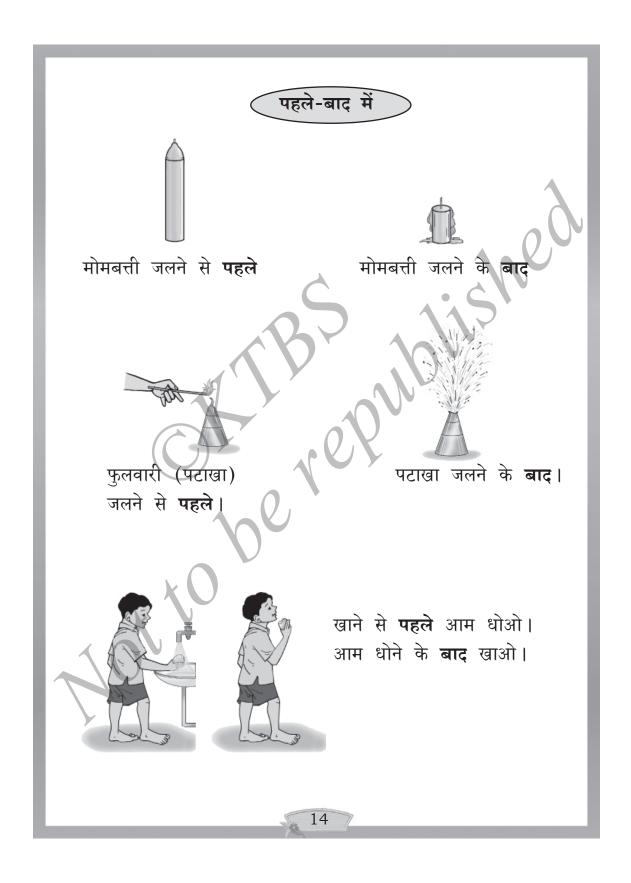


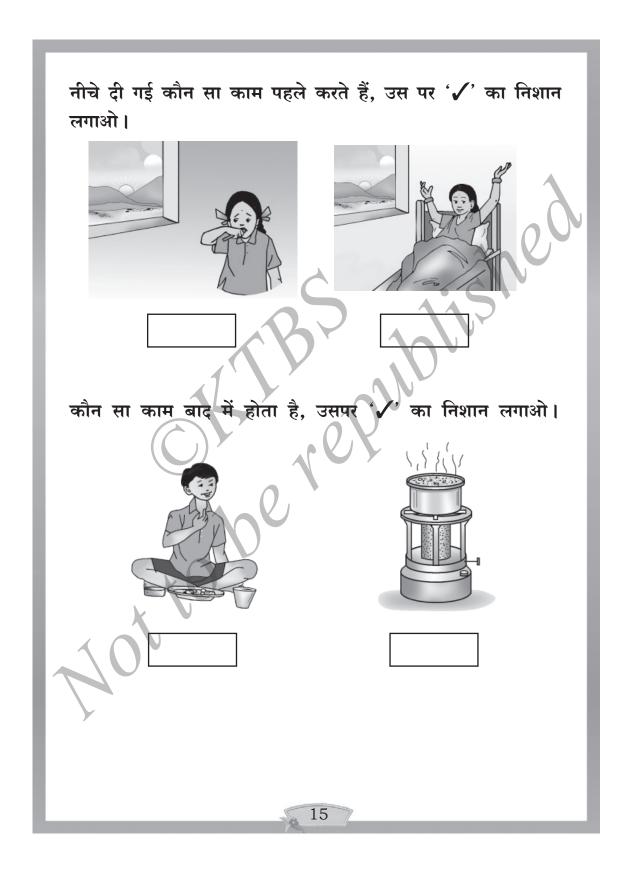


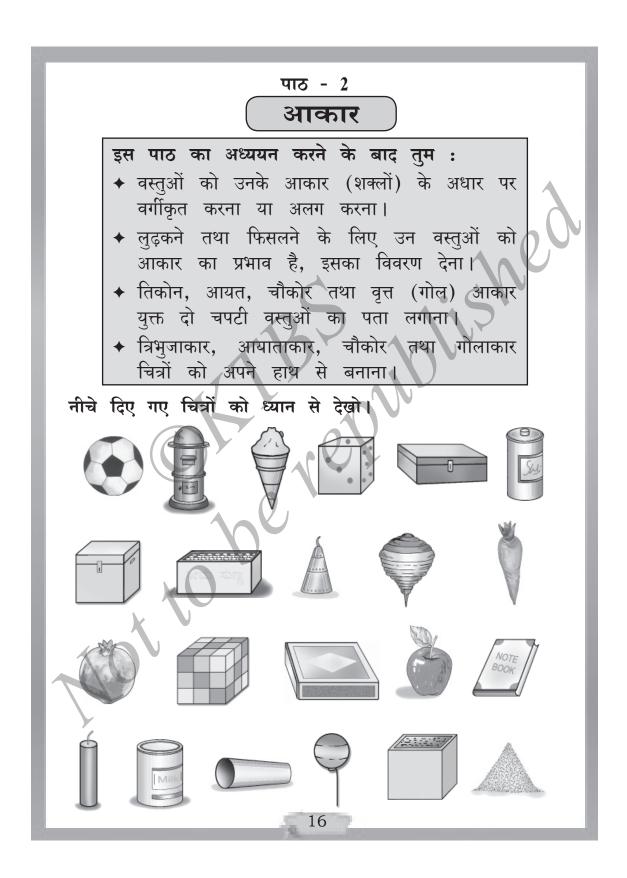


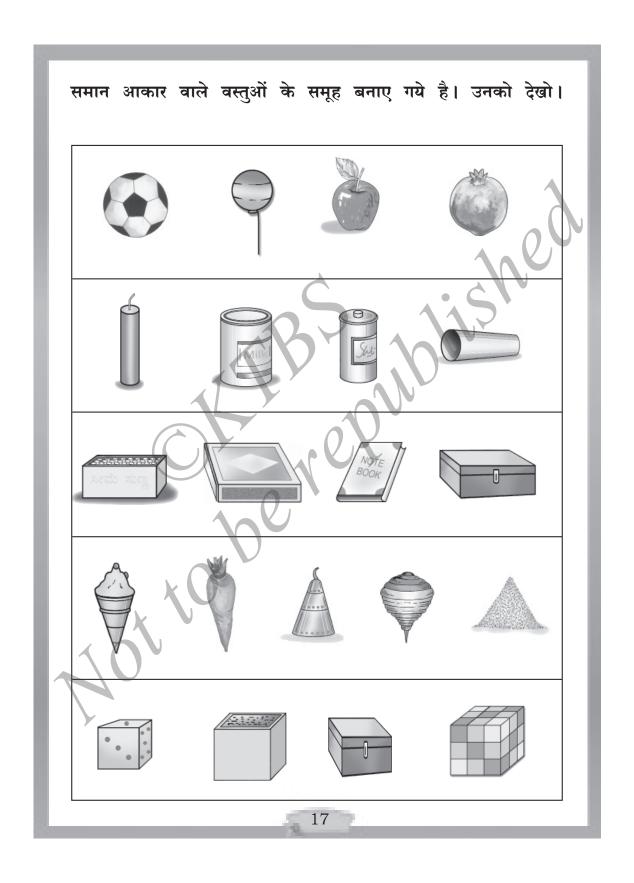


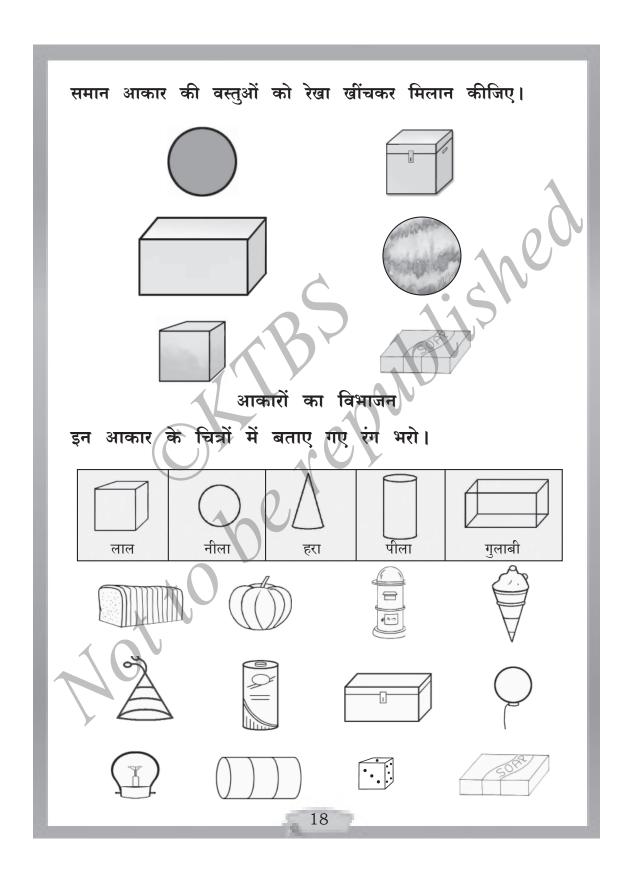


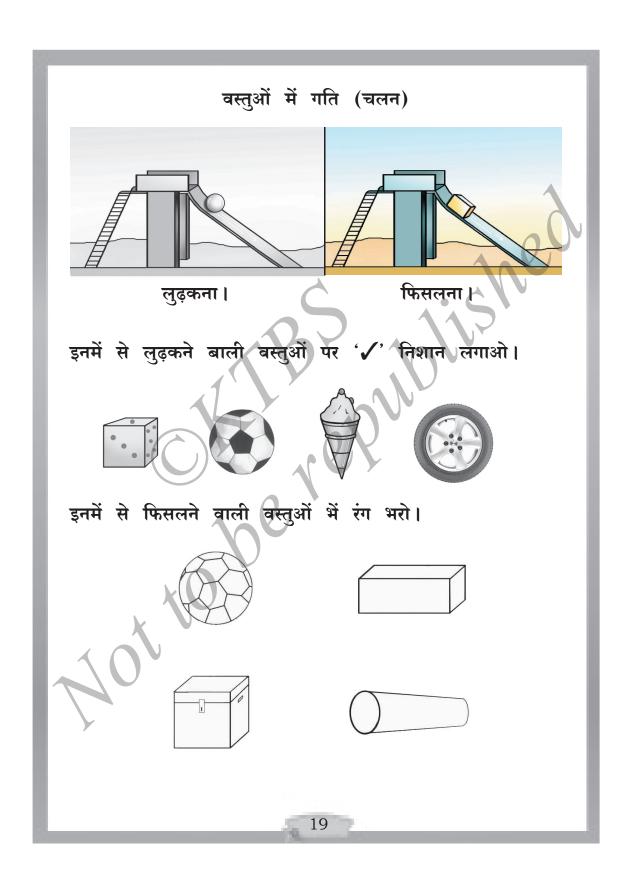


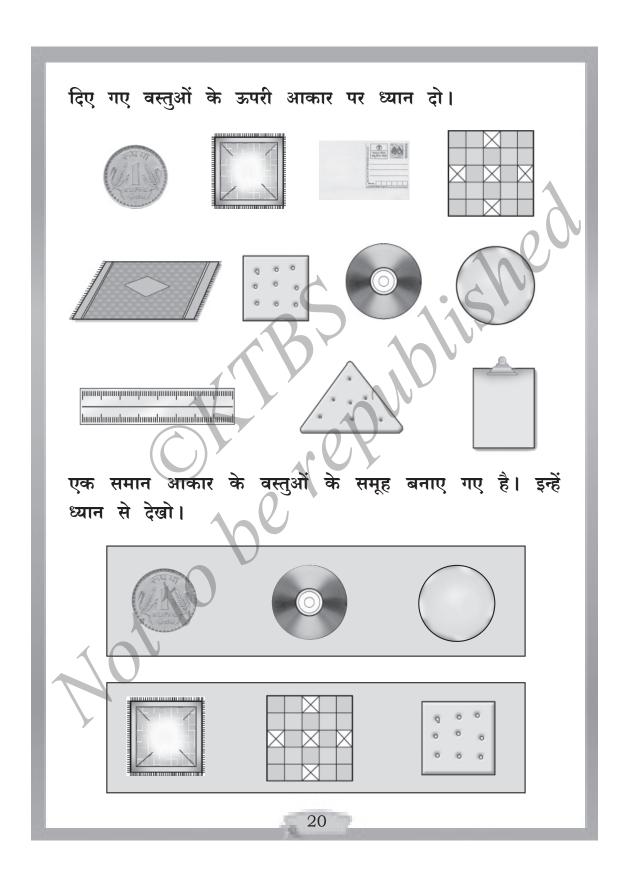


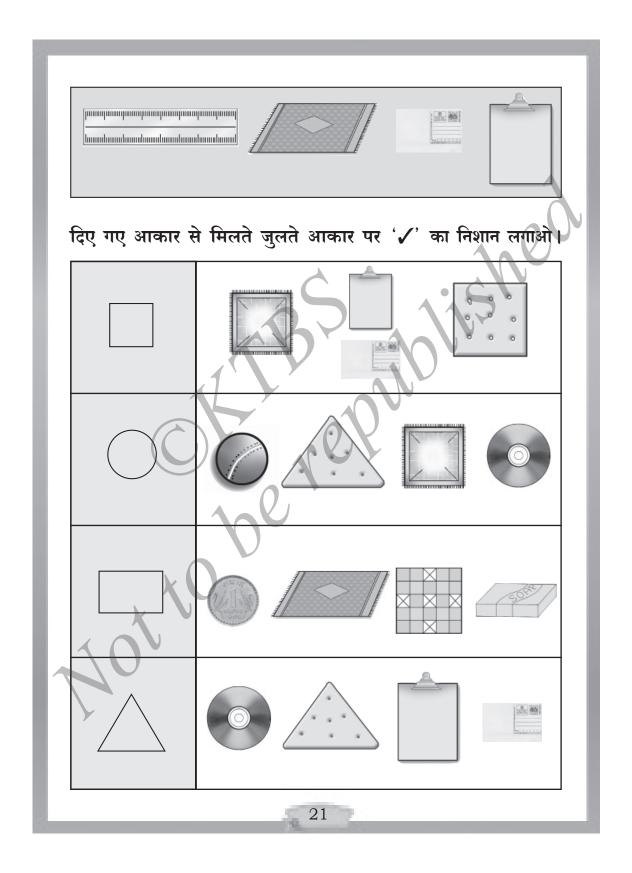


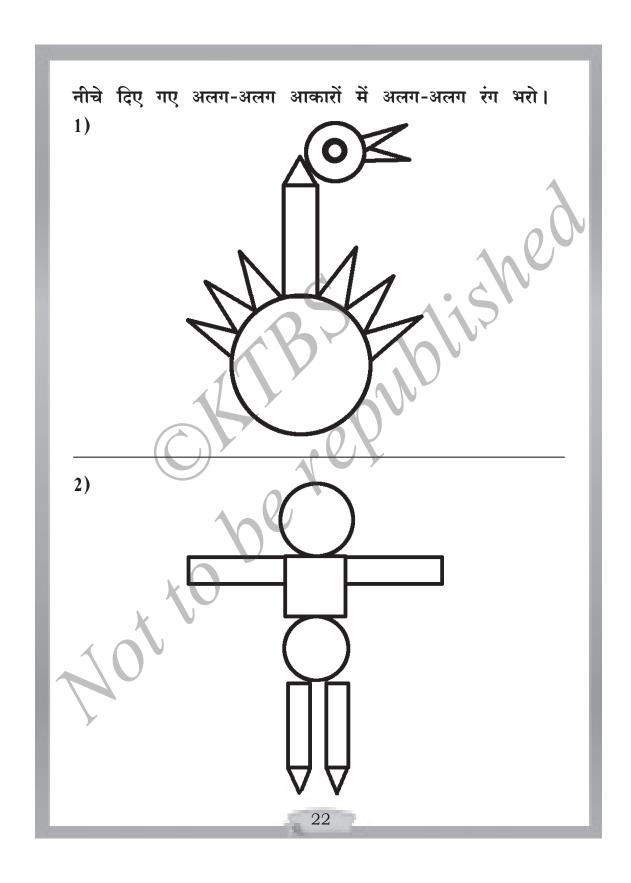


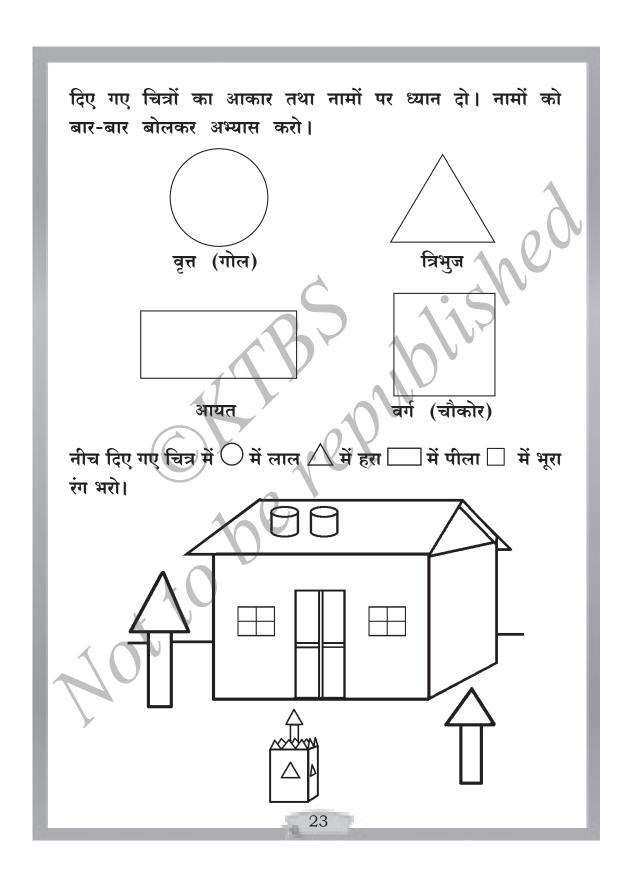


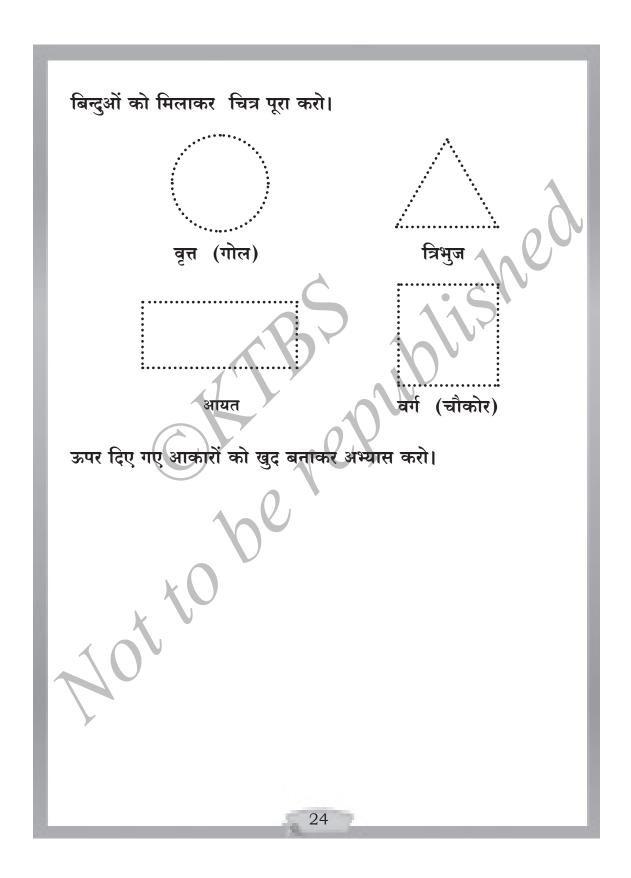












#### पाठ - 3

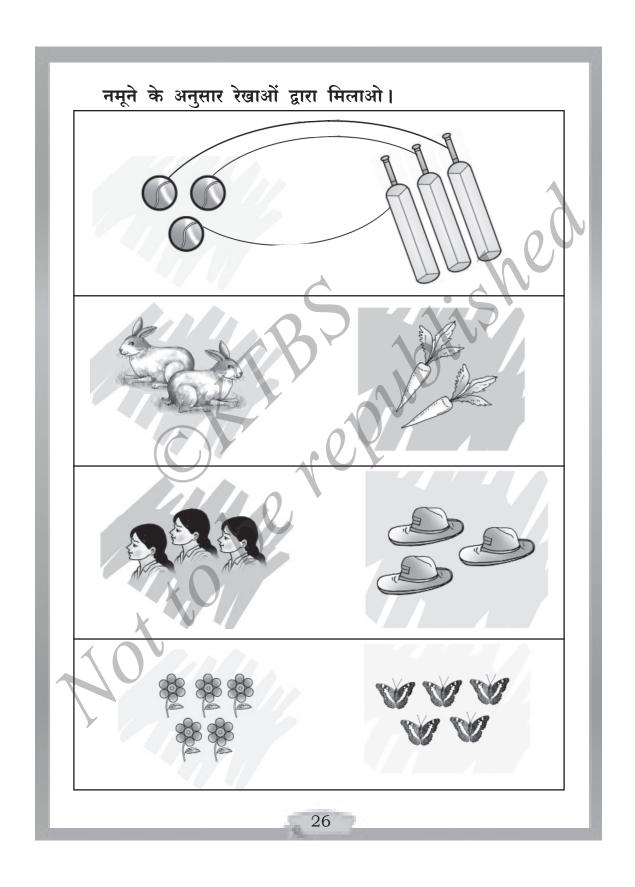
### संख्याएँ (१-१)

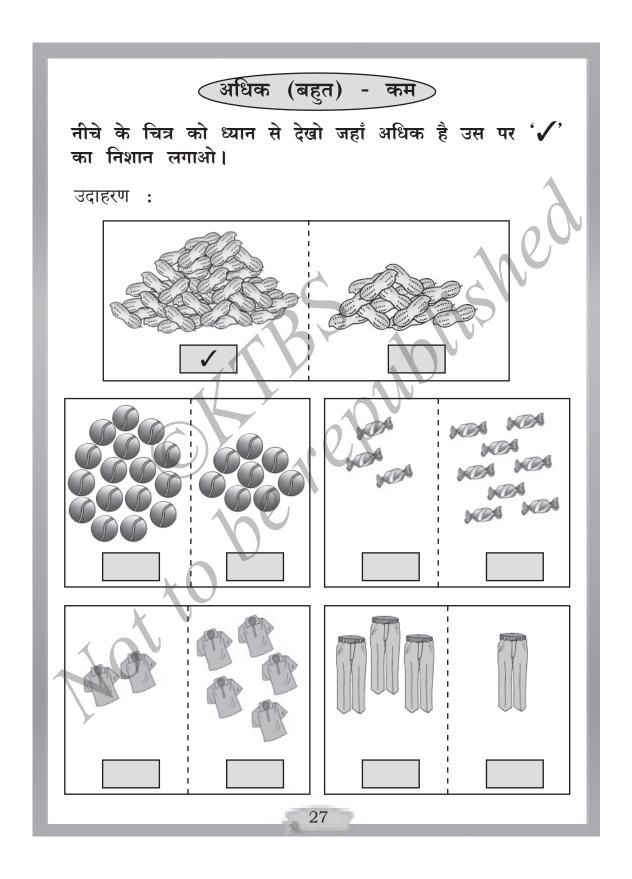
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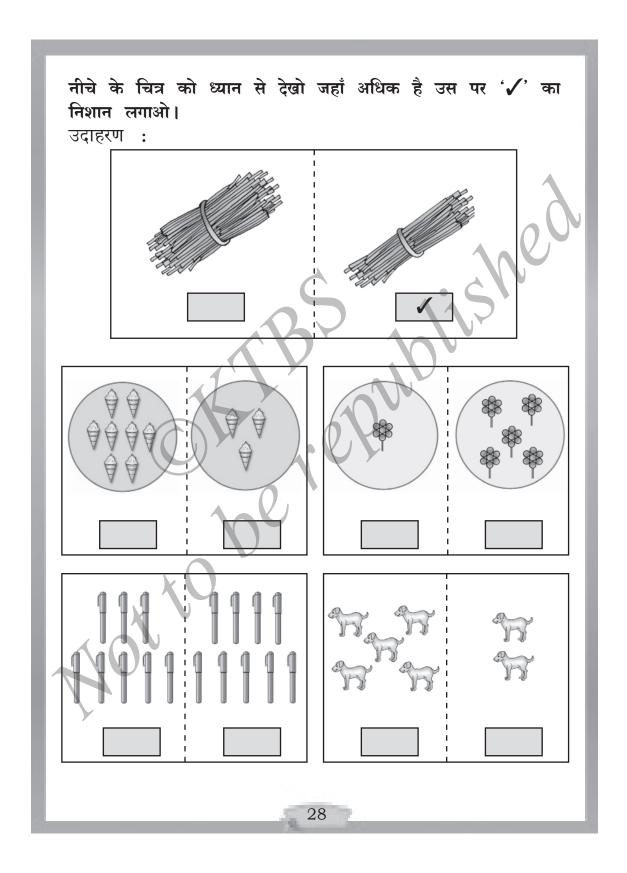
- → समान संख्या की वस्तुओं को मिलाओगे।
- → समान संख्या की वस्तुओं का मिलाओगे।
- ♦ ख से तक अंकों को पहचानना, पढ़ना, लिखना आदि करोगे।
- ◆ किसी एक संख्या की अगली और पिछली संख्या को पहचानोंगे,
   लिखोंगे।

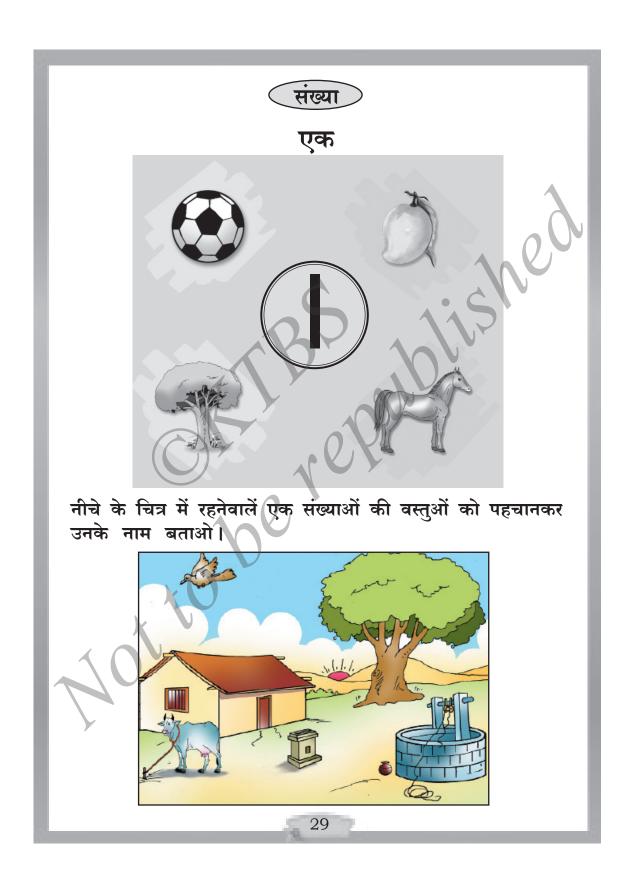
इस चित्र के पेड, पक्षी, चींटी, गुब्बारे बत्तखें और बच्चे इन्हें ध्यान से देखो। वे कितने हैं? इनके बारे यें जानेंगे।

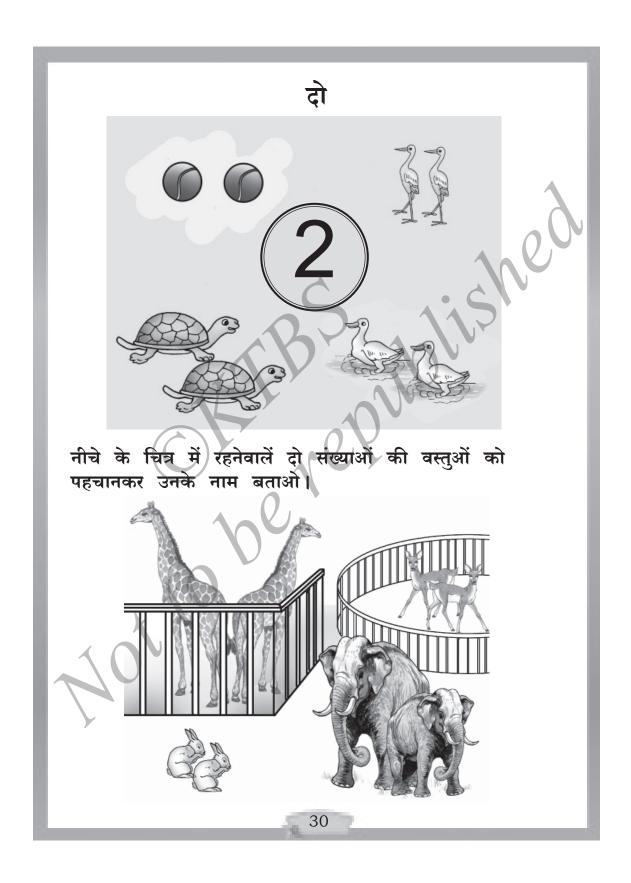


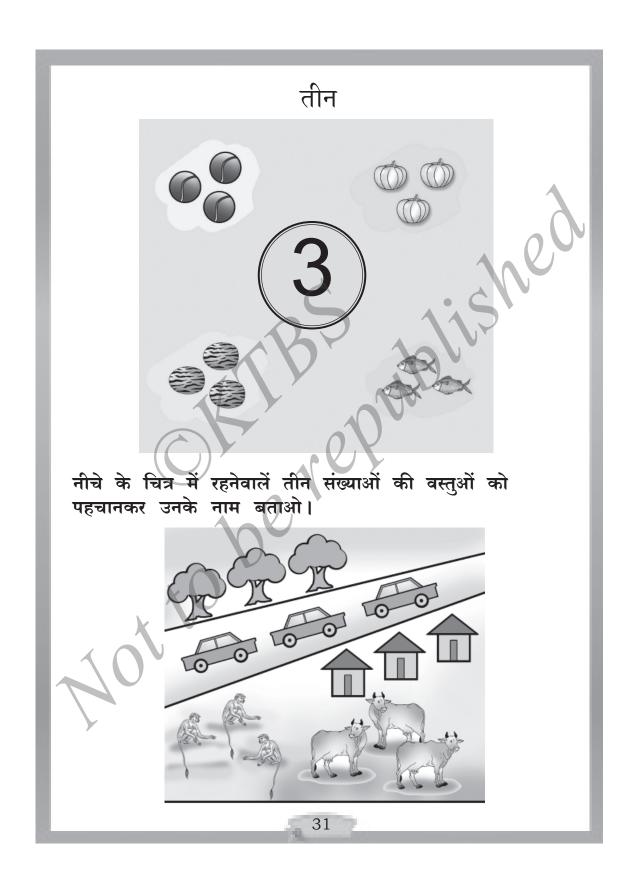




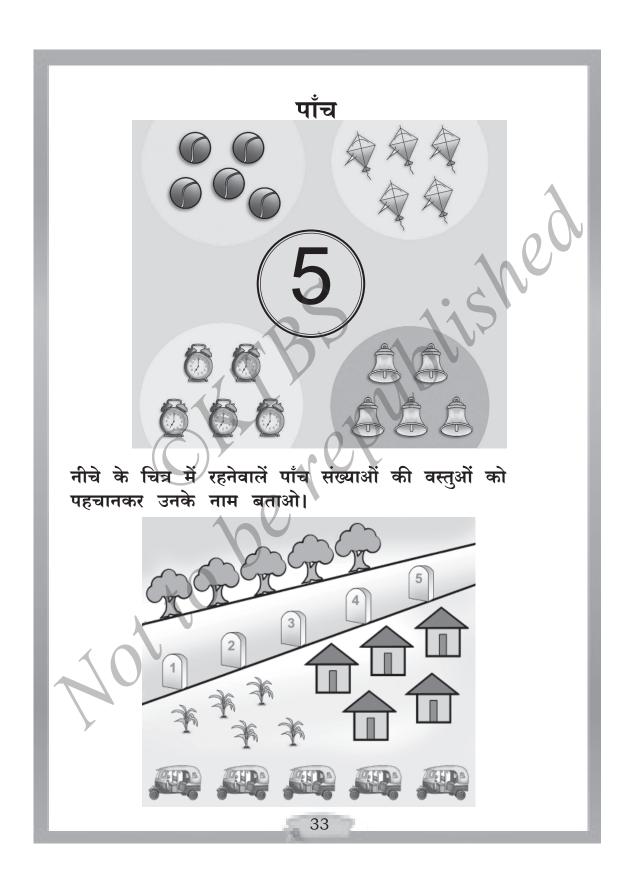


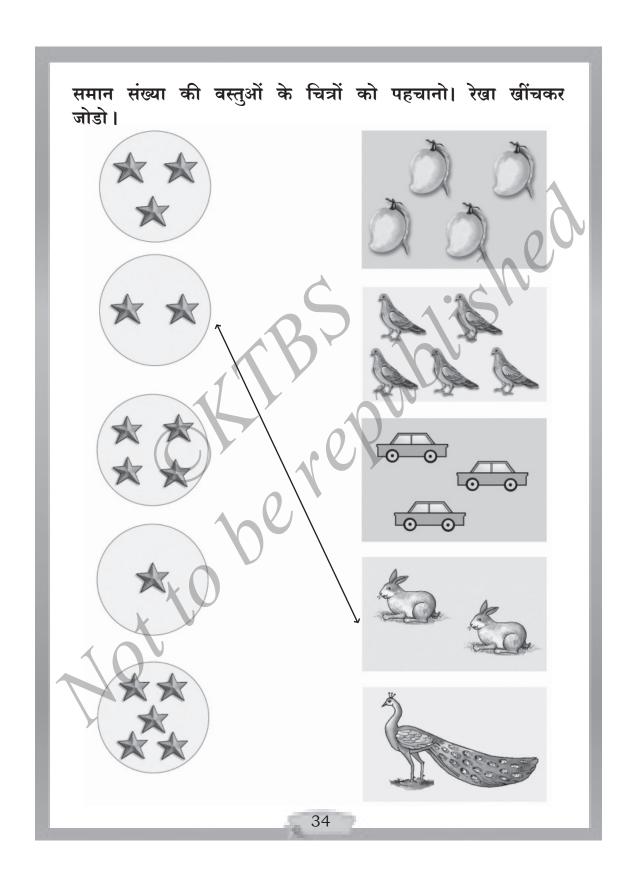


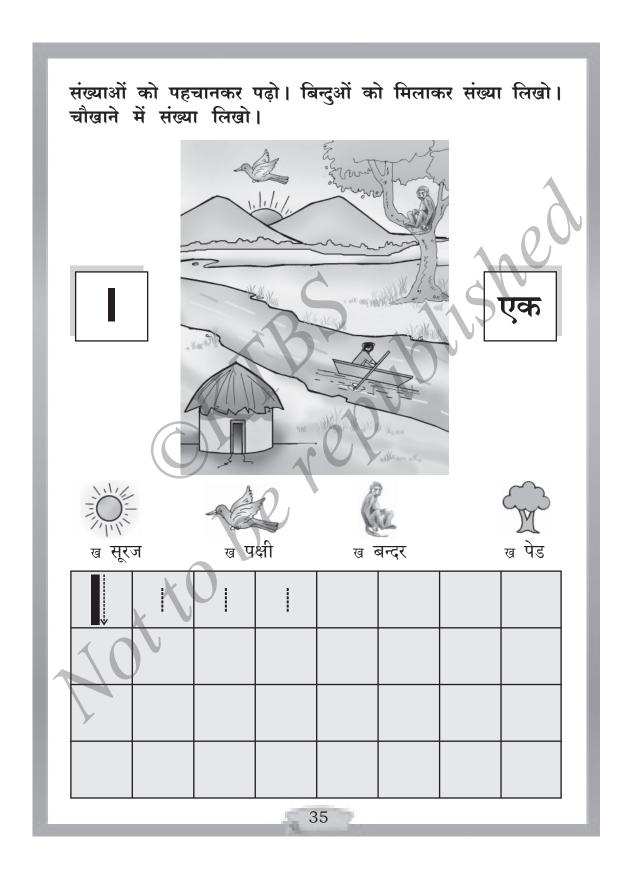


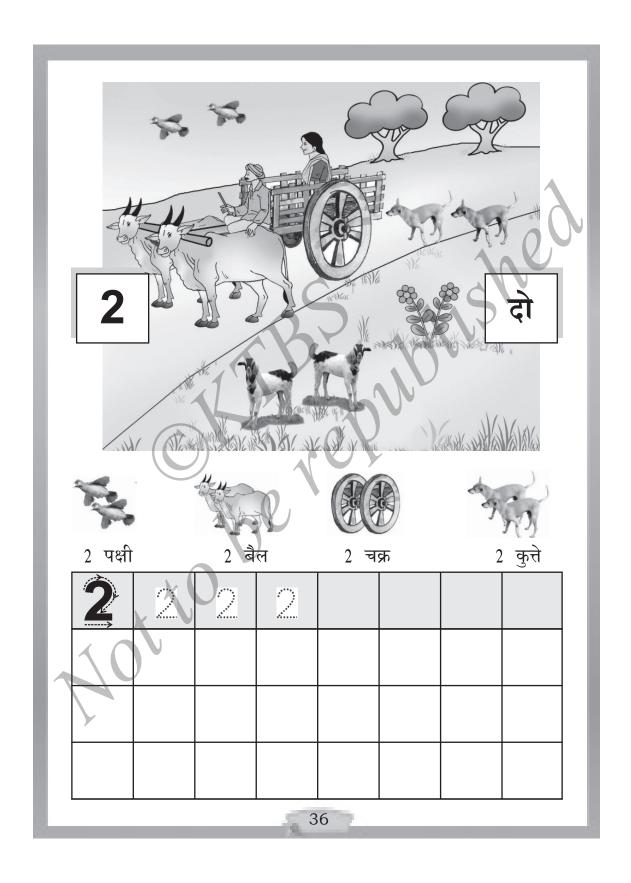


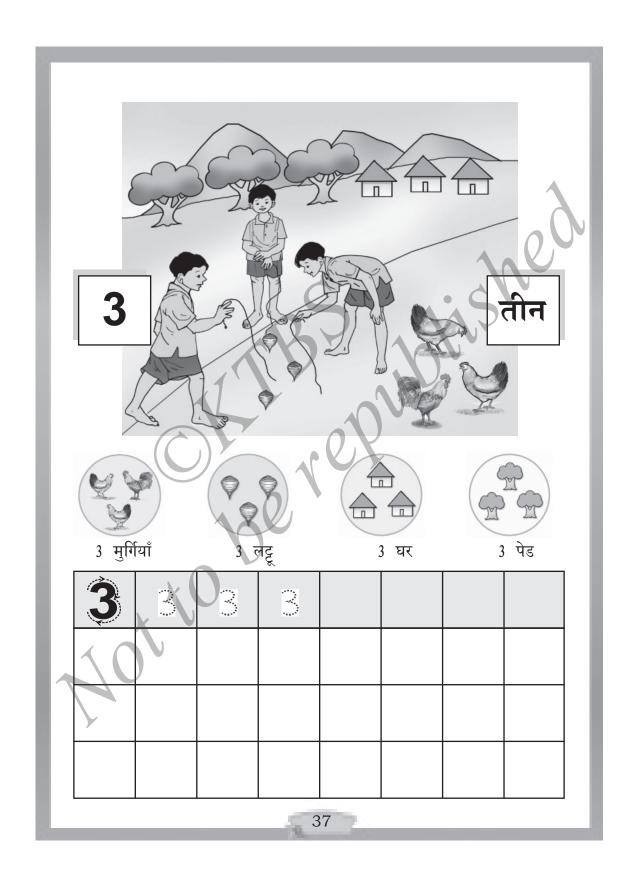


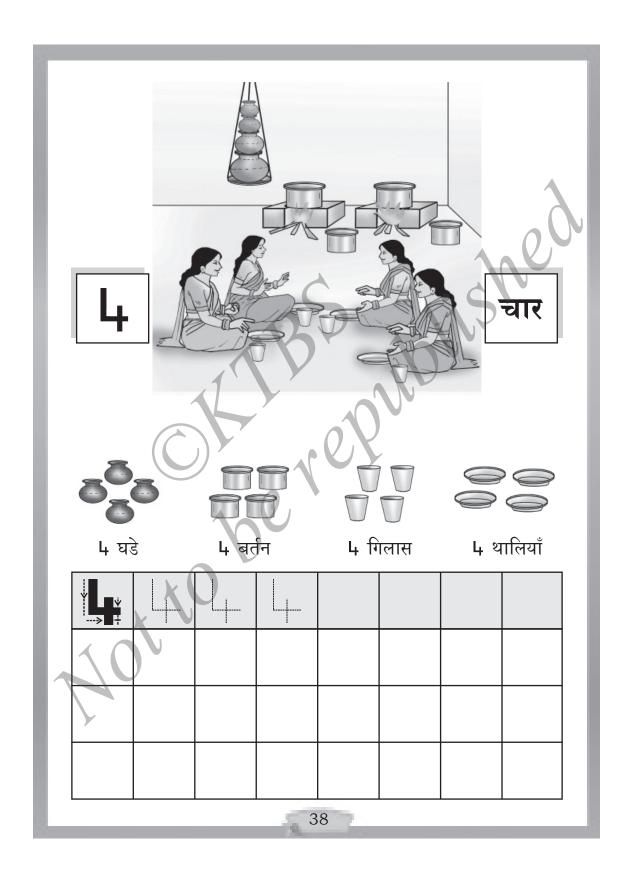


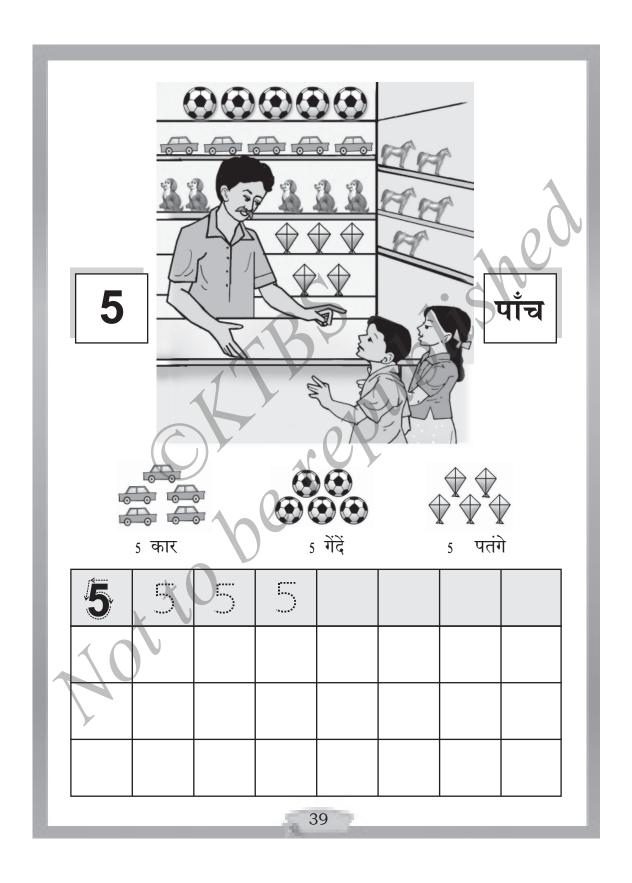


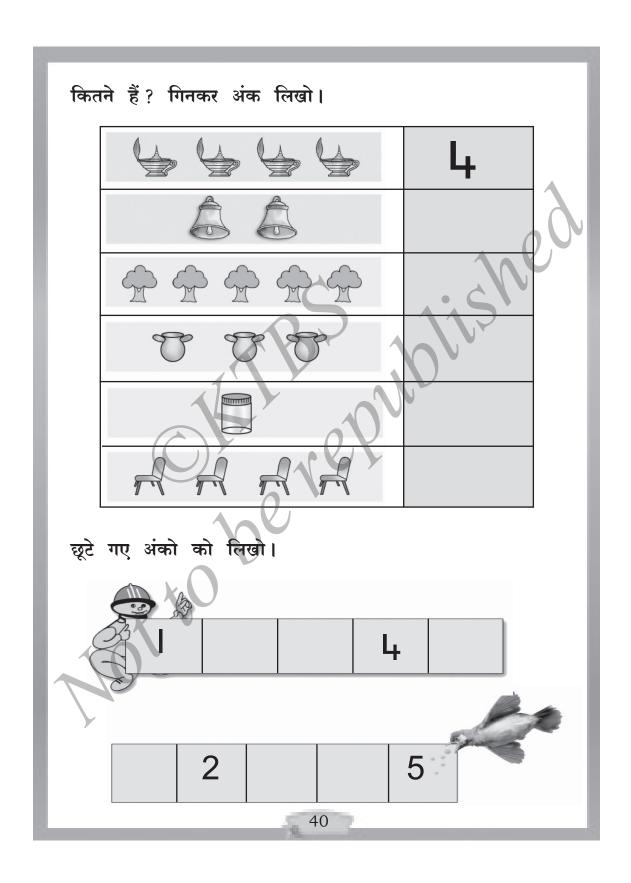


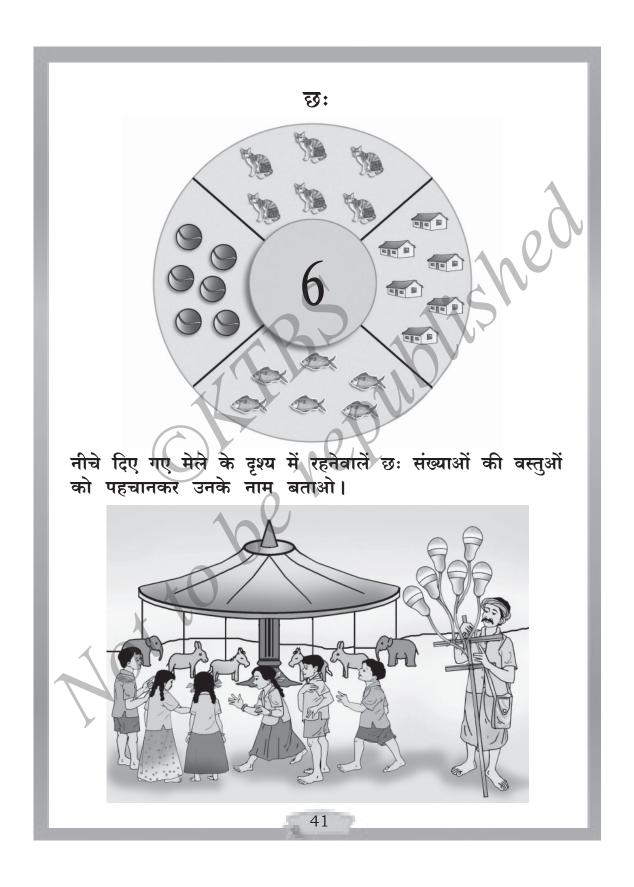


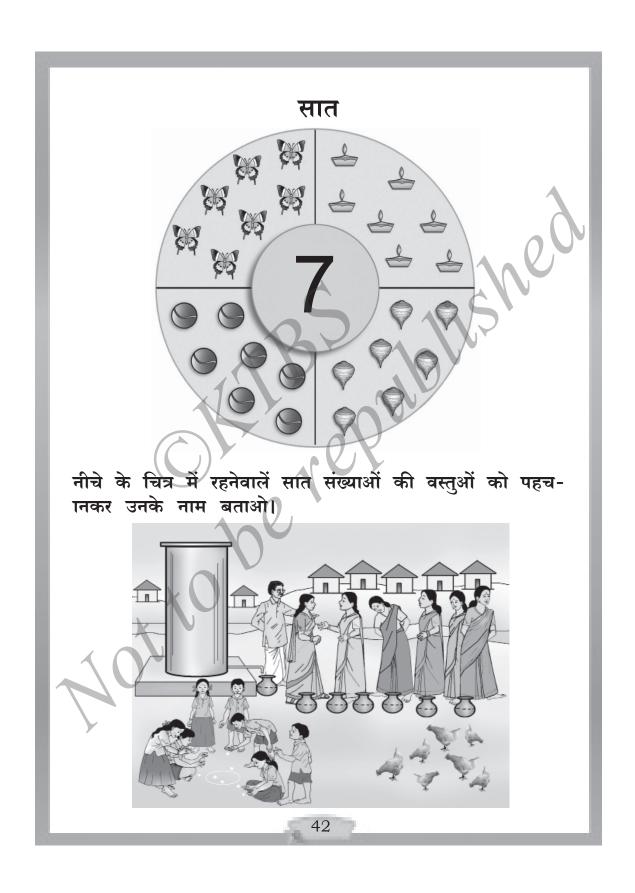


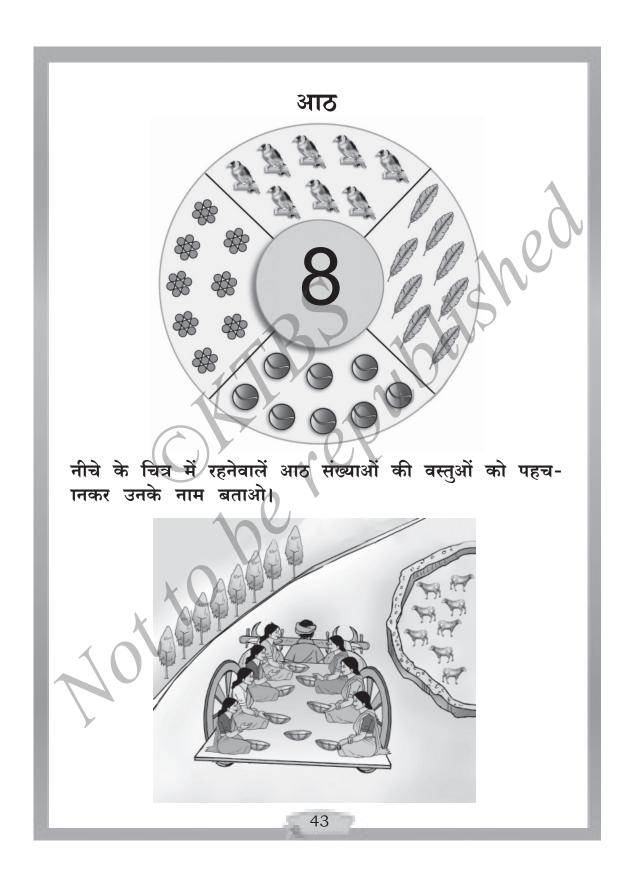


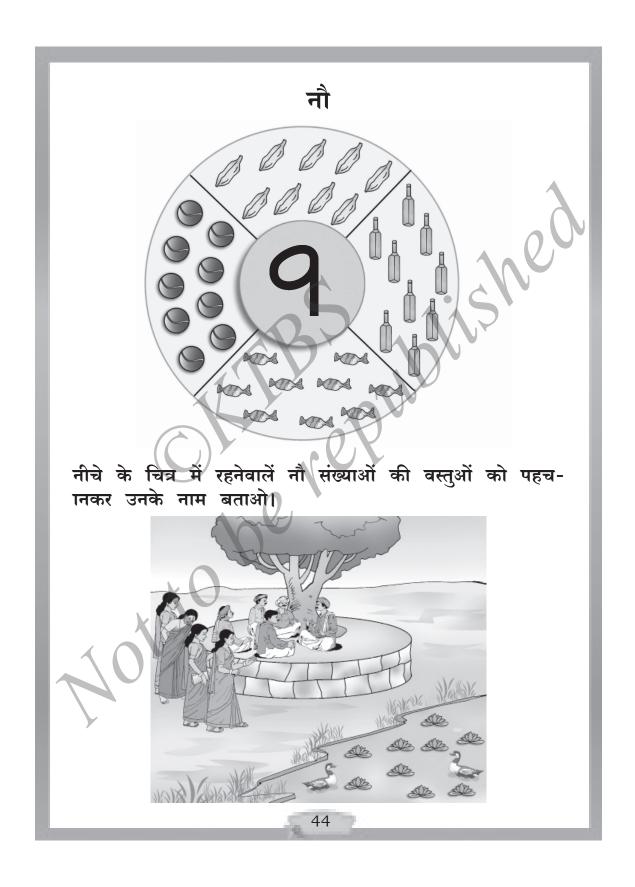


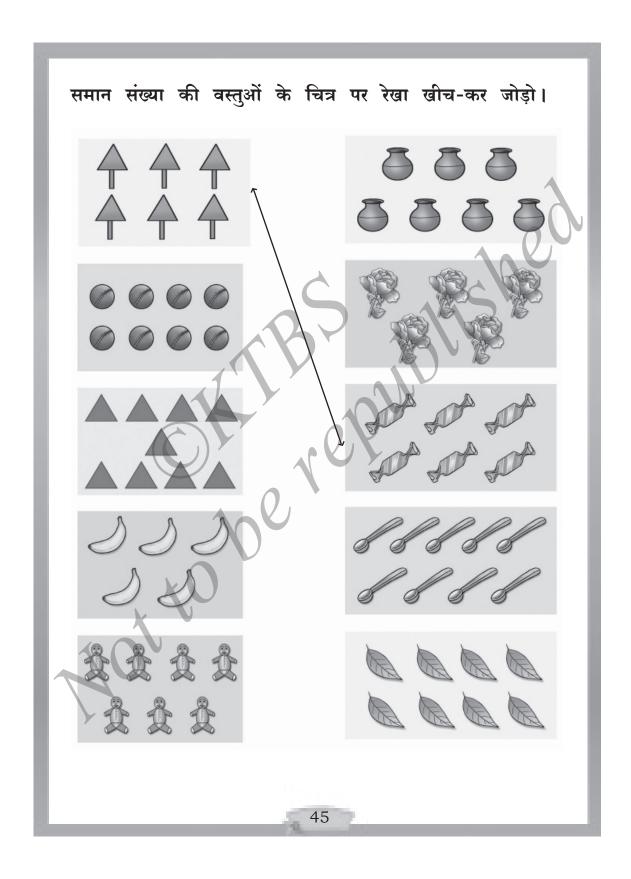


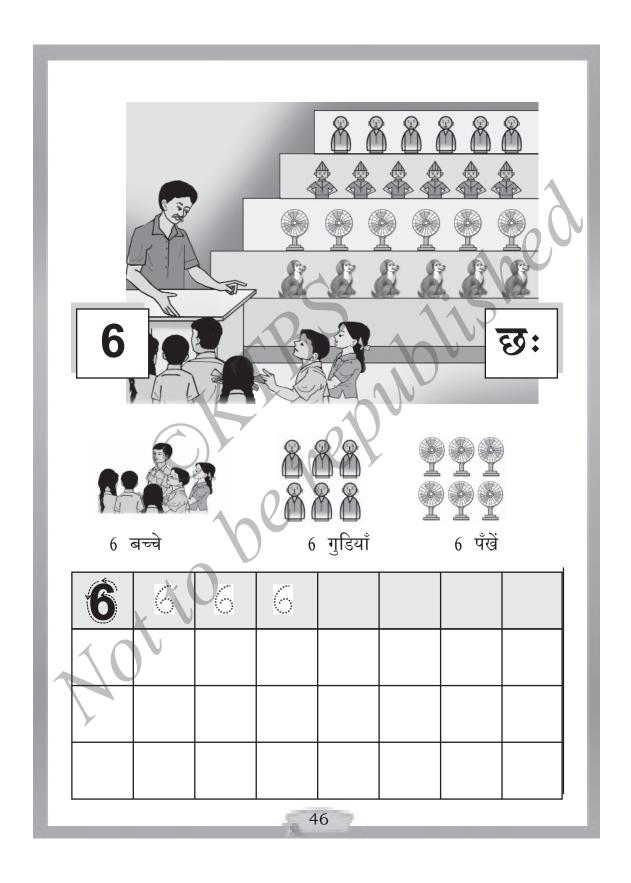


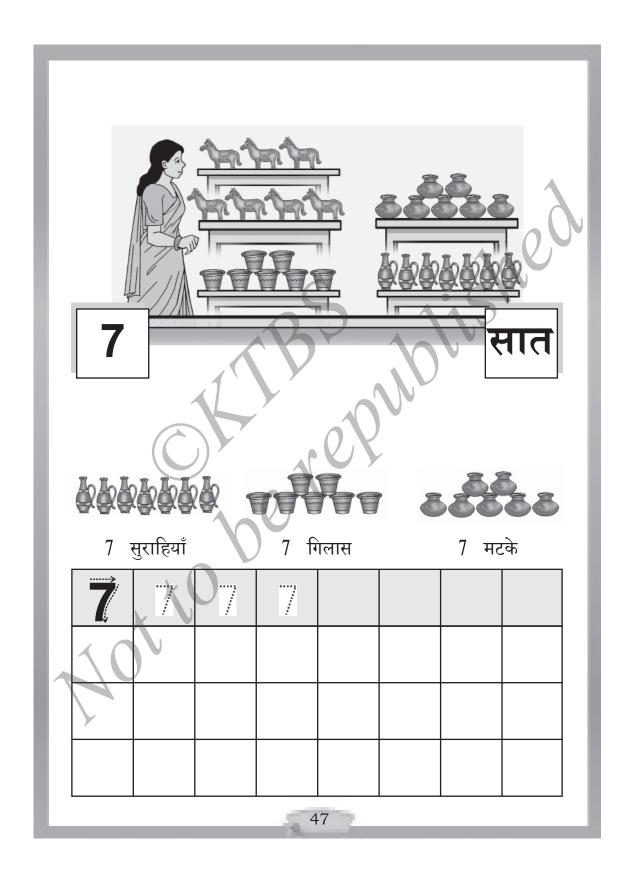


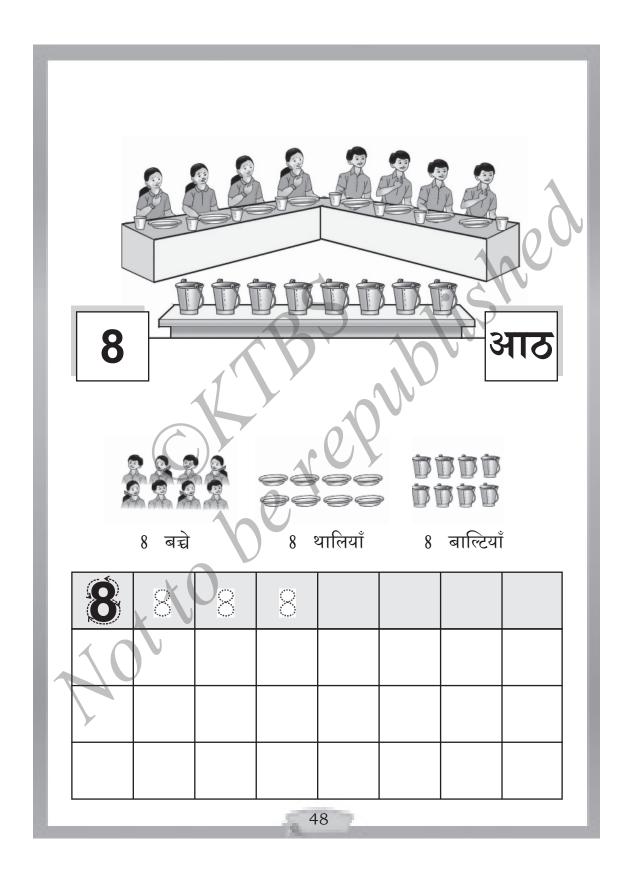


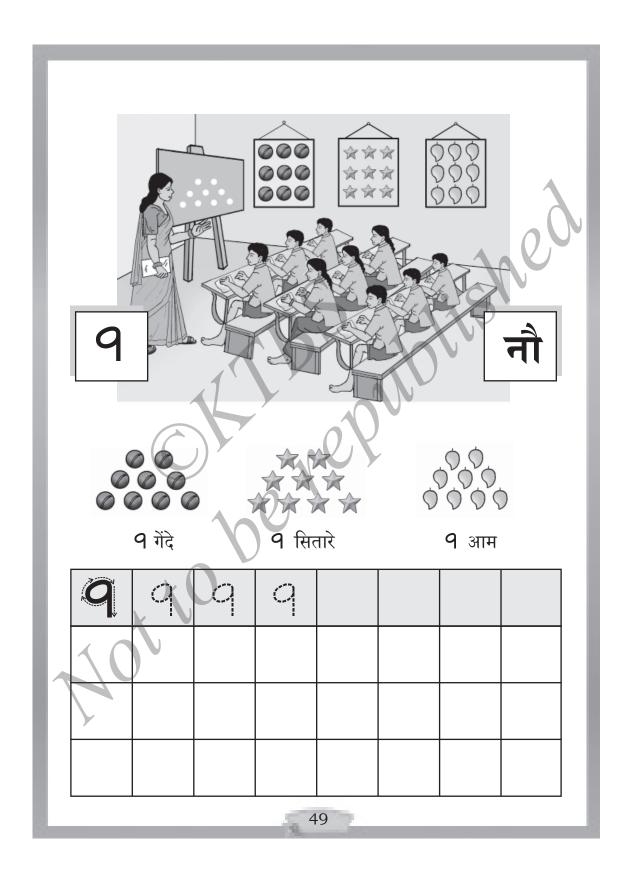


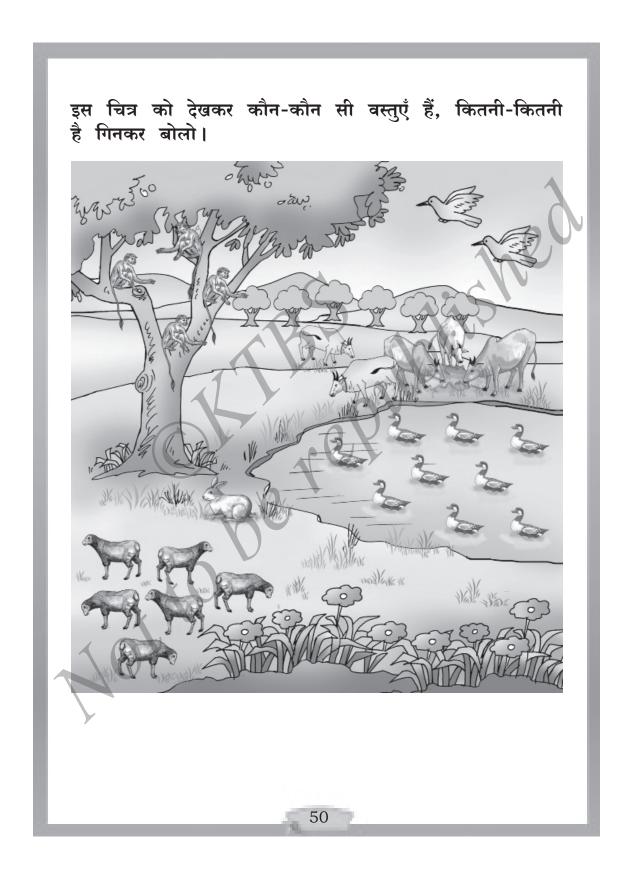




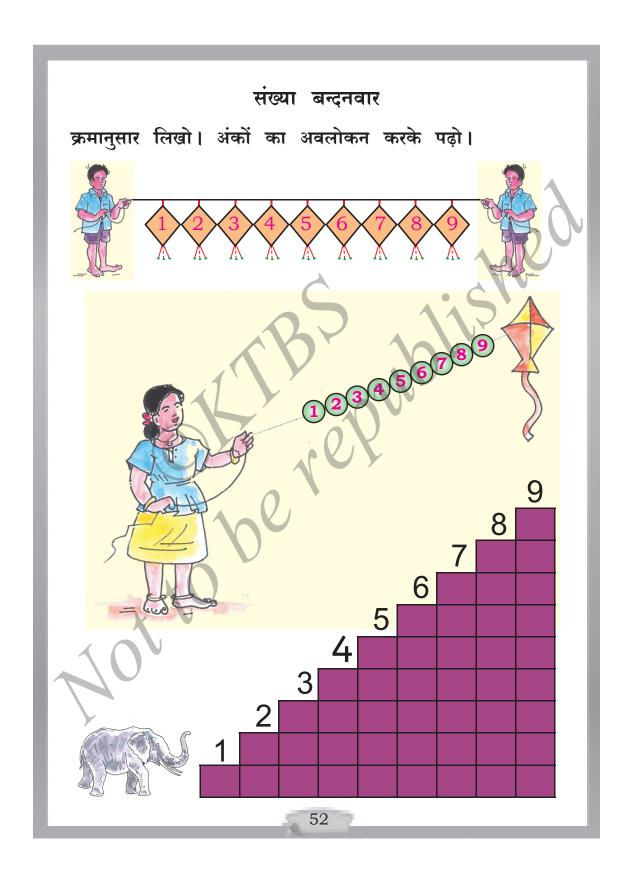


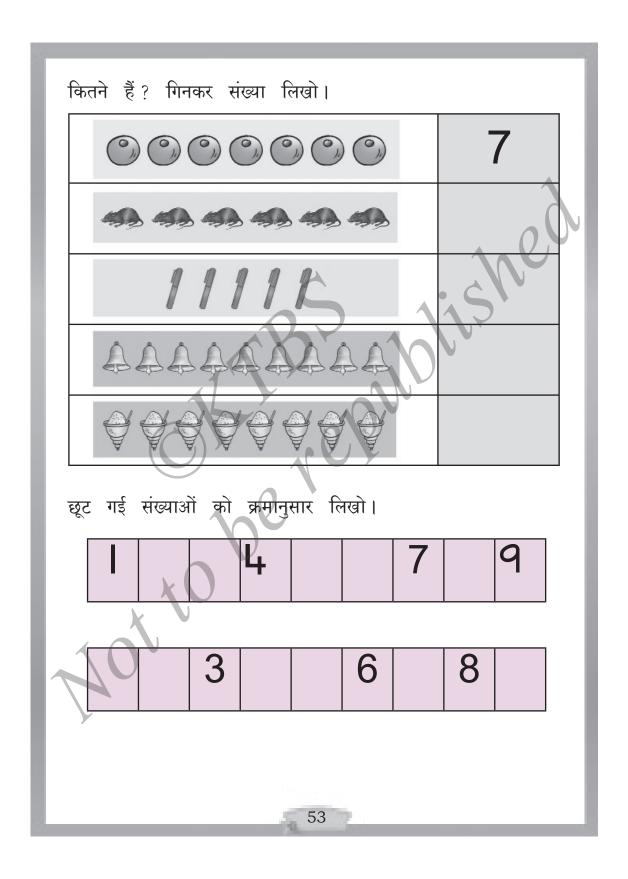


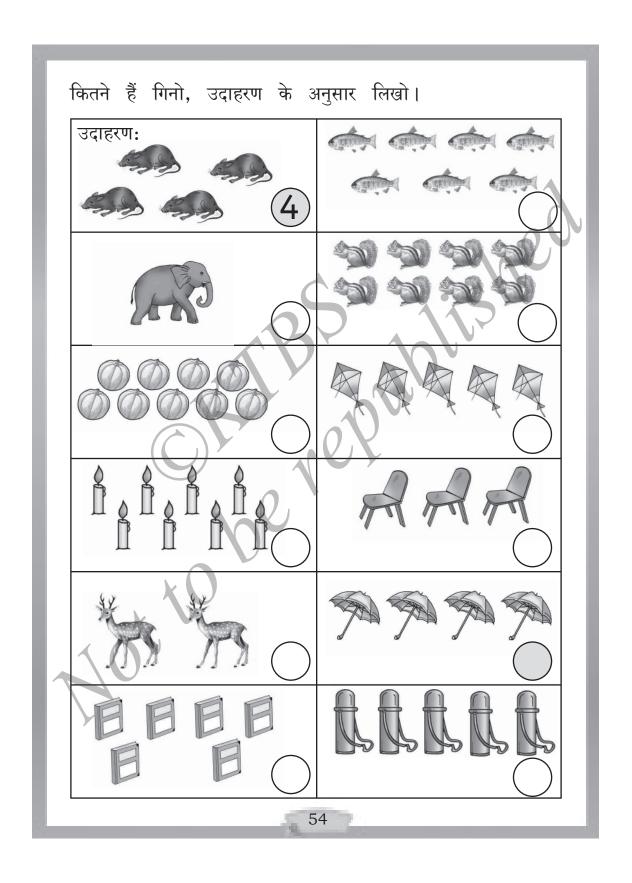


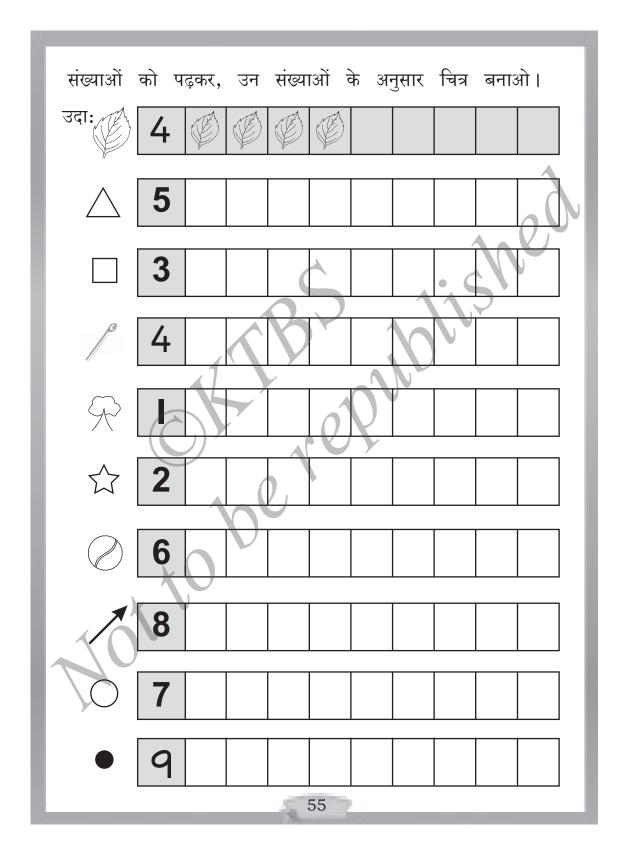


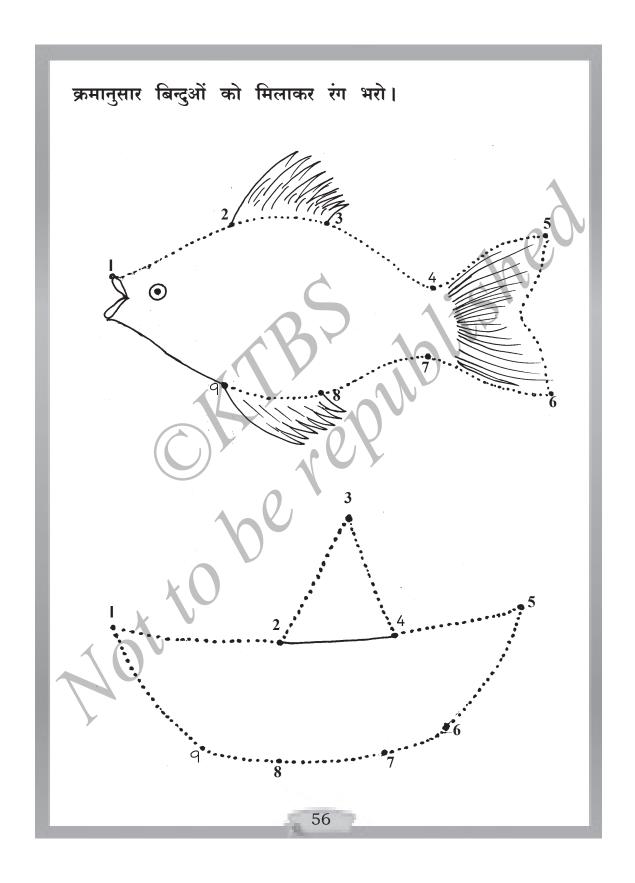


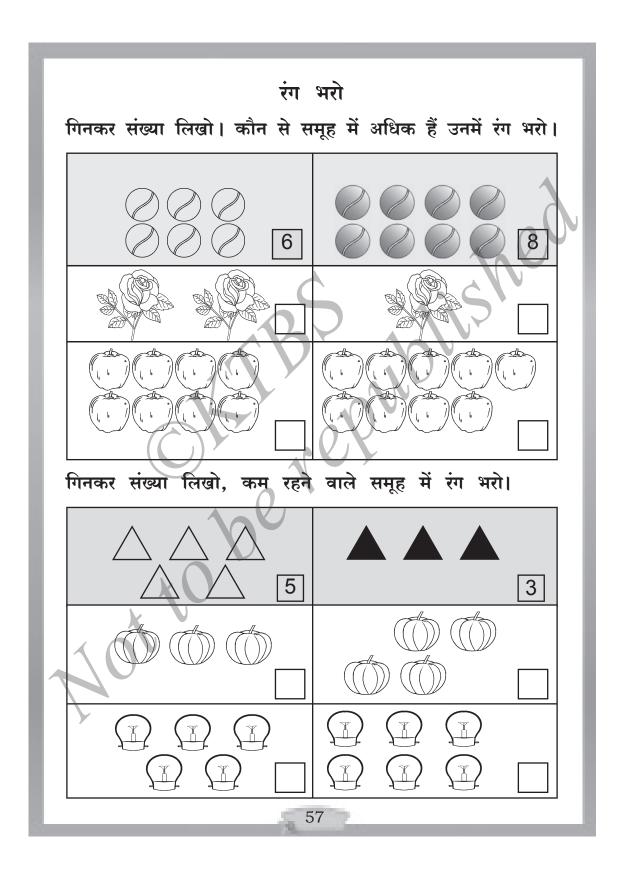


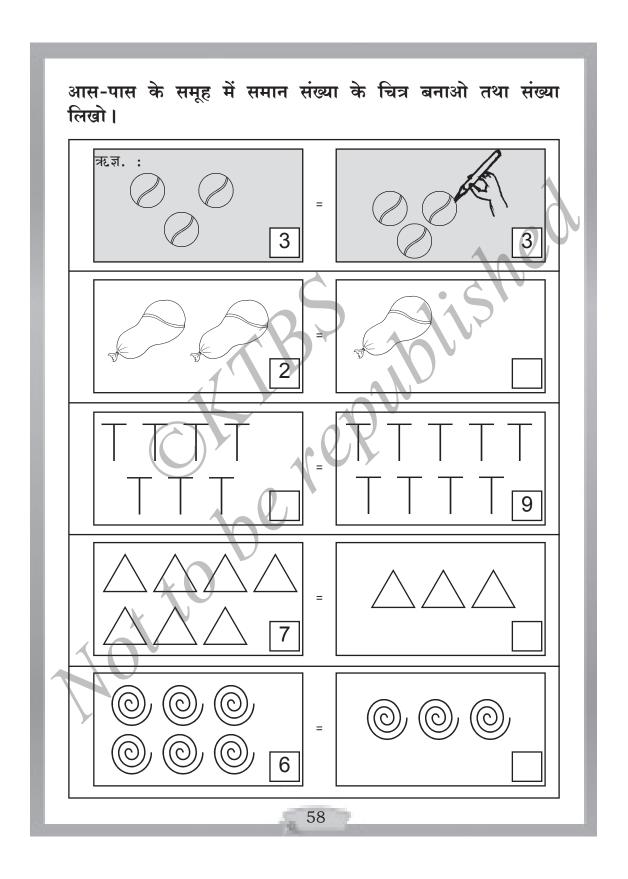


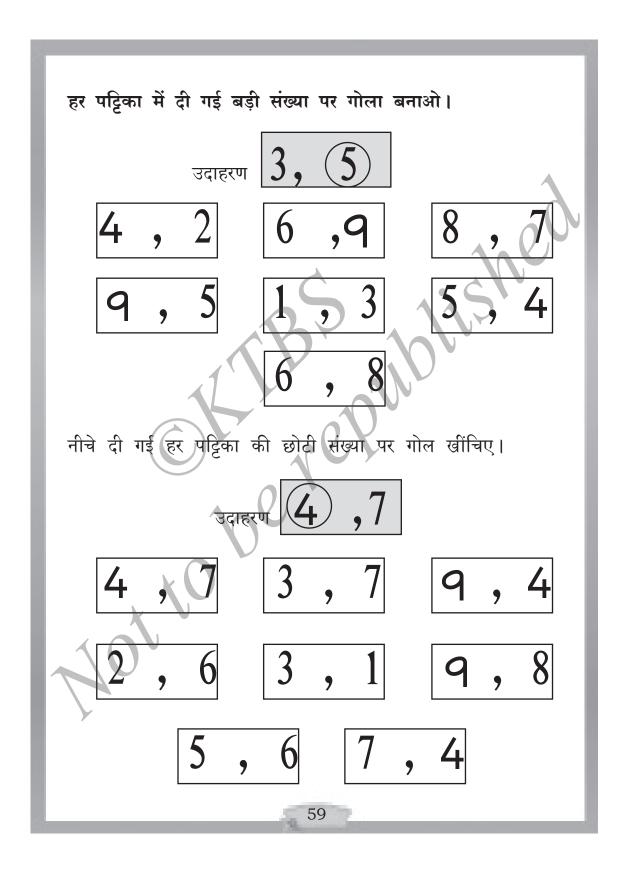


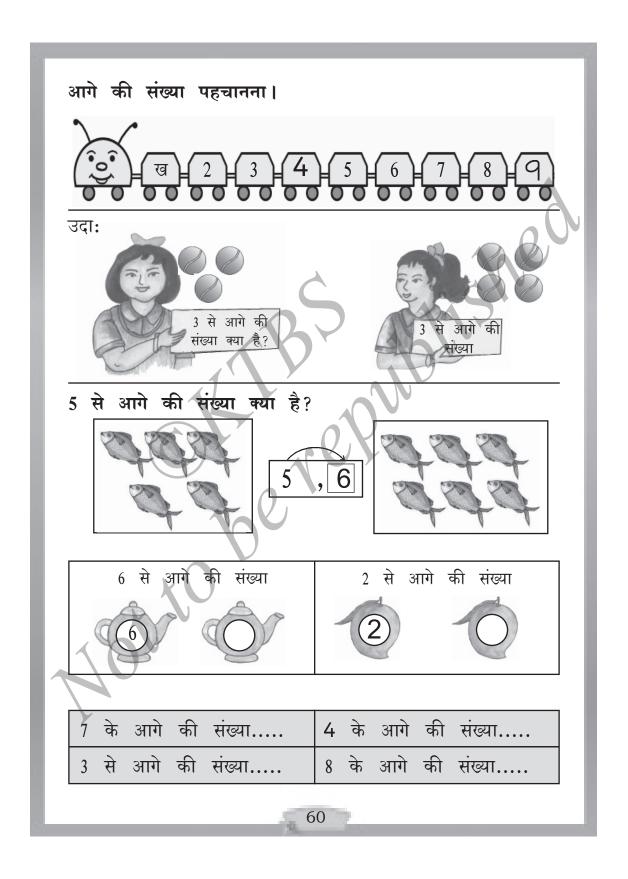


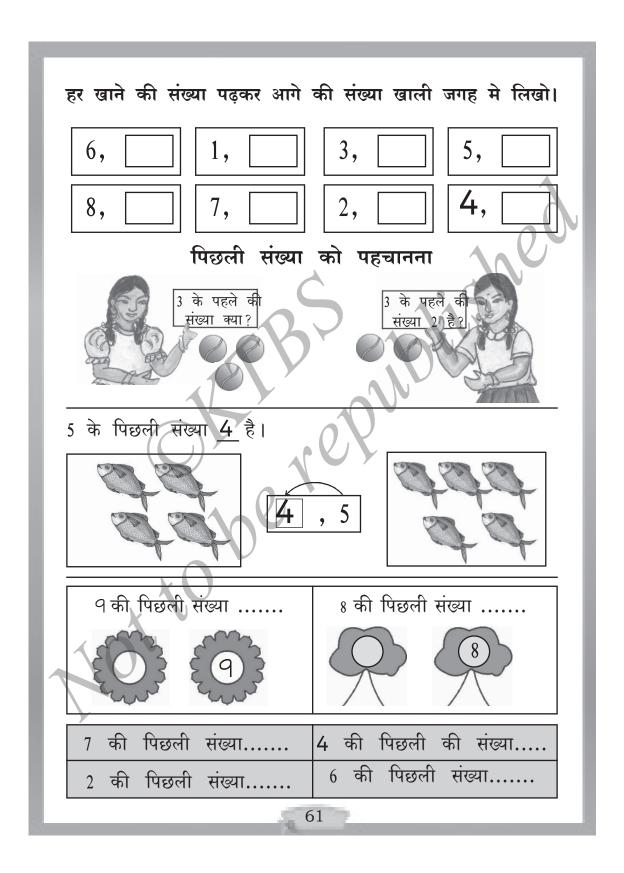


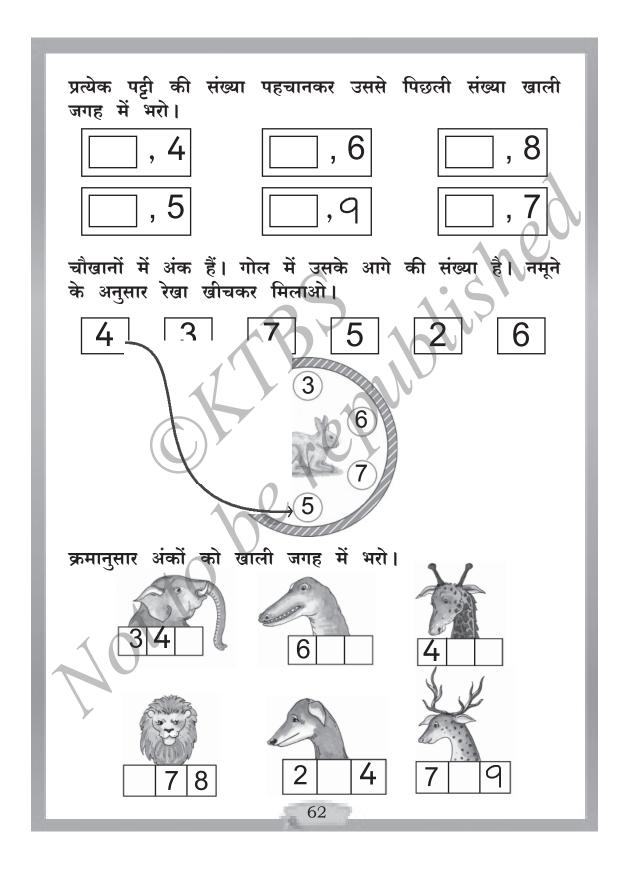


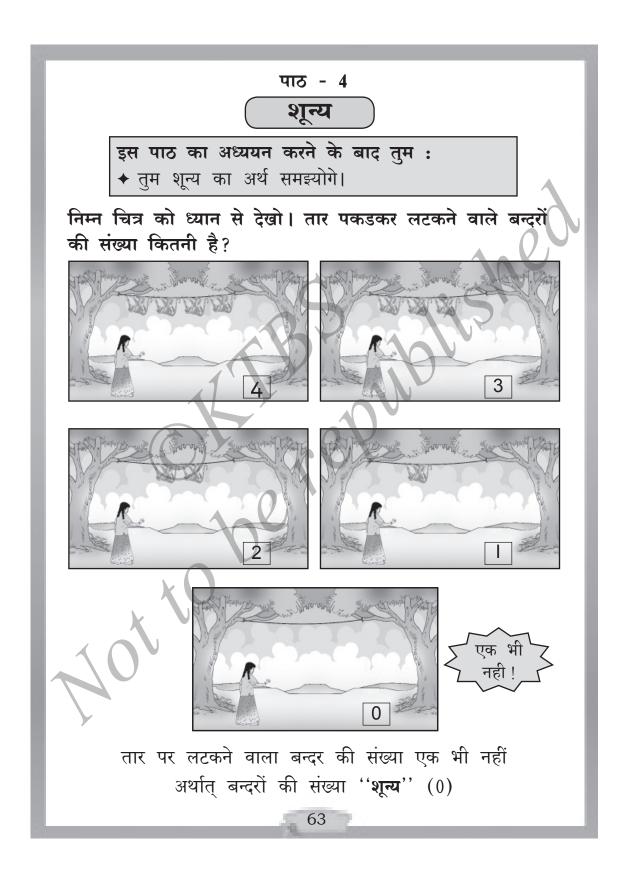


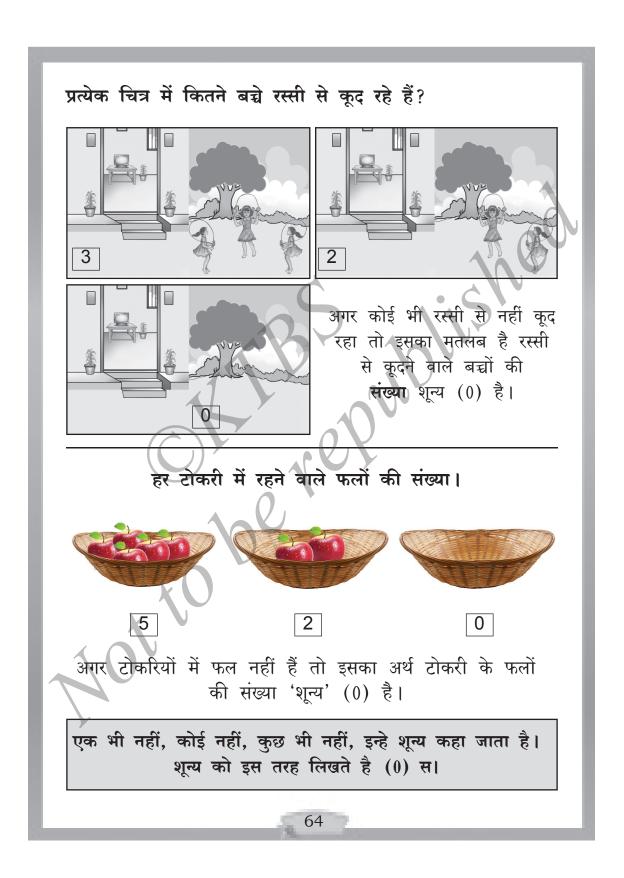




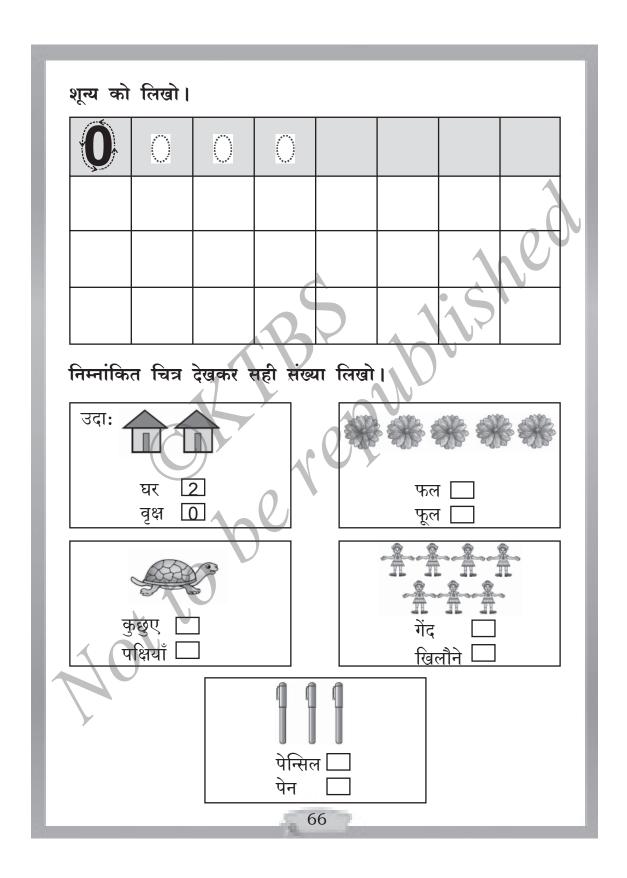


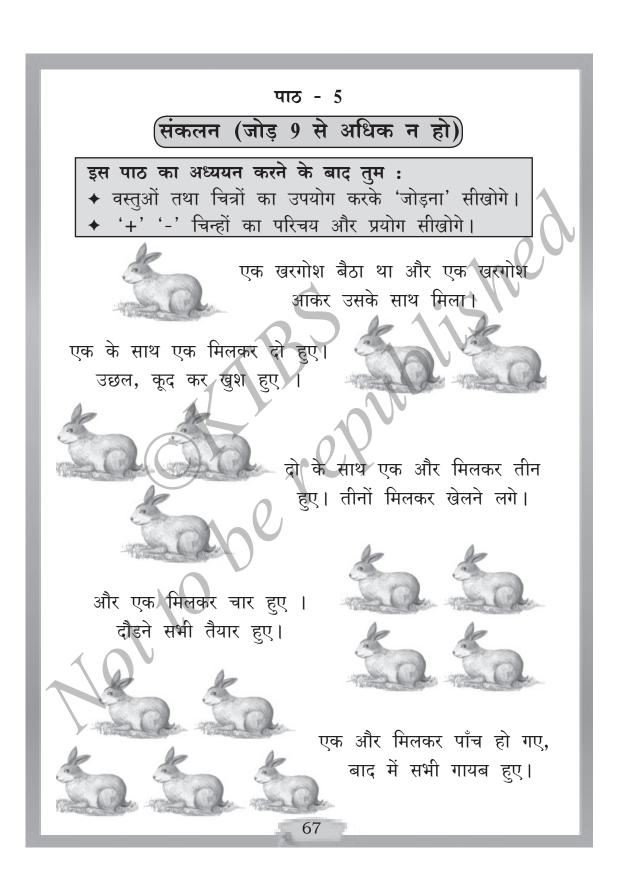


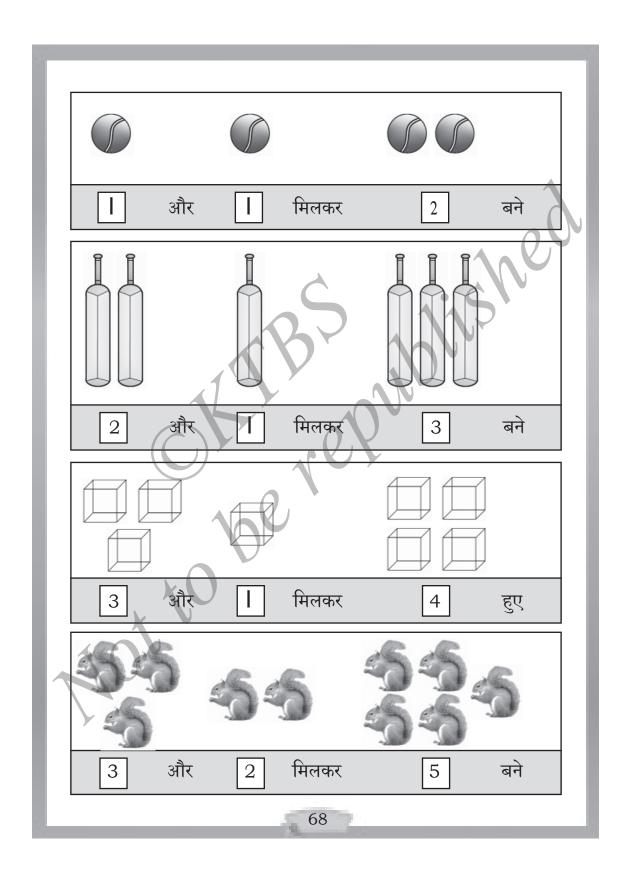


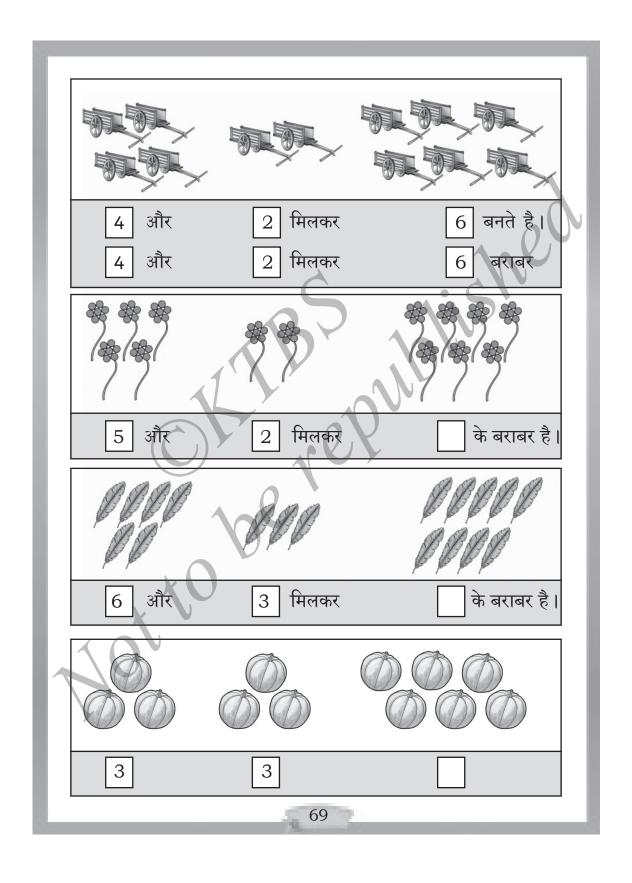


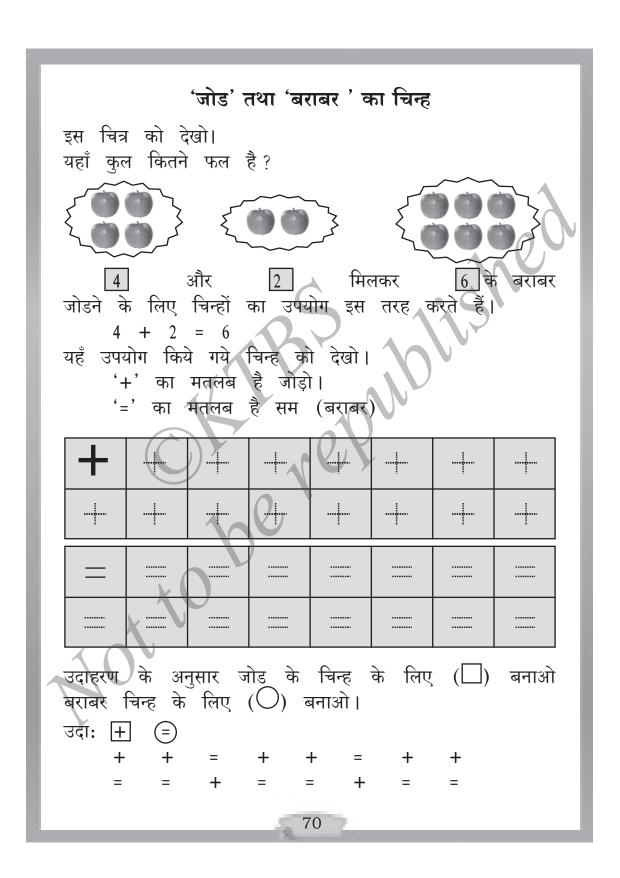
The same of the sa	तार पर एक भी बन्दर नहीं। इसका मतलब तार पर रहने वाले बन्दरों की संख्या 'शून्य'।		
	टोकरी में एक भी फल नहीं इसका मतलब है टोकरी में रहने वाले फलों की संख्या 'शून्य' है।		
	डिब्बे में एक भी चॉकलेट नहीं। मतलब चाकलेटों की संख्या 'शून्य' है।		
	पौधे में एक भी फूल नहीं। मतलब है पौधे पर रहने वाले फूलों की संख्या ''शून्य'' है।		
65			

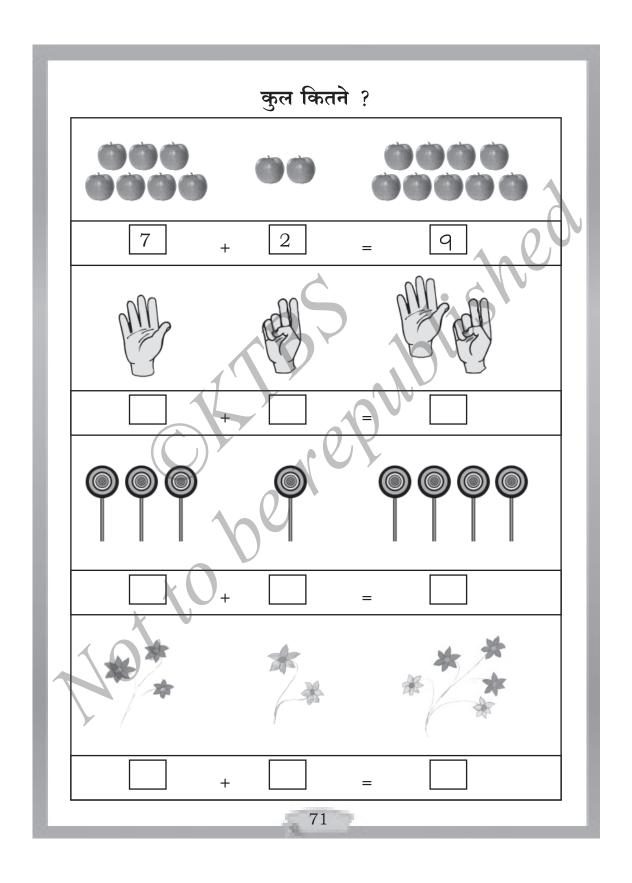


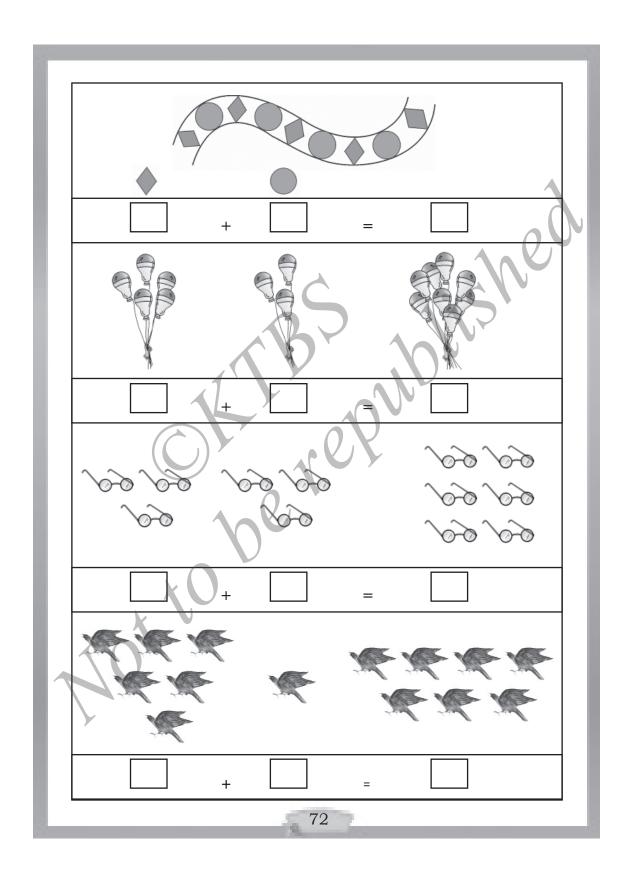


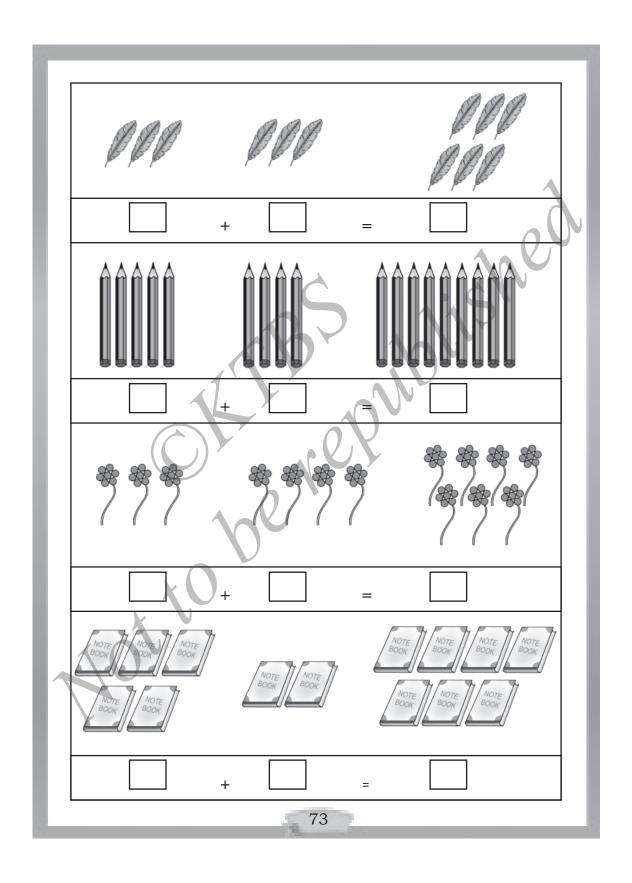


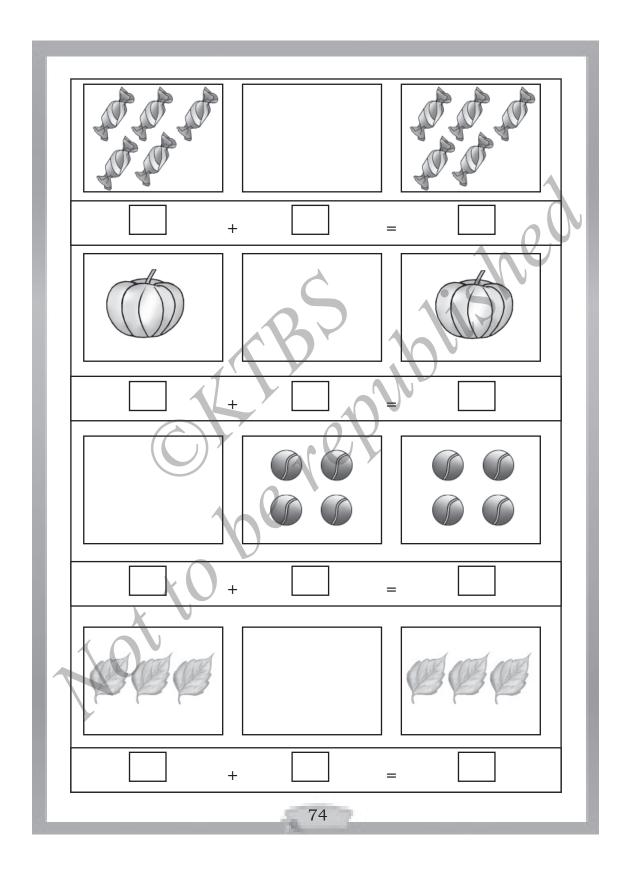


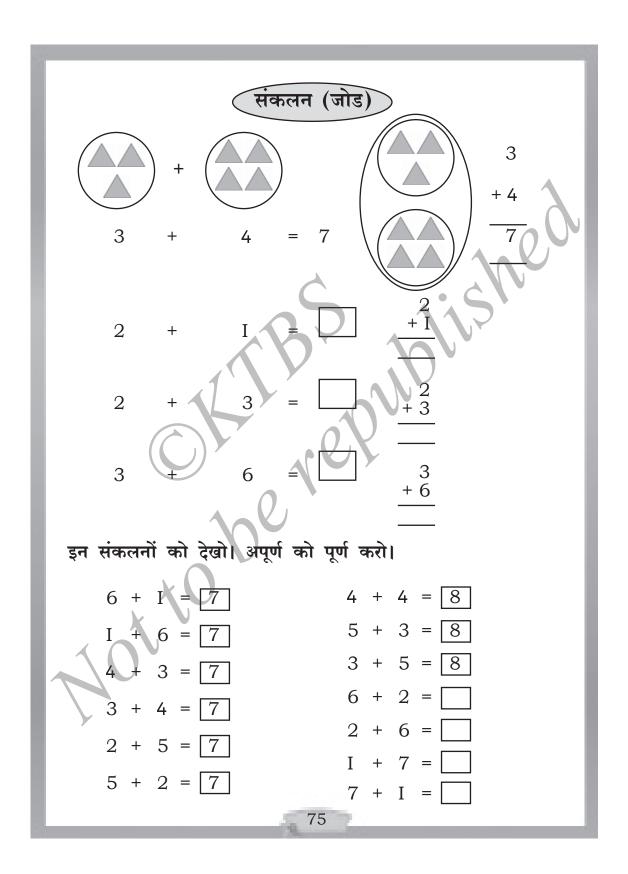




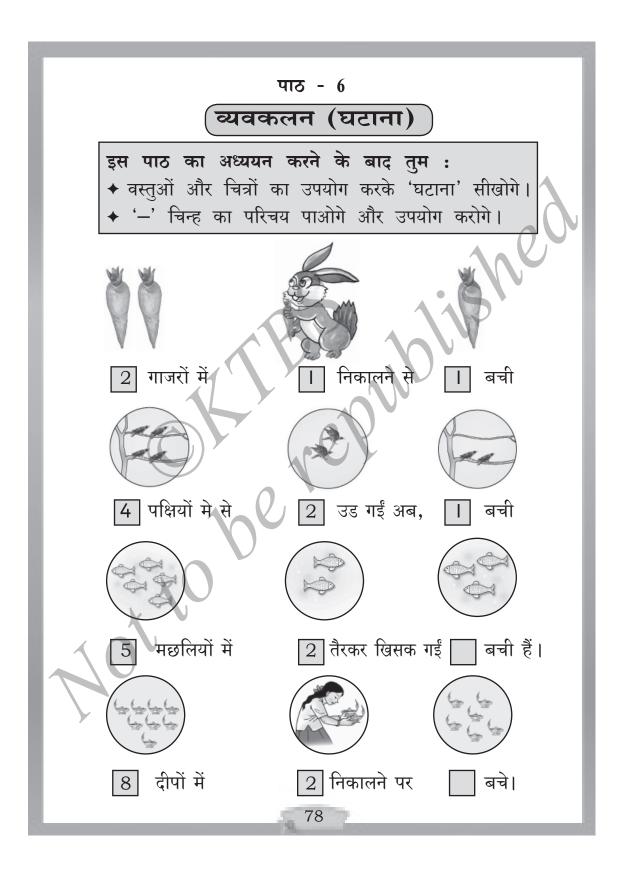


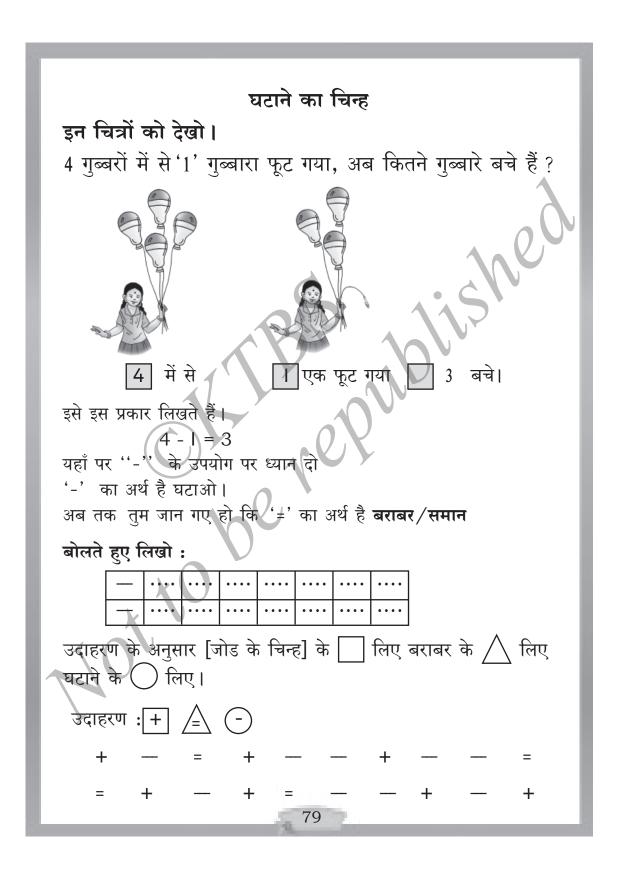


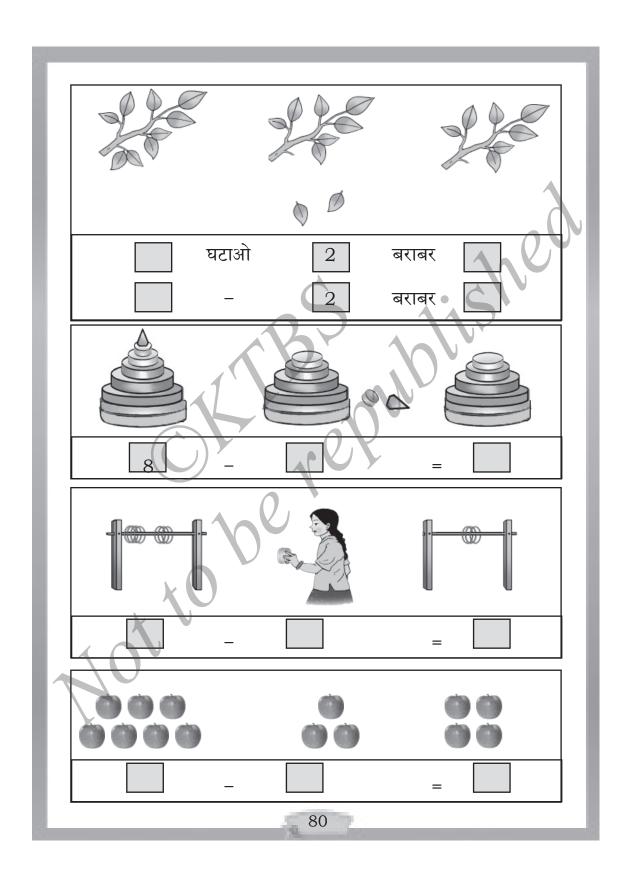


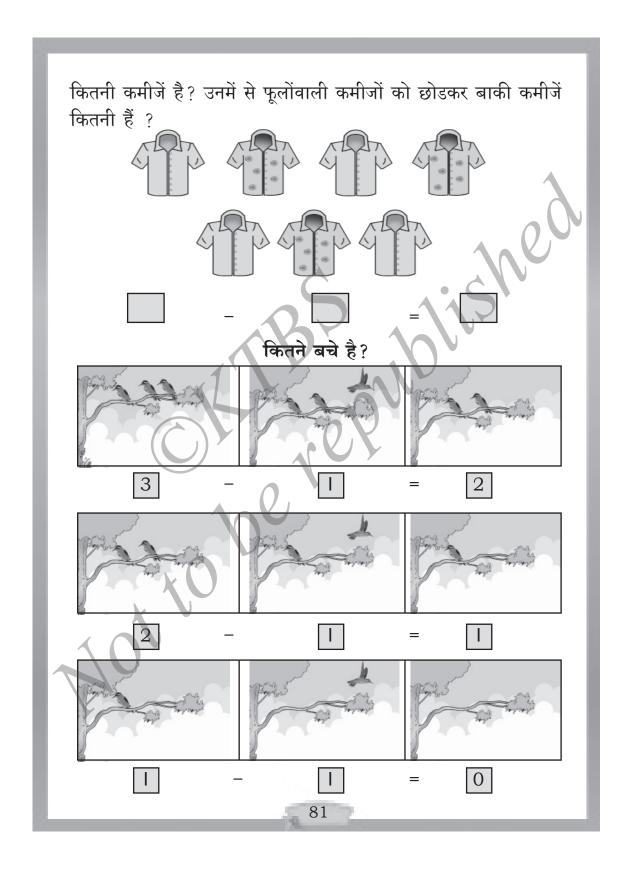


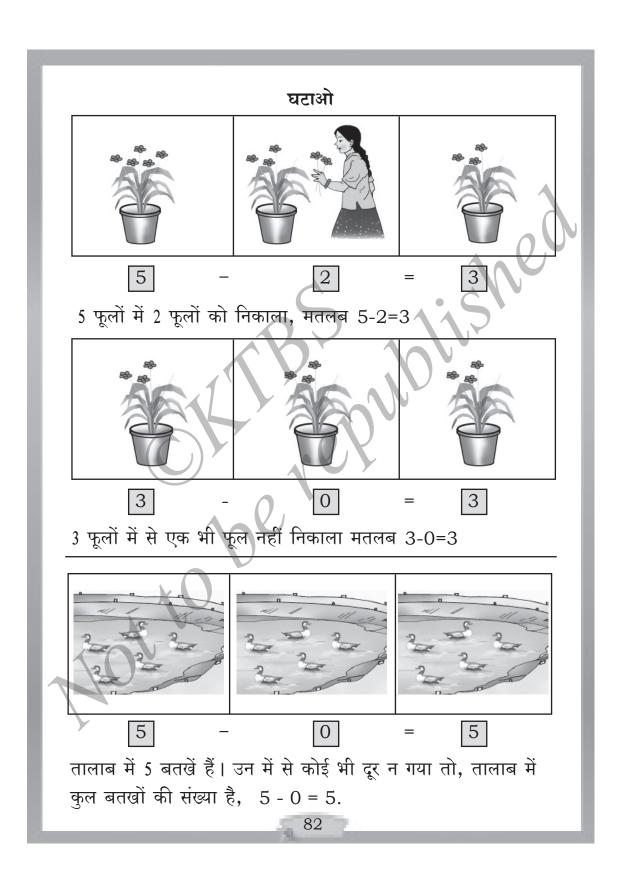
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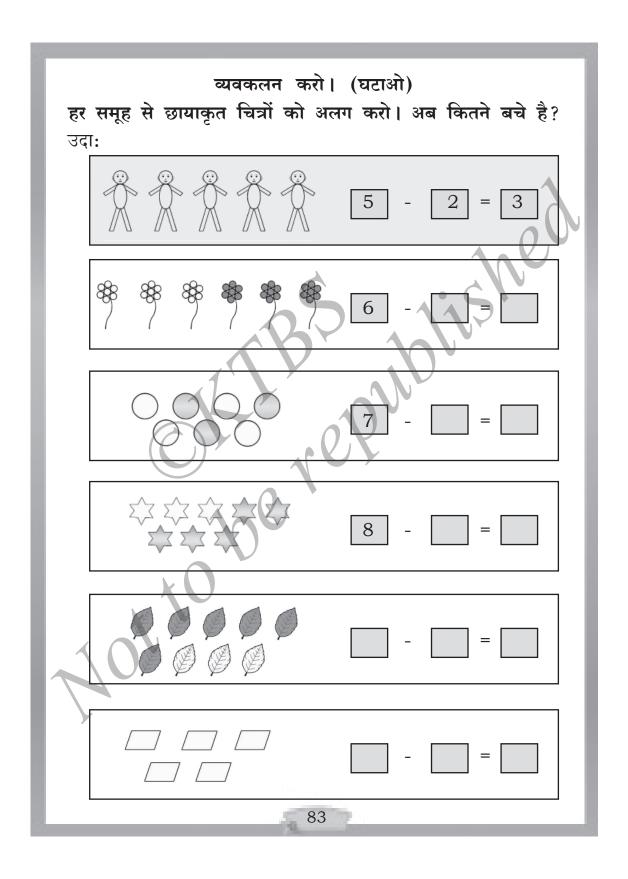


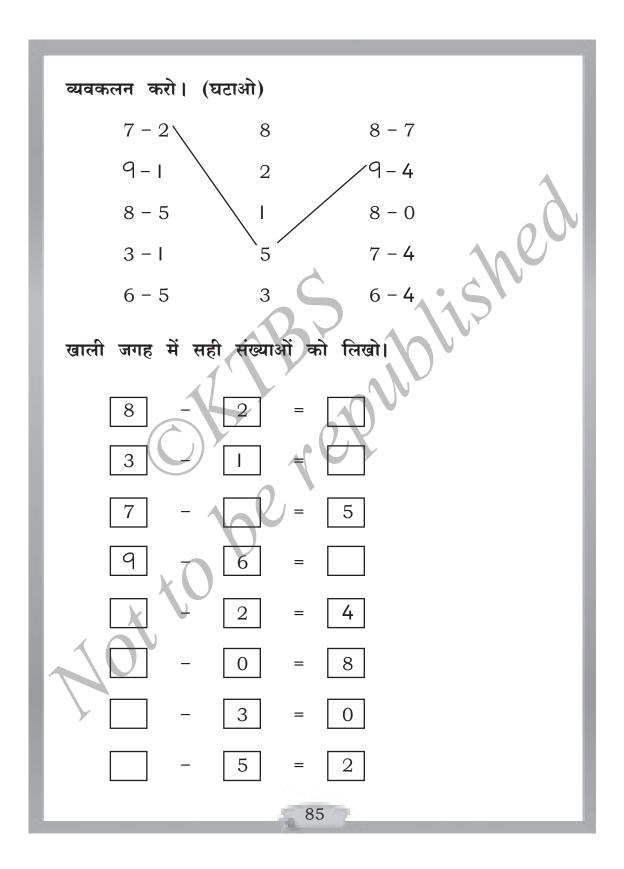


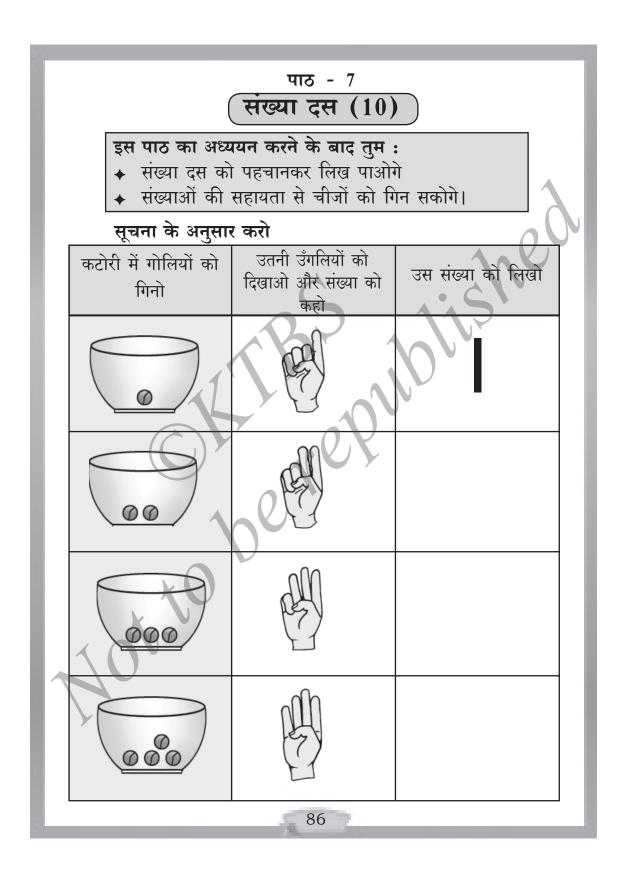


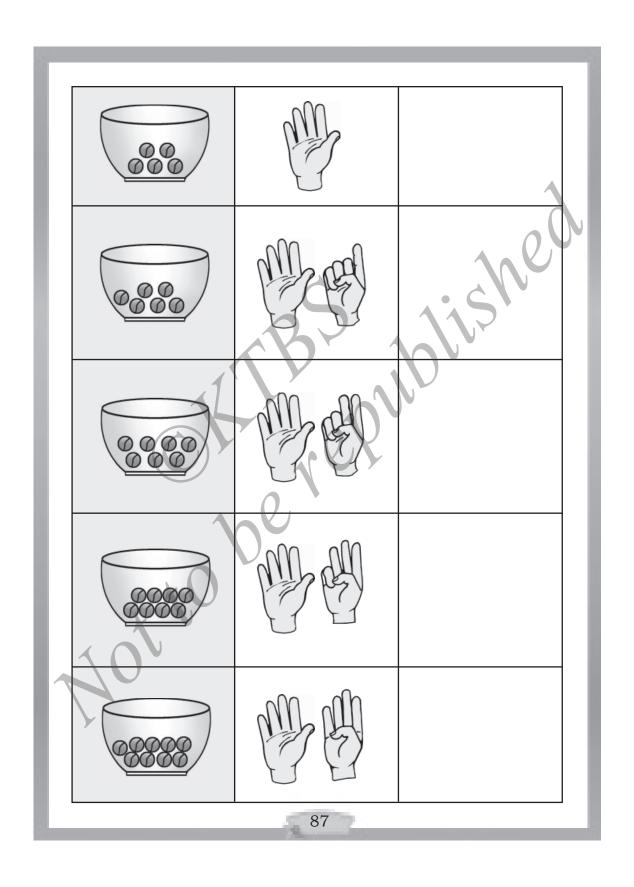


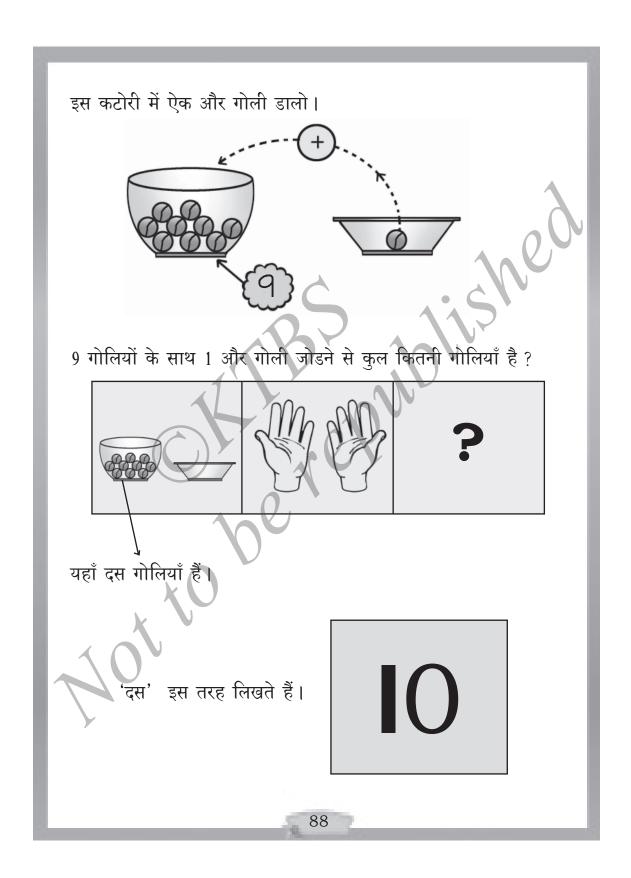


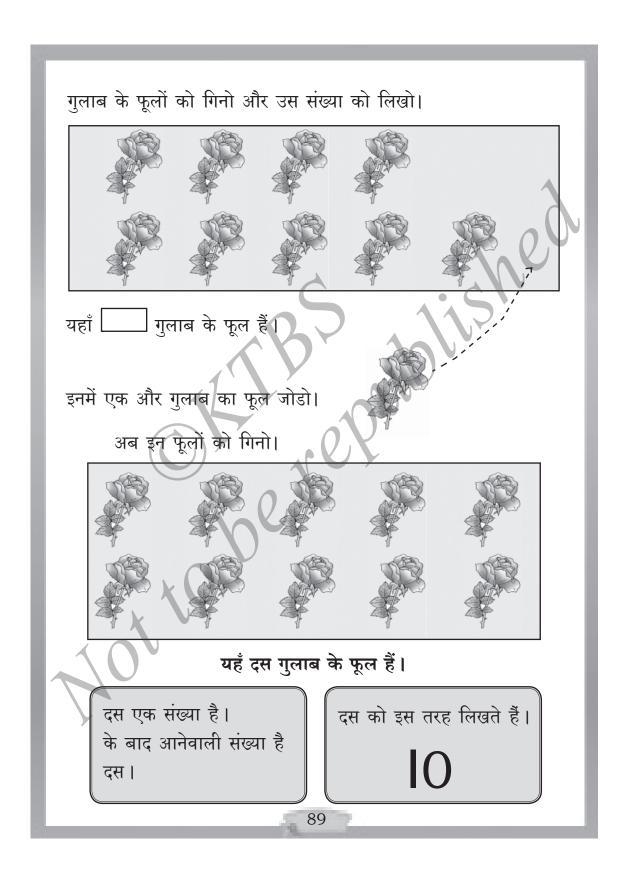


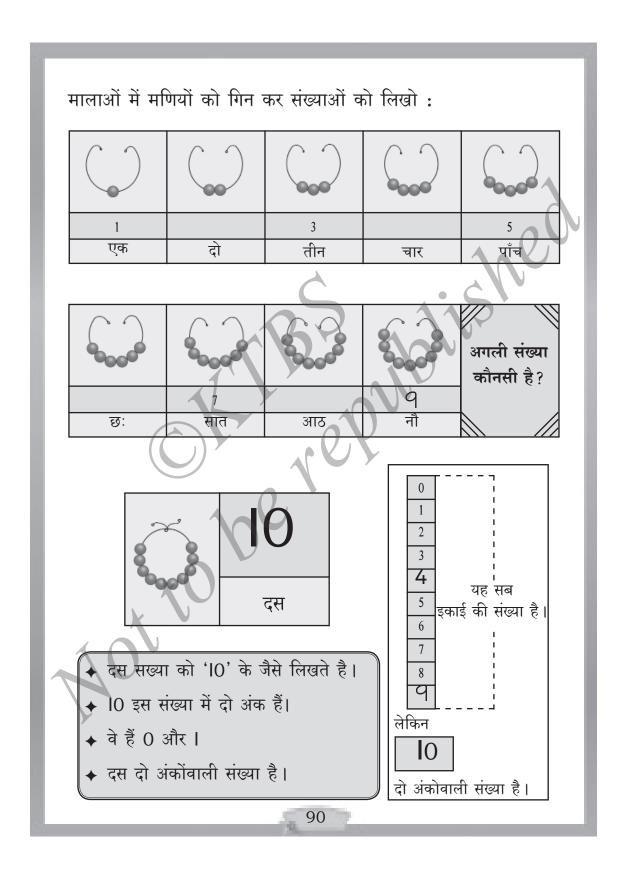


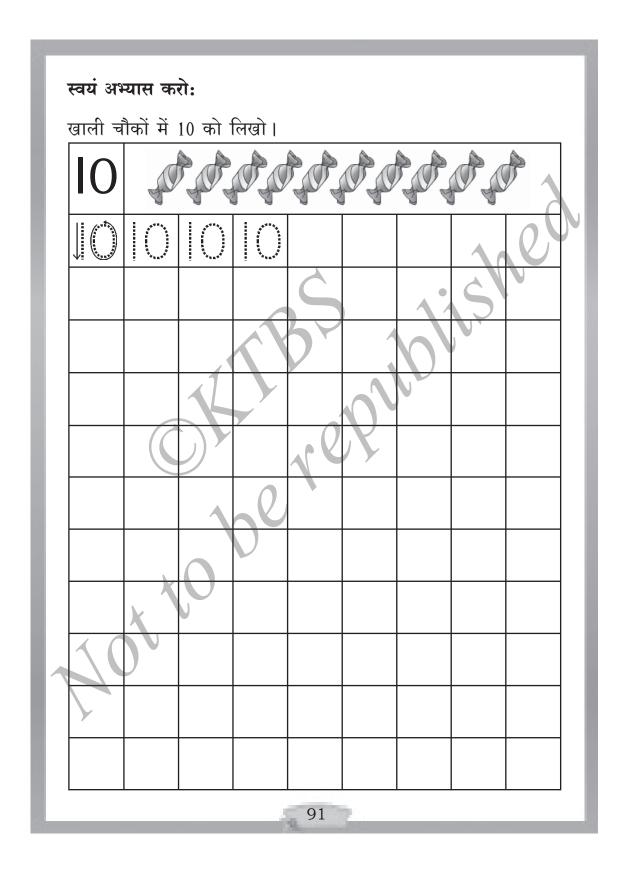


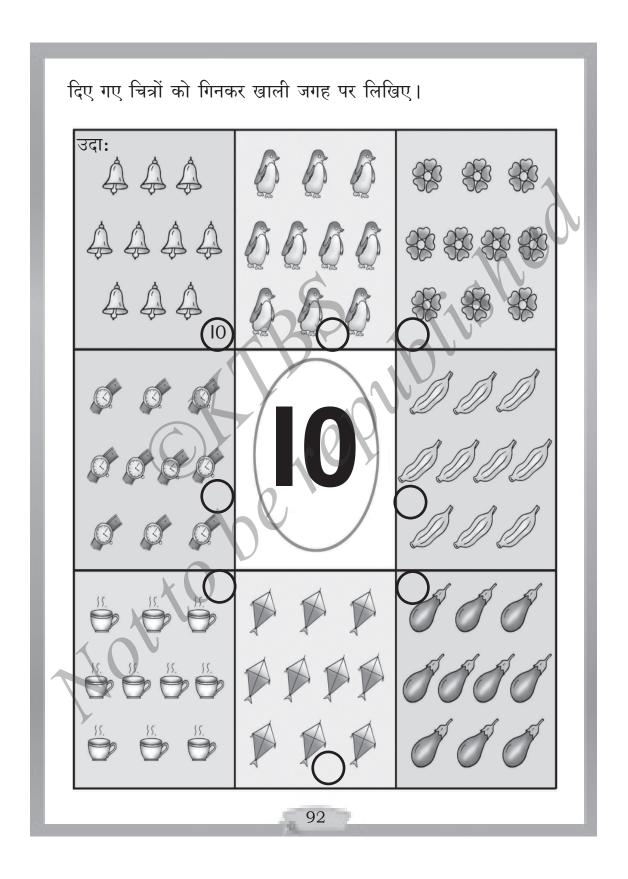


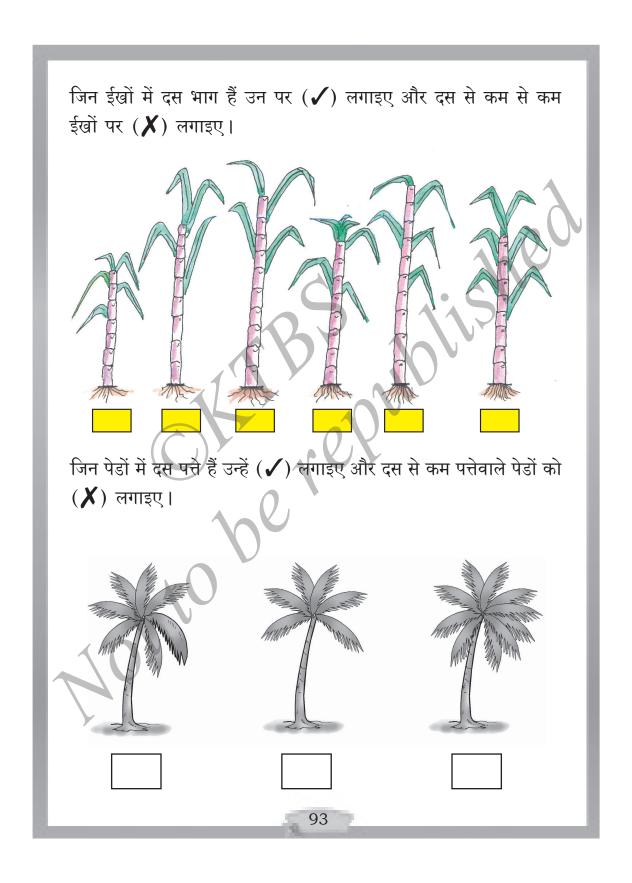


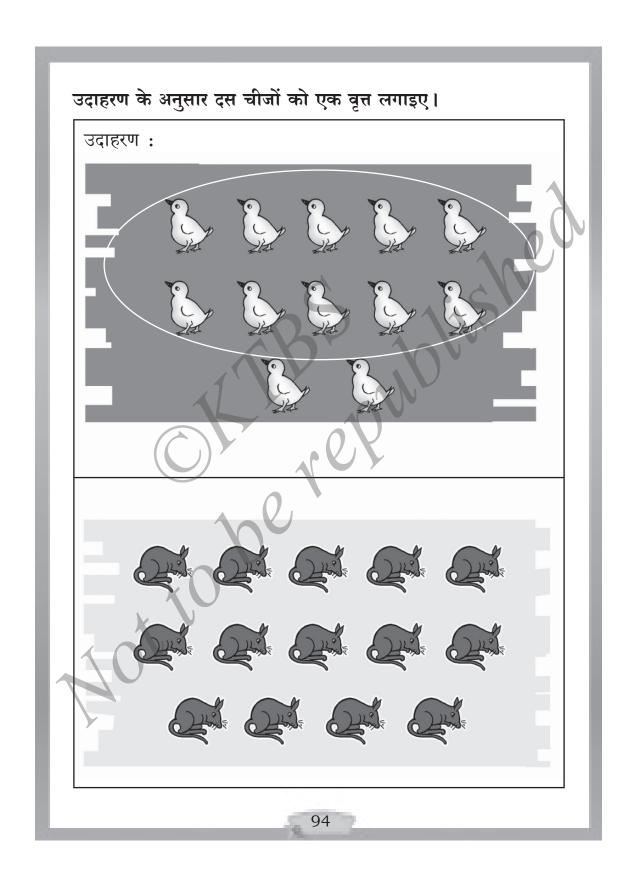


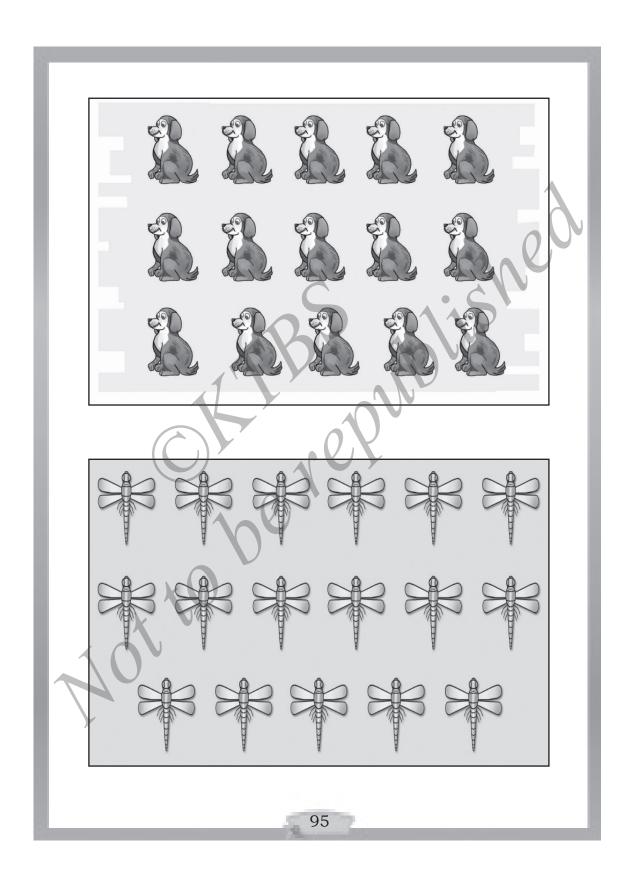




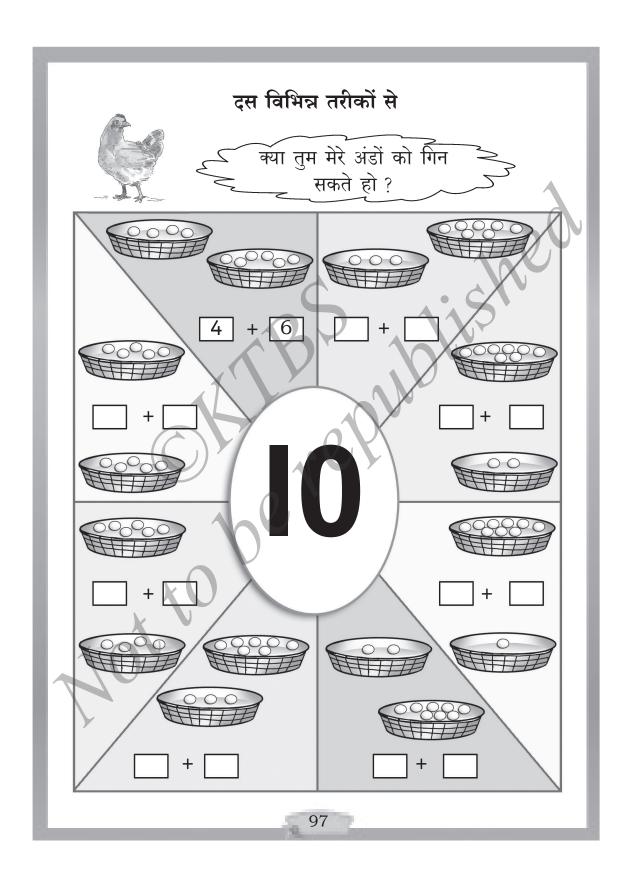


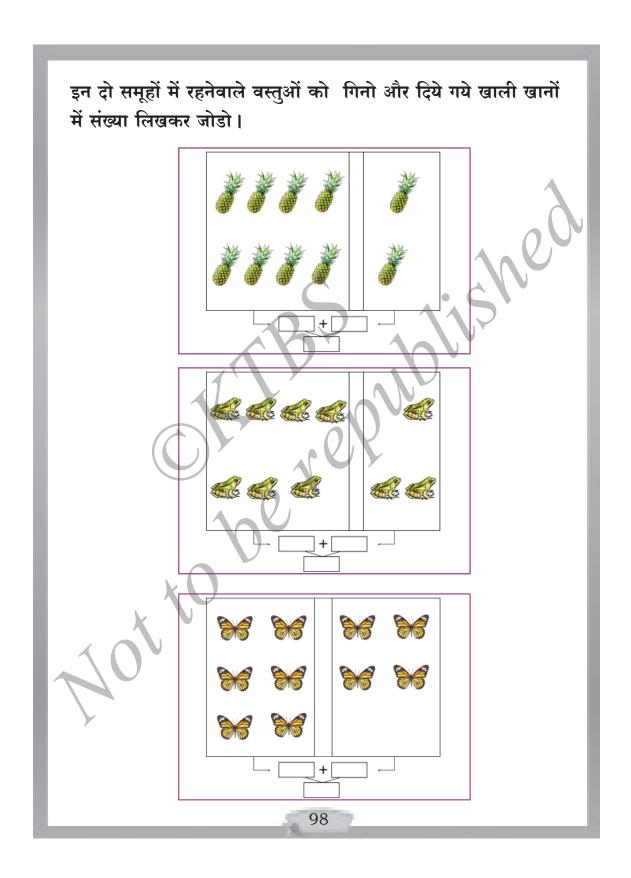




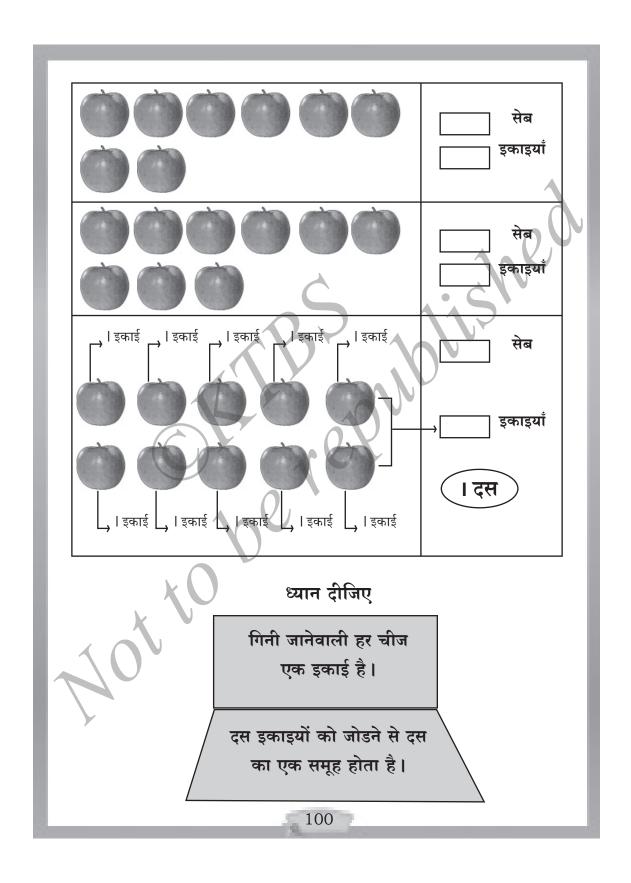


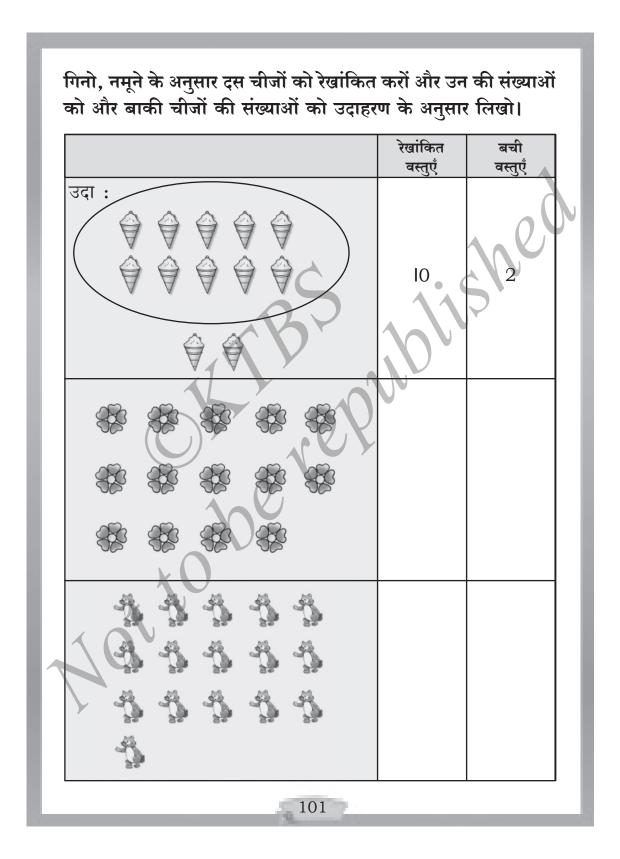
उदाहरण के अनुसार हर अंकण में दस चित्रों को लिखिए।		
उदाहरण:		
96		

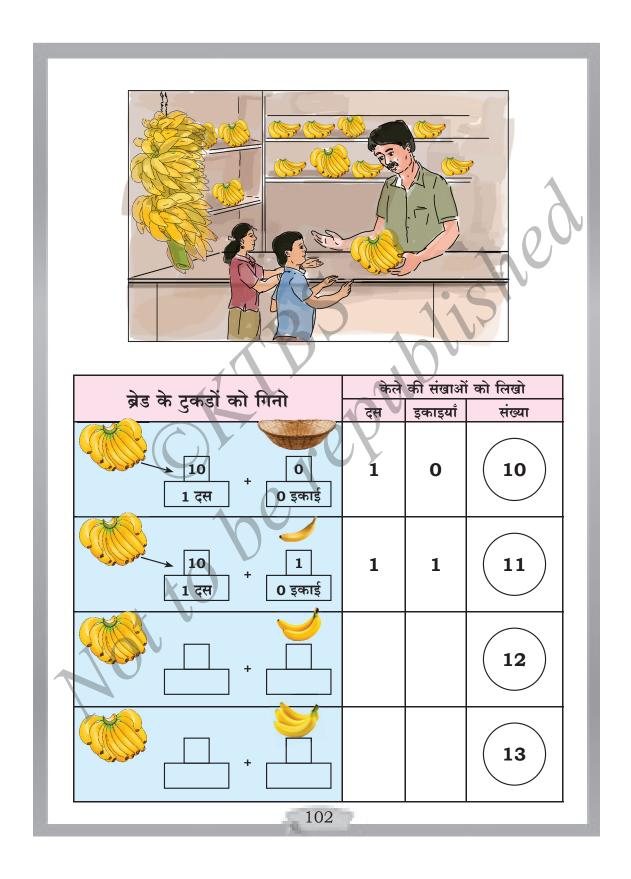


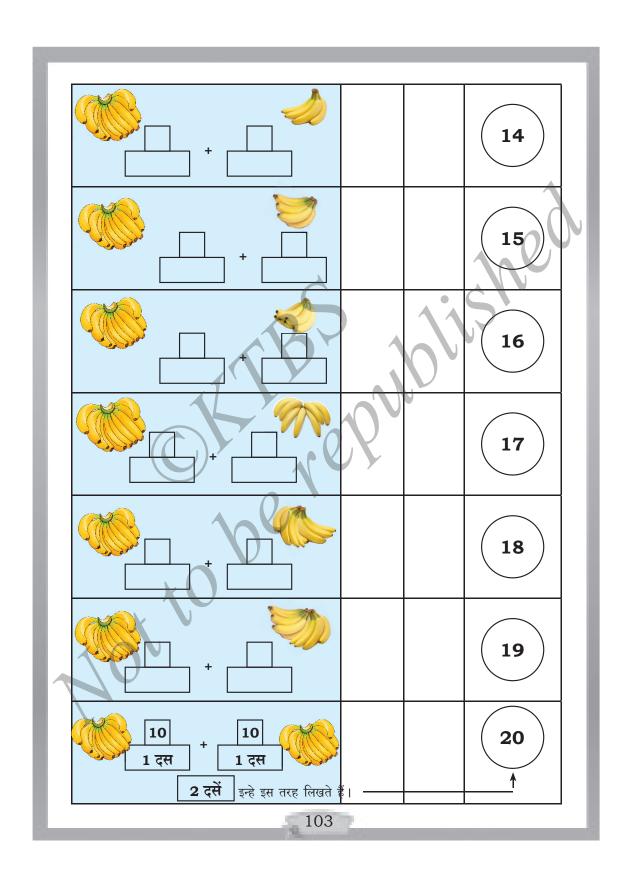


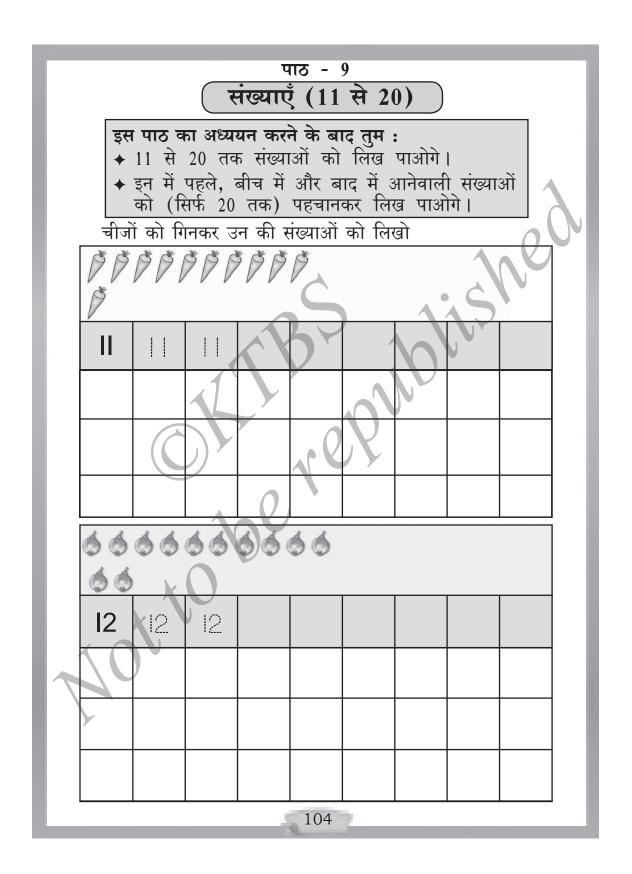
पाठ - 8 इकाइयाँ और दहाई			
<ul> <li>इस पाठ का अध्ययन करने के बाद तुम :</li> <li></li></ul>			
इन फलों को गिनो और उन की संख्या को कोष्टक मे लिखो।  हर फल को एक अलग इकाई ही मानो। <b>इकाइयों को दिए गए कोष्टक में लिखिए।</b>			
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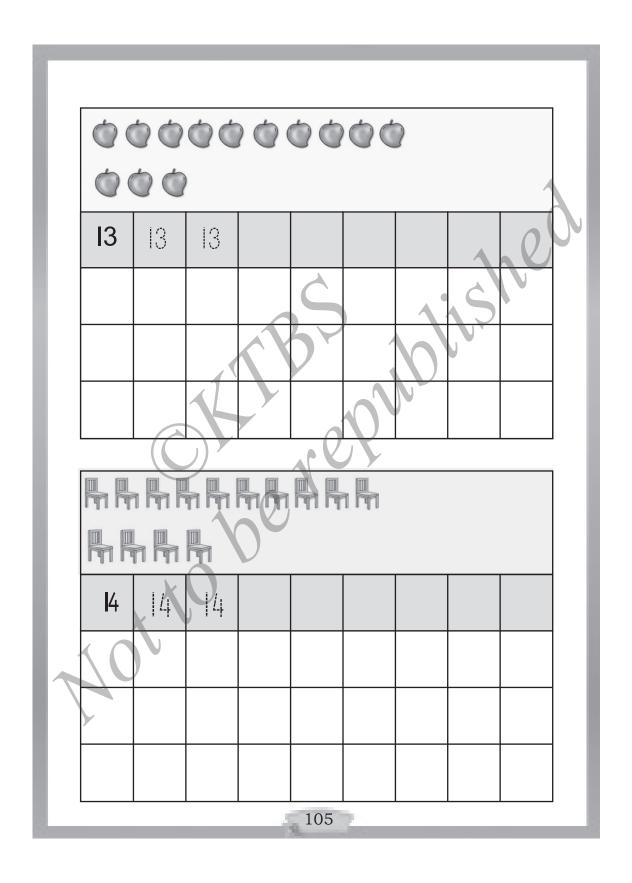


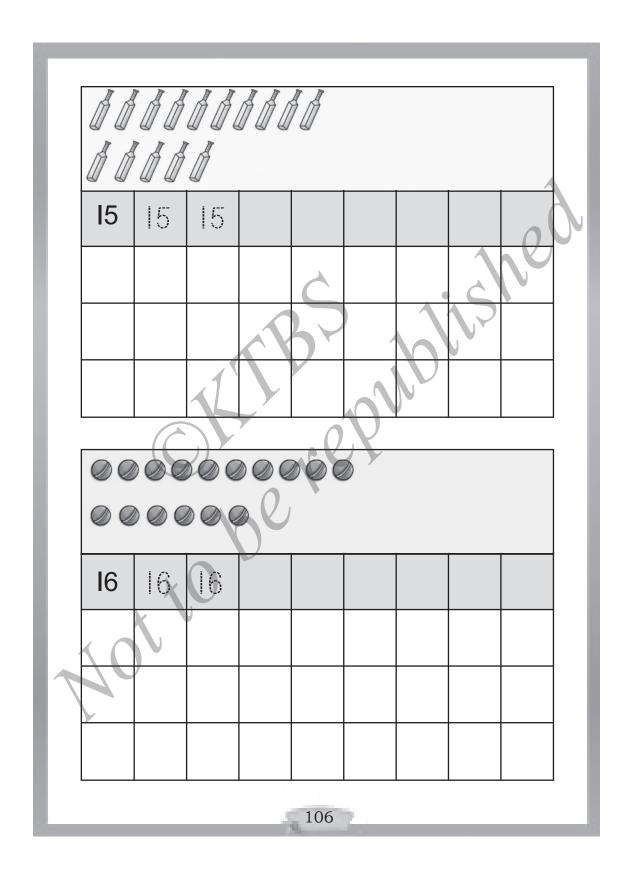


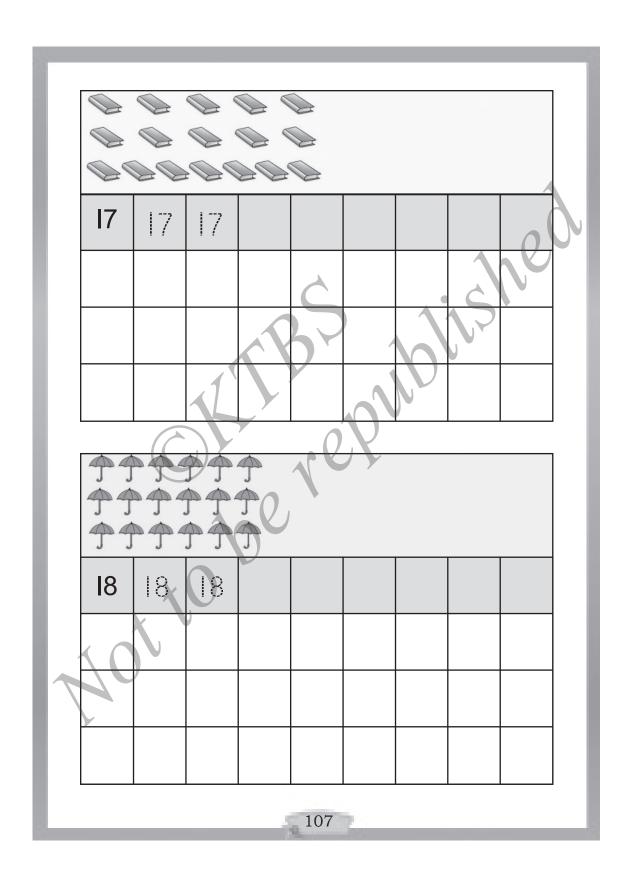


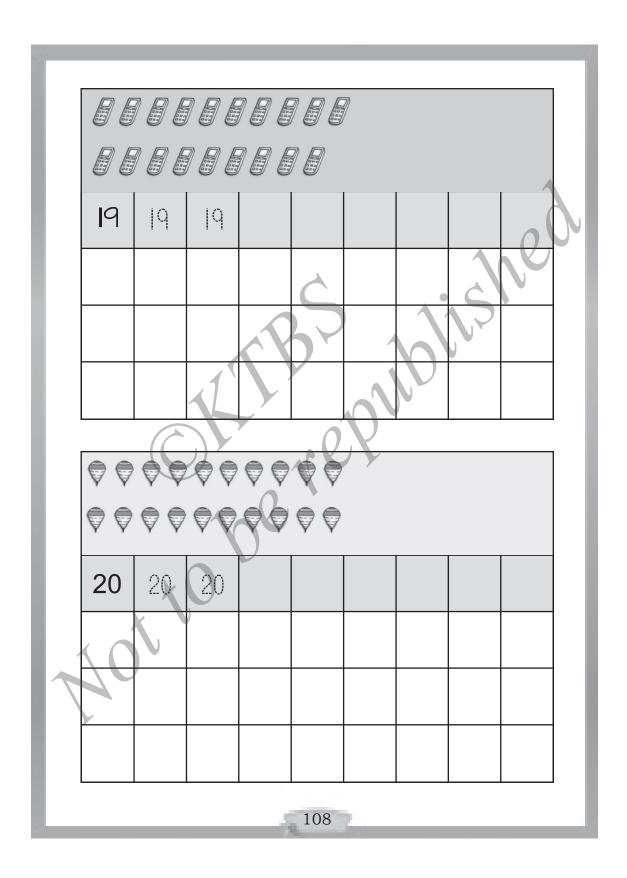




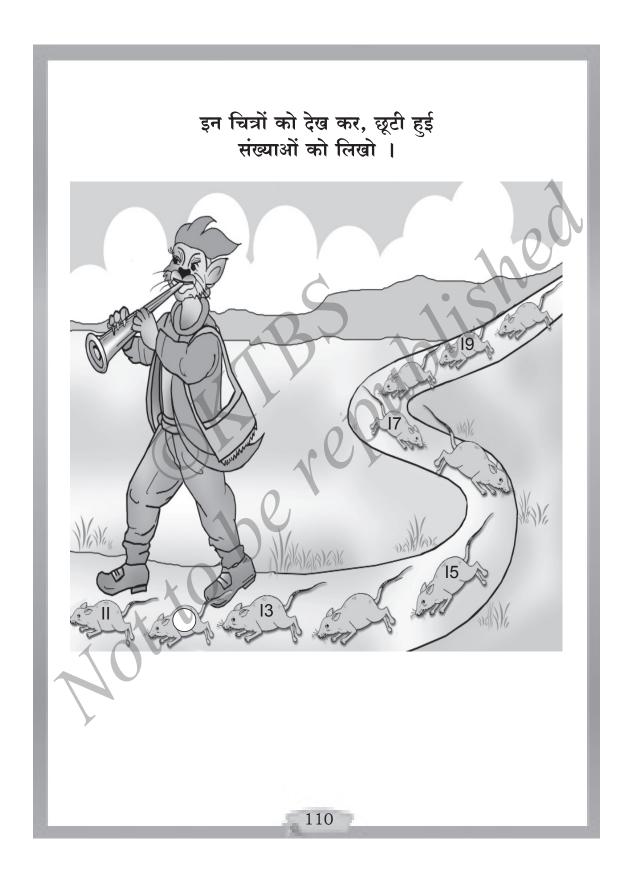


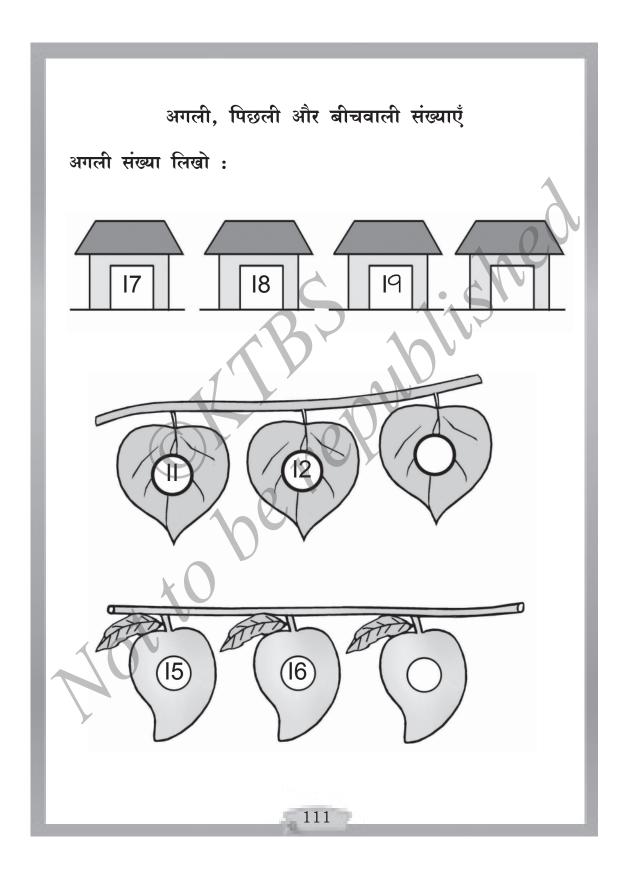


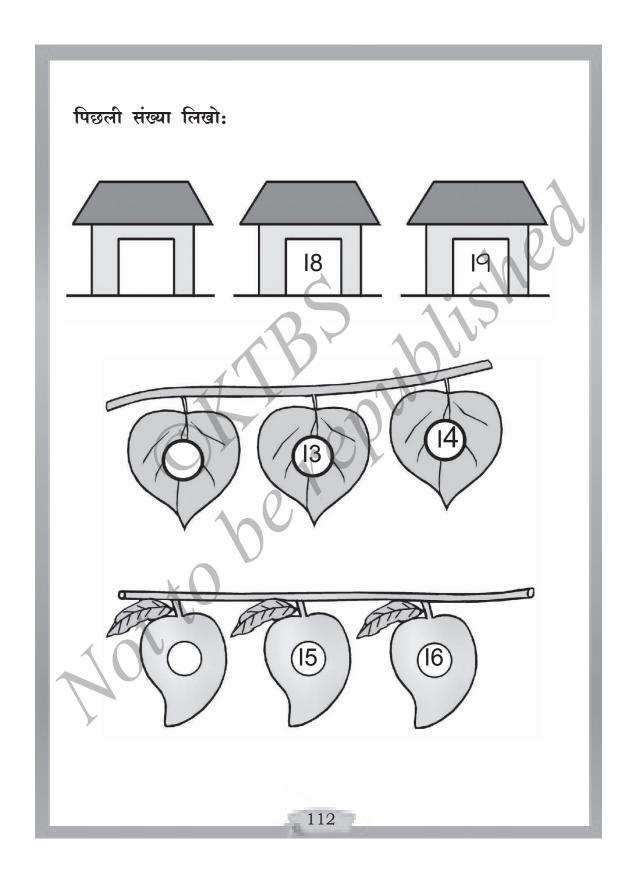


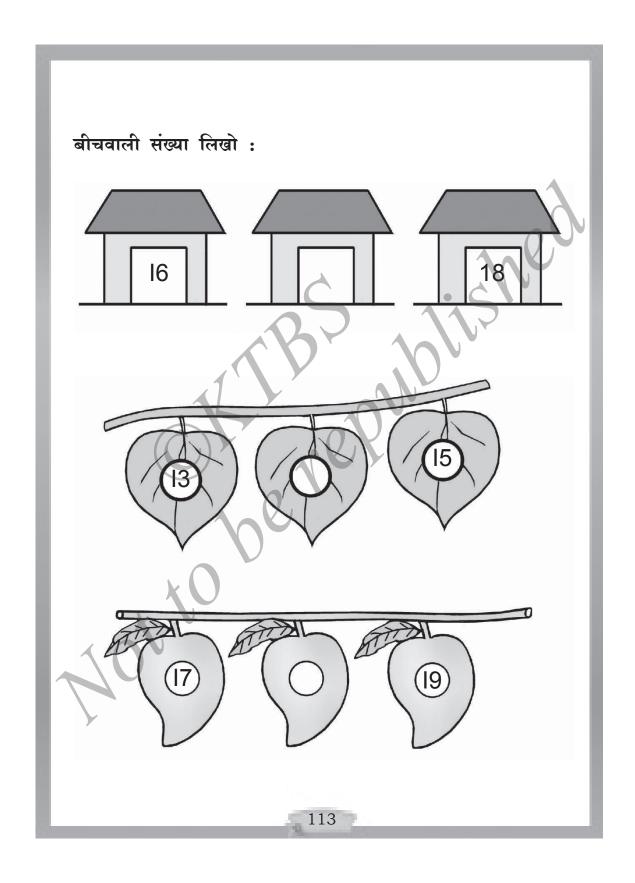


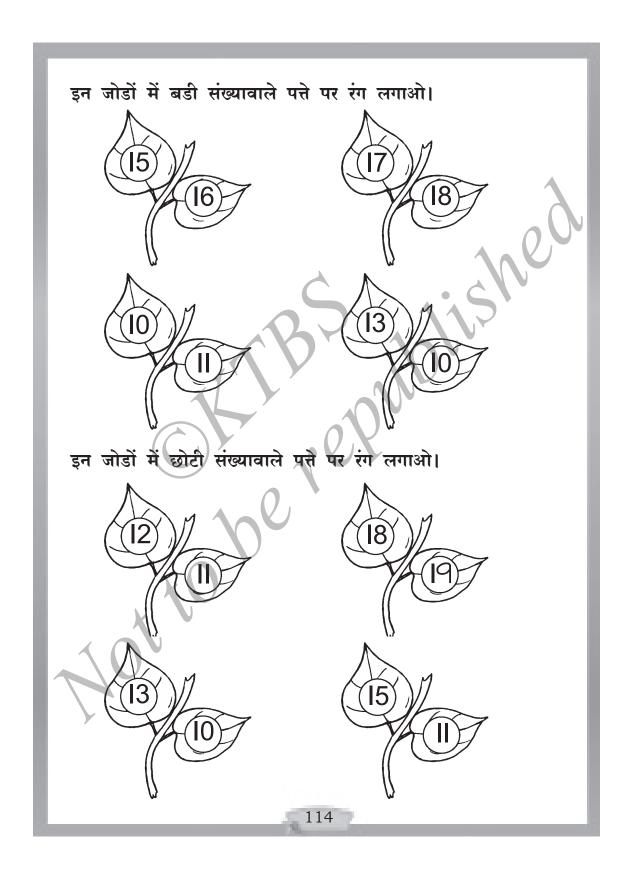
-	इन संख्य	गओं को	ो पढ़कर	, उन्हें र	द्दी गई र	ब्राली ज	गह में ि	लेखो।		٦
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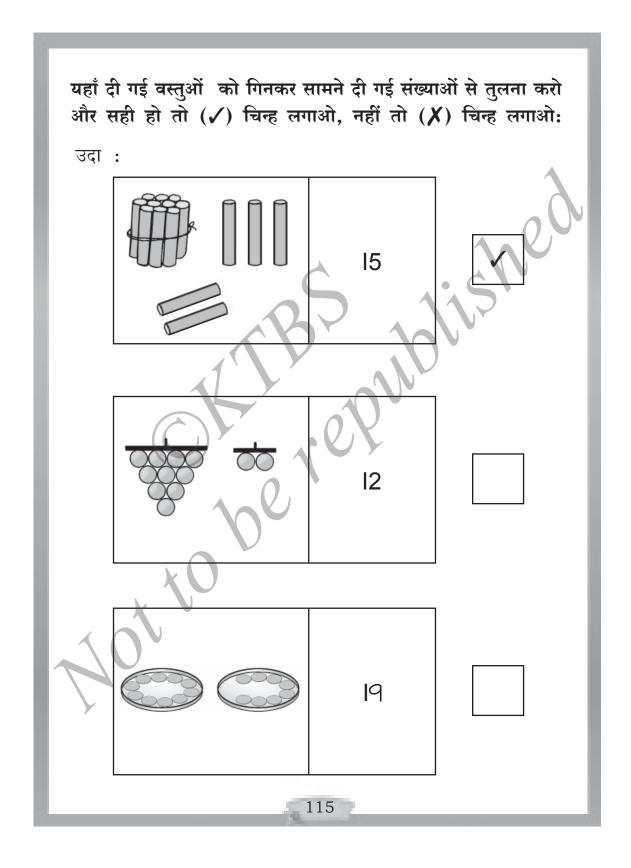


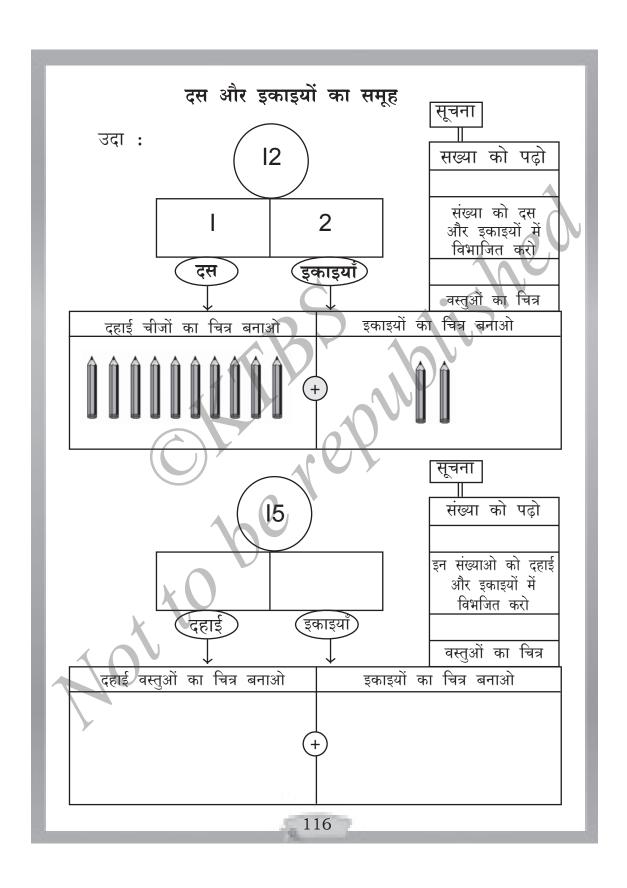


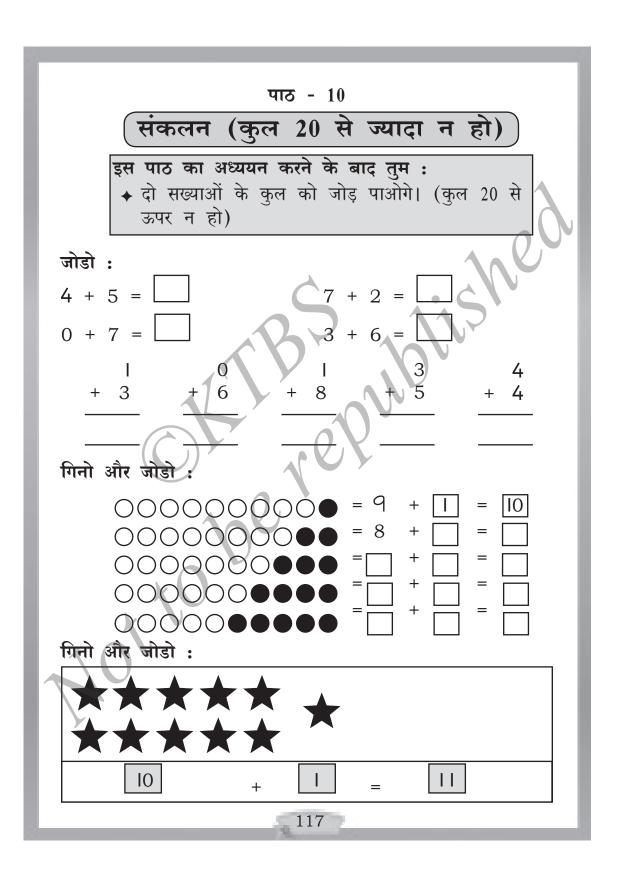


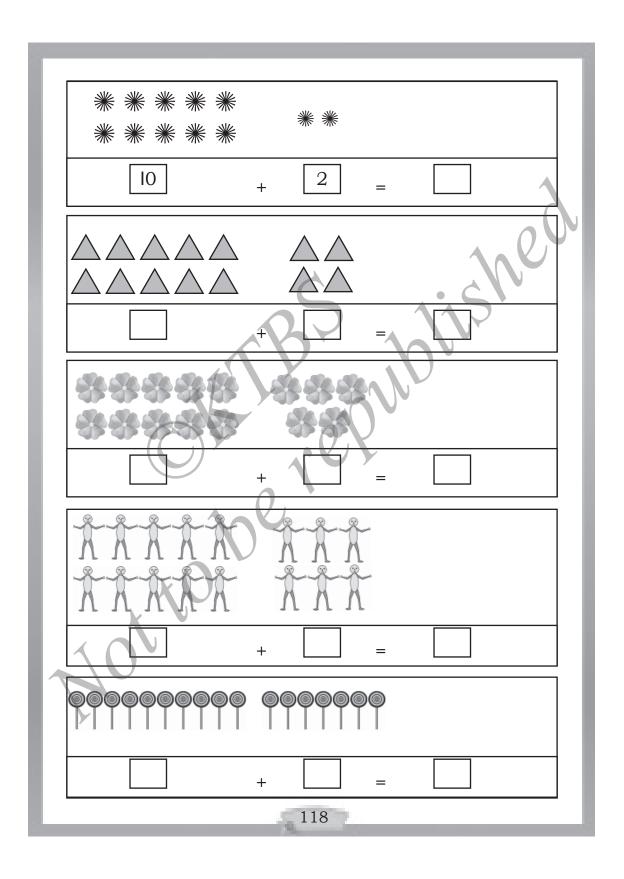


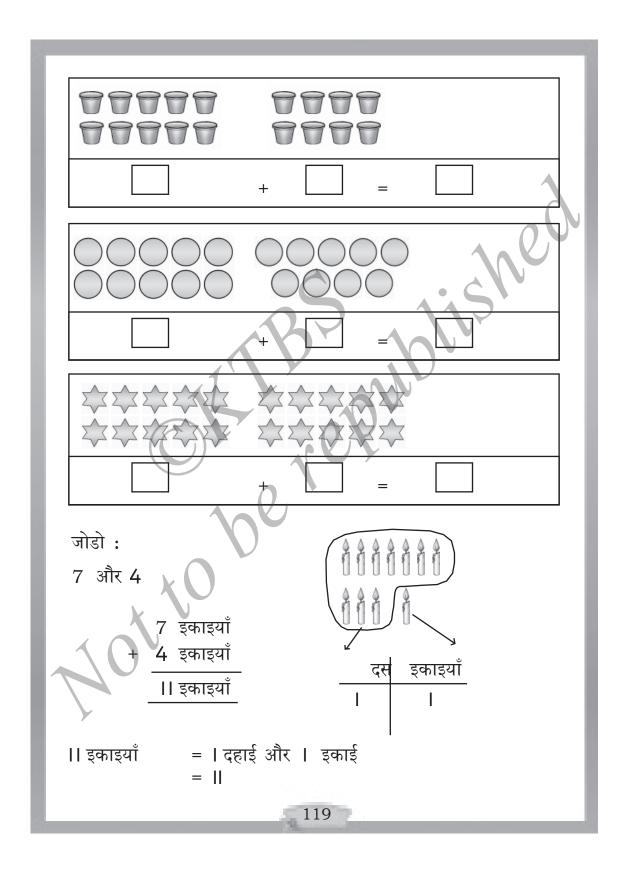


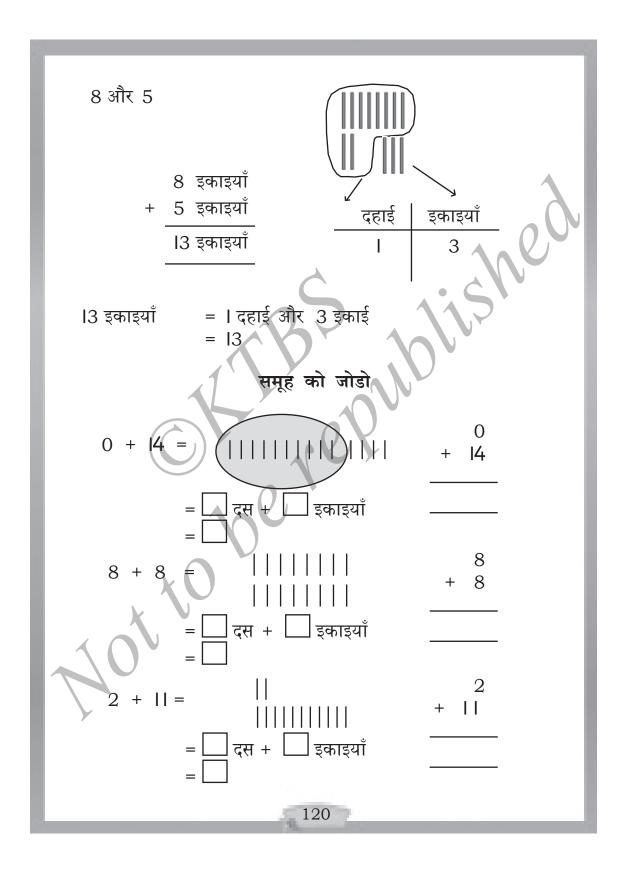


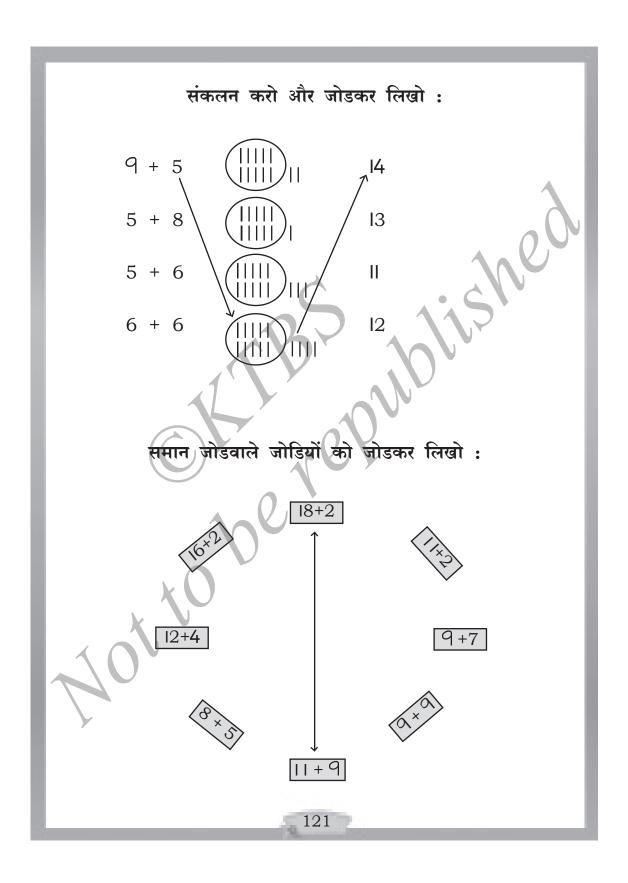


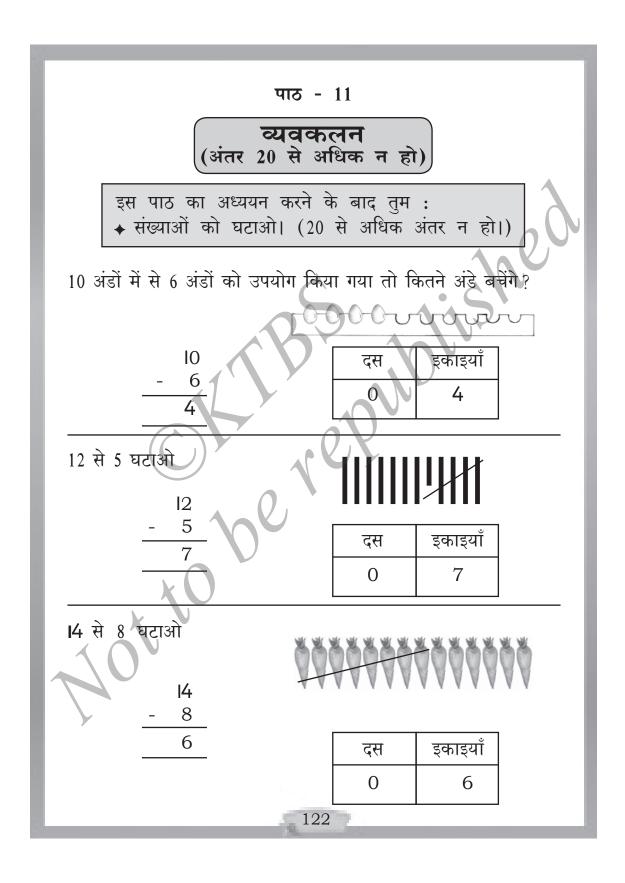


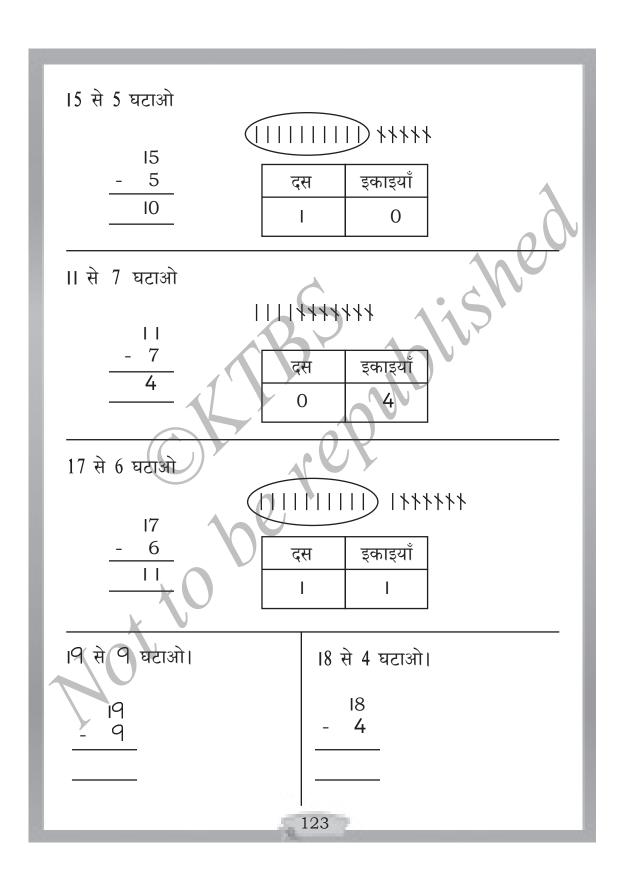


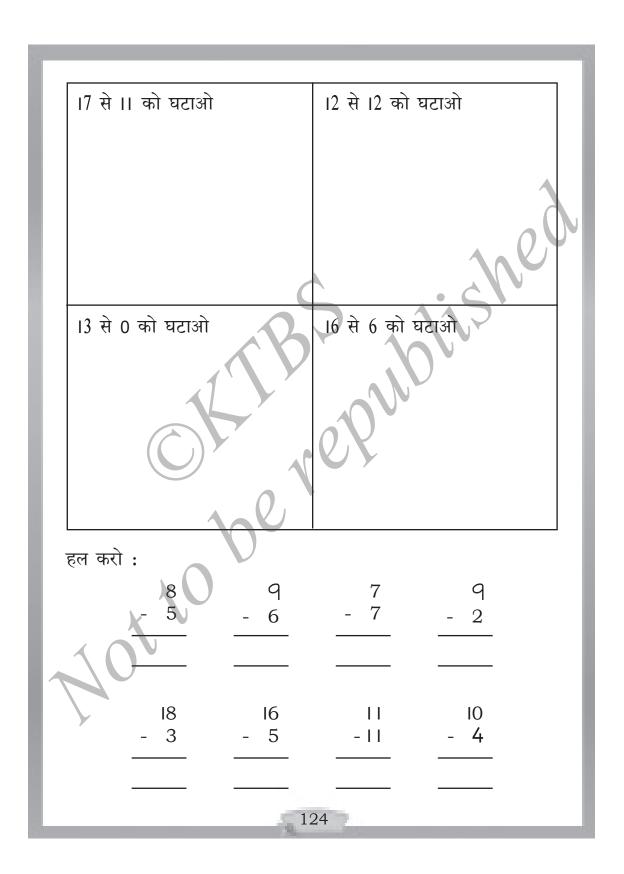


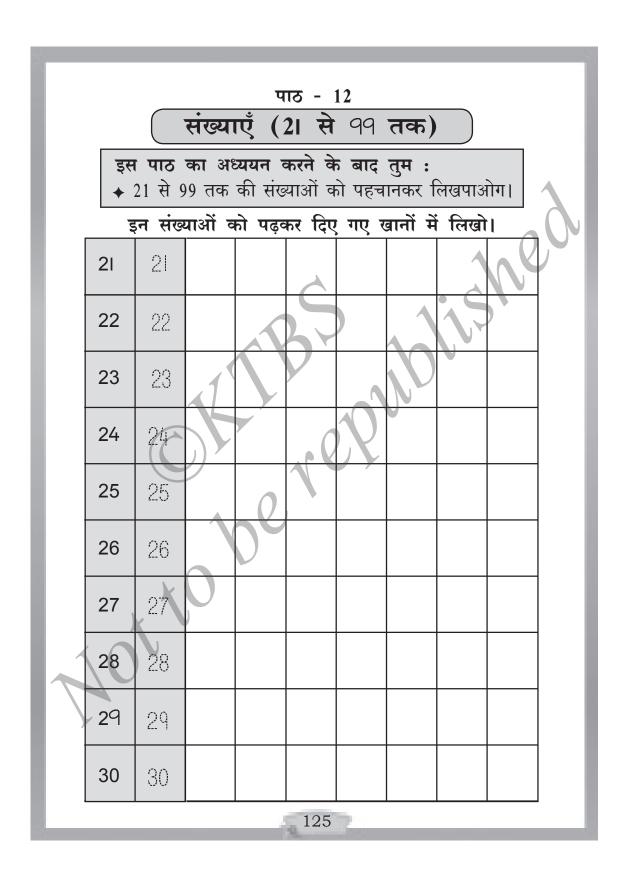


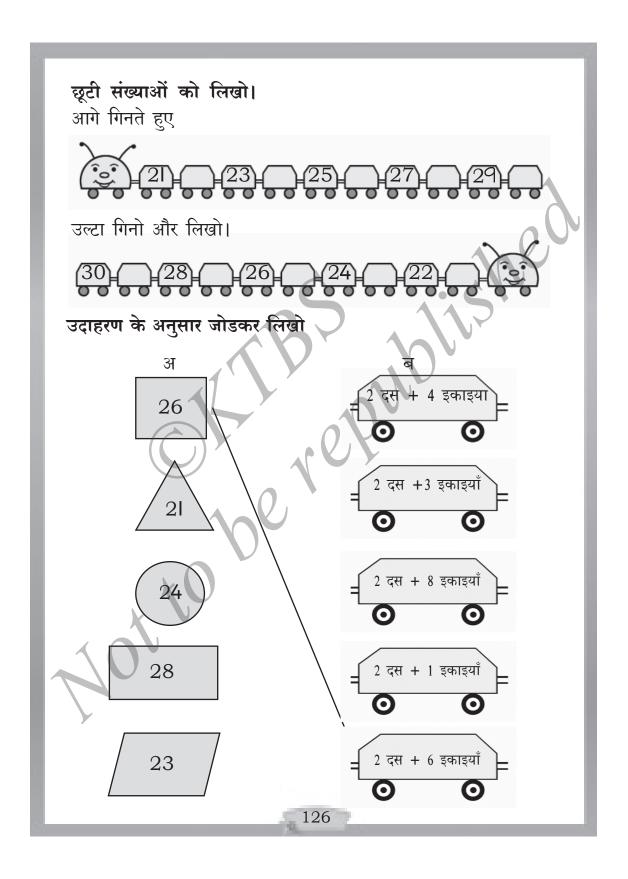












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च्	इन संख्याएँ (31 से 50)									
ı	वस्तुएँ दस इकाइयाँ संख्याओं को पढ़ो									
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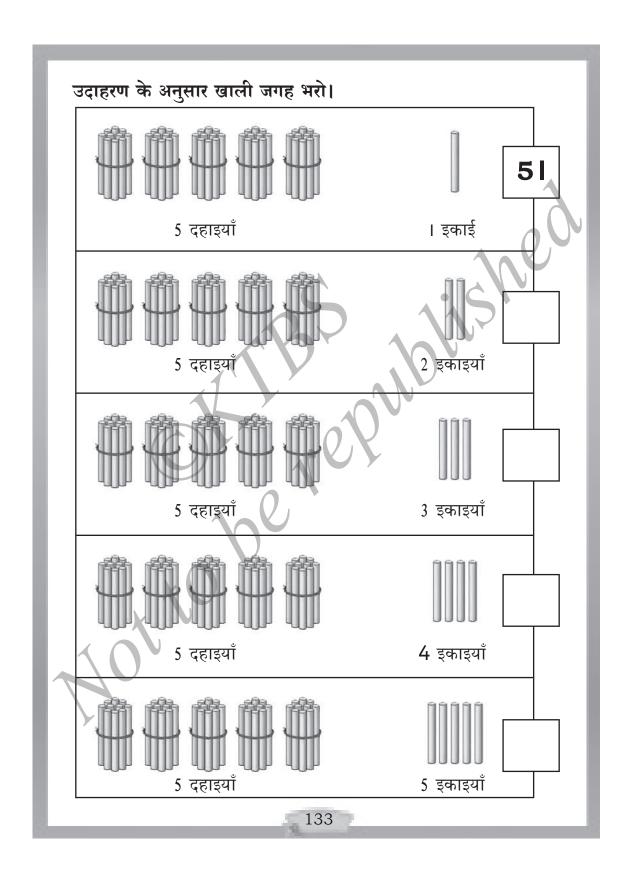
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00000000000000000000000000000000000000	5		39	
	5		40	
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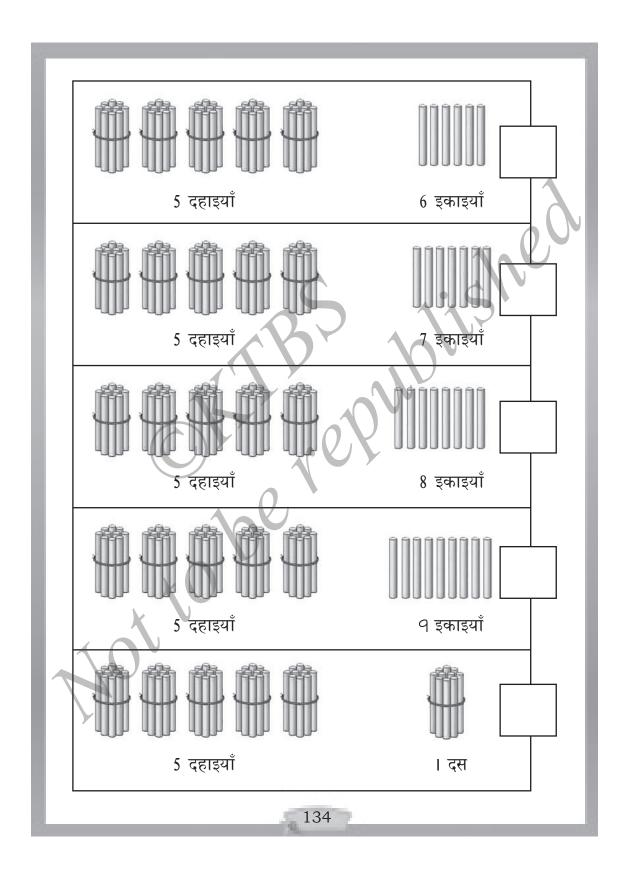
इ	न संख्य	गओं क	ो पढ़क	र दिए	गए स्थ	ल में 1	लेखकर	अभ्यास	न करो।	٦
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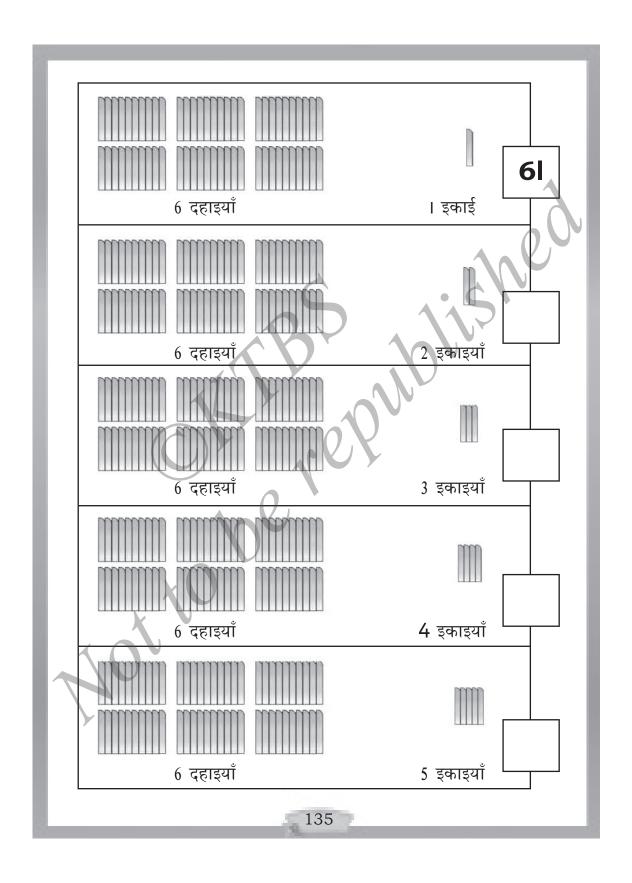
		ی		
वस्तुओं को गिनो	दस	इकाइया	संख्याओं को पढ़ो	
	4	I	41	
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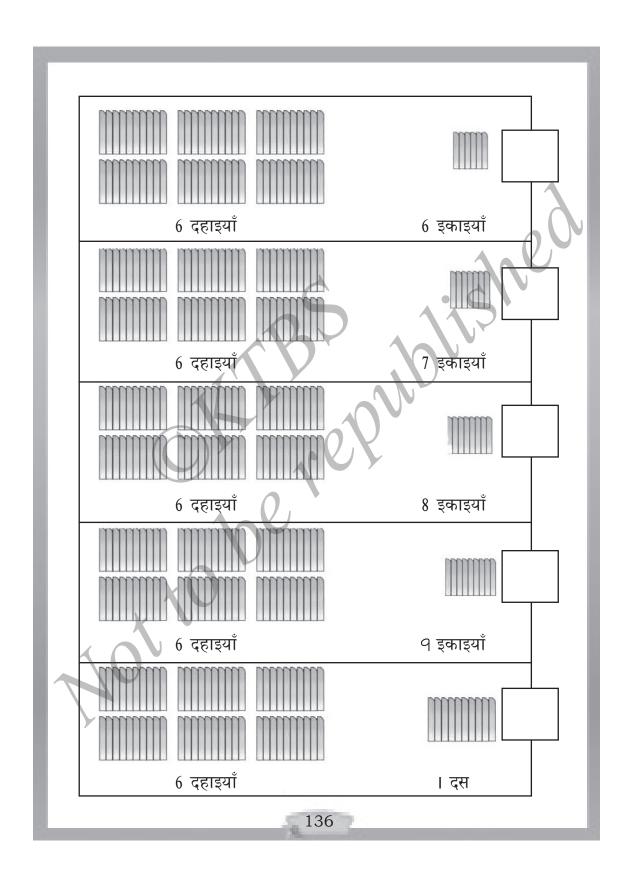
T,					
ш	वस्तुओं को गिनो	दस	इकाइयाँ	संख्याओं को पढ़ो	
ı				46	
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l		10	R	48	
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1				50	
		131	3		

7	इन संख्य	गओं को	पढ़कर	दिए ग	ए खानों	में लिख	व्रकर अ१	यास क	रो।	٦
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ı	42	42						4	20	
	43	43								
	44	44	1					7		
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1	49	49								
ı	50	50								
132										

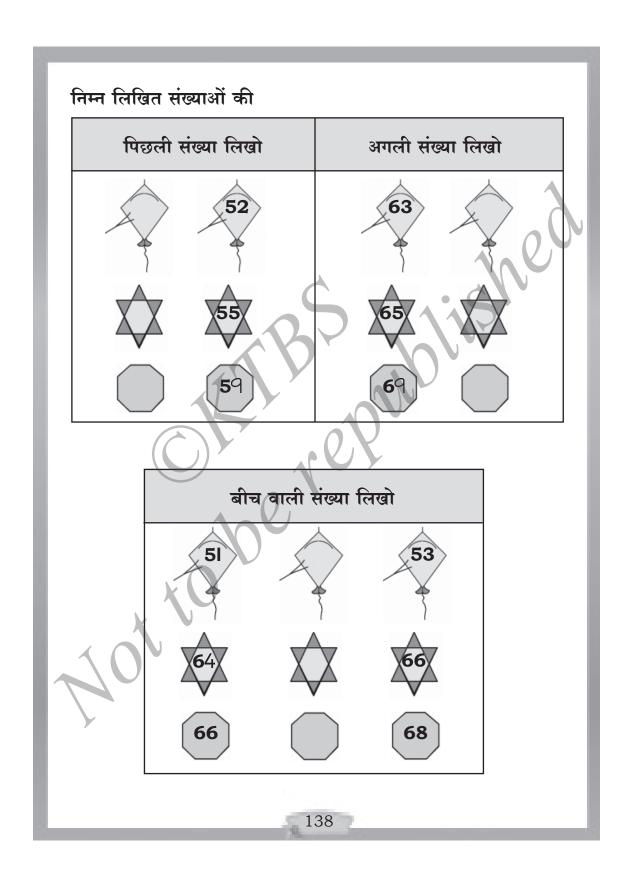


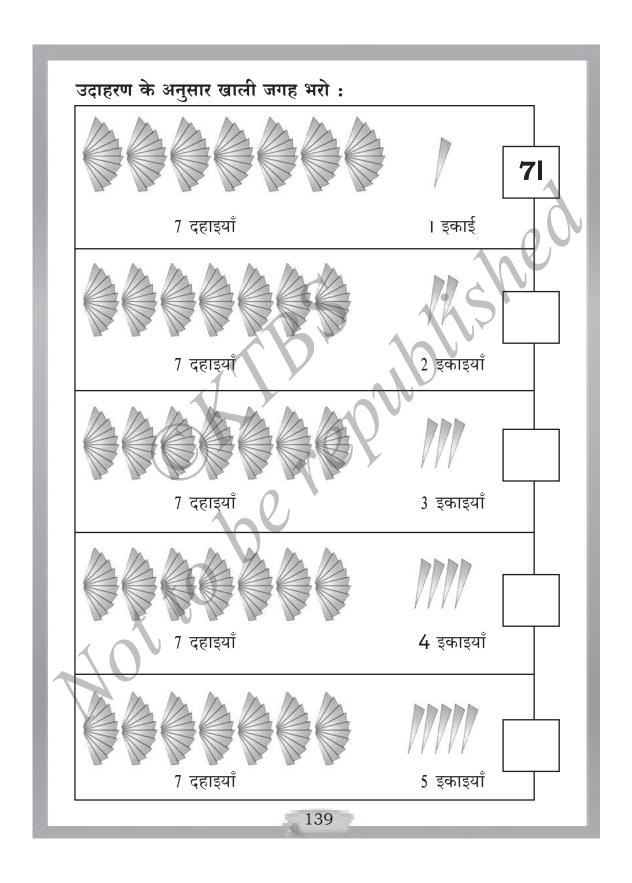


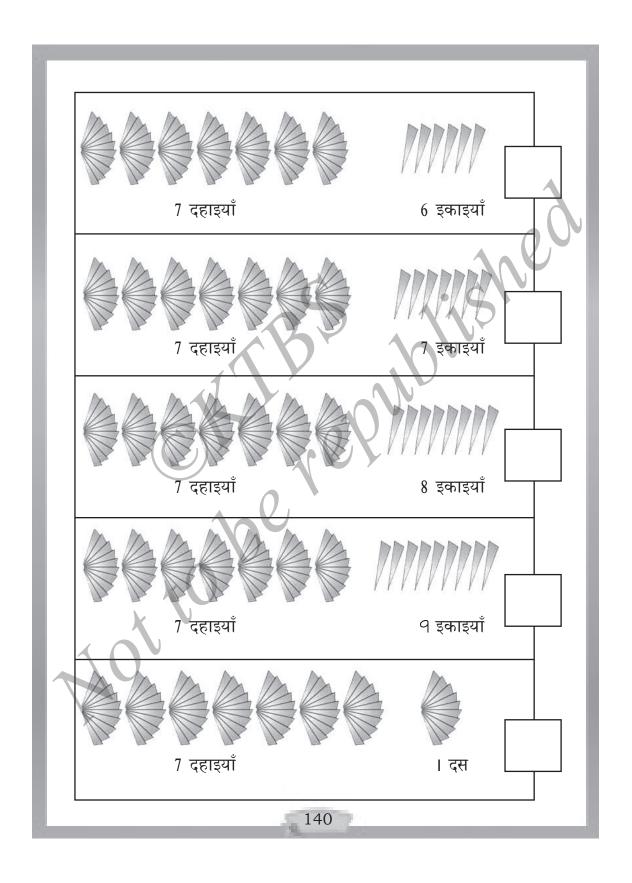


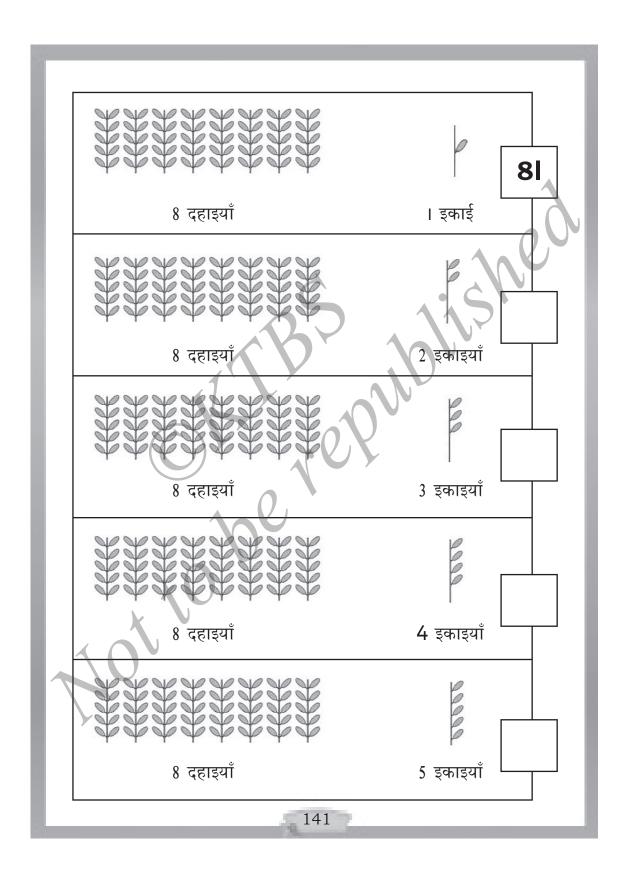


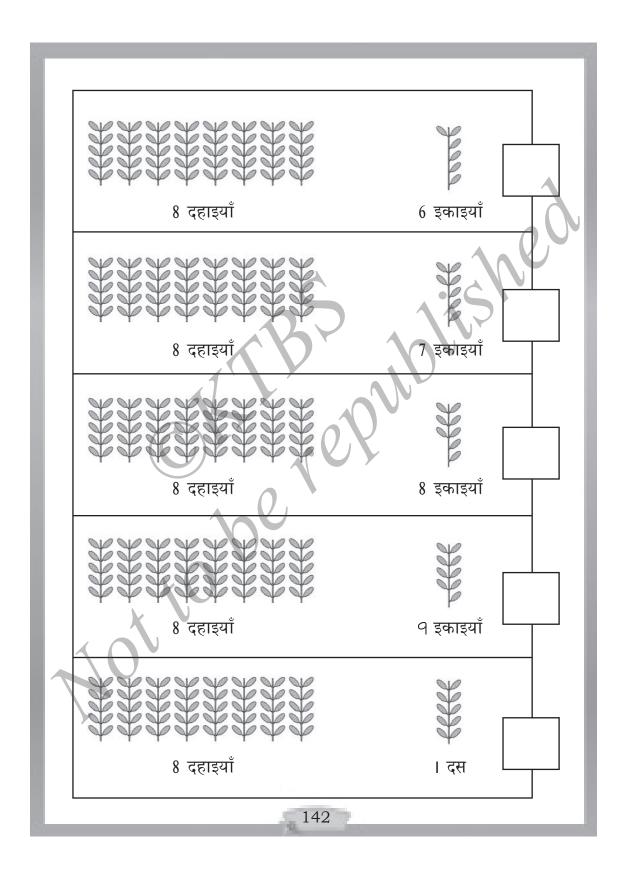
	<b>संख्याएँ 51 से 70 तक</b> इन संख्याओं को पढो और रिक्त स्थान में लिखो।								
	51	51			61	6		,	
	52	52			62	62	<b>^</b>	20	
	53	53			63	63 🗸			
	54	54	1	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	64	64			
	55	55			65	65			П
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	57	57		)	67	67			П
	58	58			68	68			П
1	59	59			69	69			
	60	60			70	70			
لسا	137								



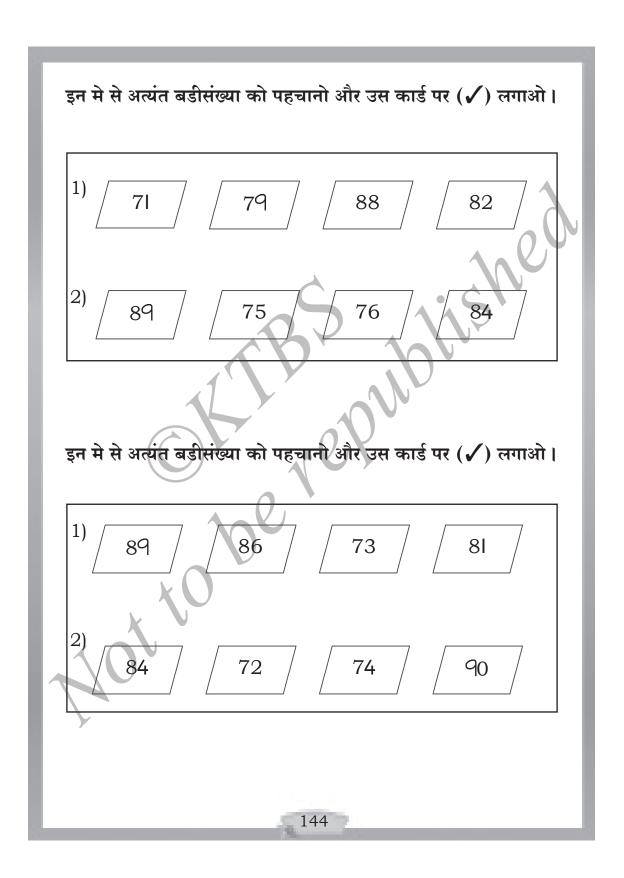


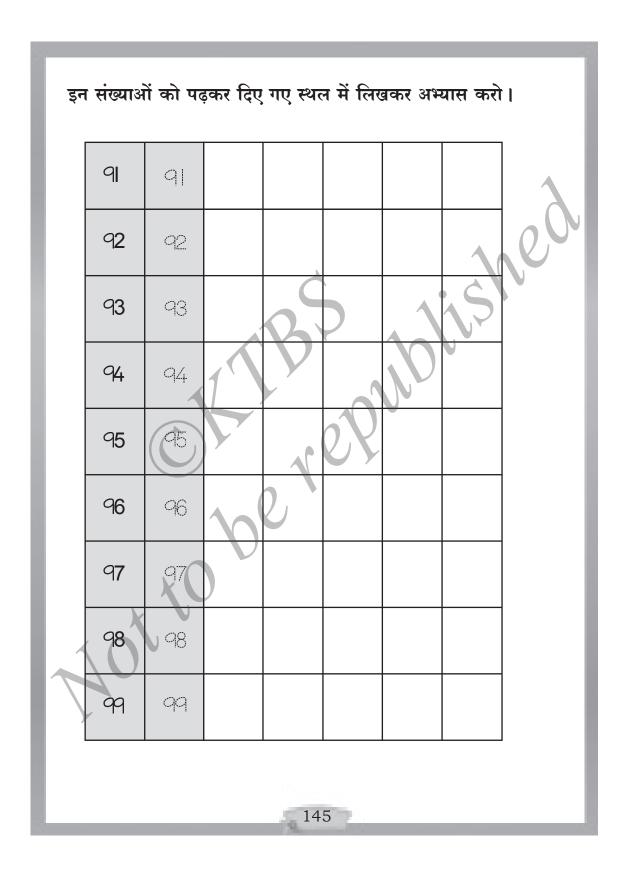


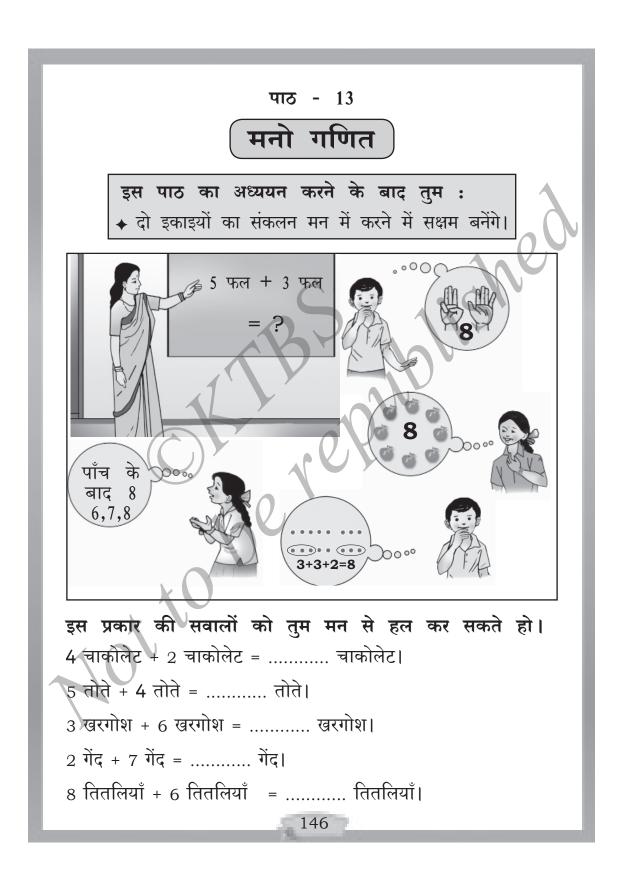


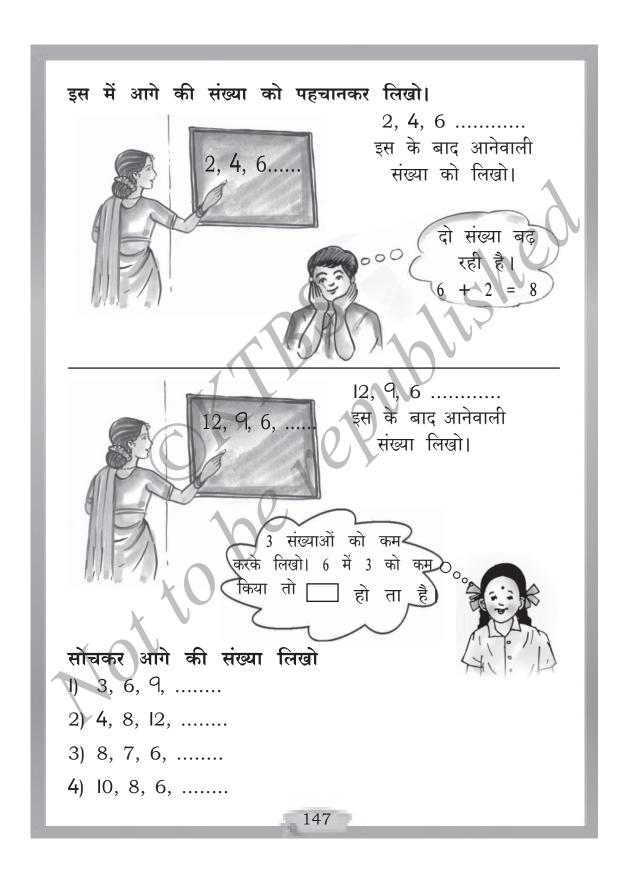


संख्याएँ 71 से 90 तक इन संख्याओं को पढ़कर दिए गए स्थल मे लिखकर अभ्यास करो।									
	71	71			81	81		,	
	72	72			82	82	<b>^</b>	.0	
	73	73			83	83 🔨			
	74	74	1		84	84			П
	75			, , , , , , , , , , , , , , , , , , ,	85	85			П
	76	<b>)</b> 76	10		86	86			П
	77	77			87	87			П
	78	78			88	88			П
	79	79			89	89			
	80	80			90	90			
L	143								









### I. मौखिक

## II. सही संख्याओं से खाली जगह भरो :

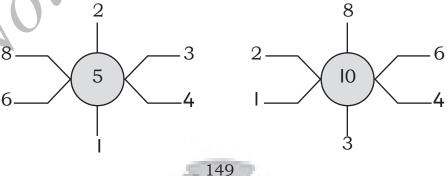
#### III. मौखिक :

- एक अल्मारी के कपाटों में से एक में 5 किताबें, दूसरी में 4 किताबें हैं। कपाट में कुल कितनी किताबें है?
   दोनों कपाटों में रखे किताबों की कुल संख्या
- 2) सुमन ने अपनी माँ से रू 5 और पिता से रू 10 लेती है। अब सुमन ने अपने माता से पिता से कितना धन इकट्टा किया?

सुमन को अपने माता-पिता से प्राप्त कुल धन।

IV. जवाब दो

2) वृत्ताकार के अंदर जो संख्या है उस के साथ बाहर की संख्याओं को अलग अलग जोडकर मौखिक जवाब दो।



			•	_
3	आग	वालो	सख्या	बताओ
•	_ , ,	-44/44	110-11	-4/44-44

- l) 2, 4, 6,
- 2) 3, 5, 7,
- 3) 5, 7, 9,
- 4) 10, 12, 14,
- 5) 9, 11, 13,

### 4) पिछले क्रम में खाली जगह भरो

- l) 8, 6, 4,
- 2) 10, 8, 6,
- 3) 12, 10, 8,
- 4) 20, 15, 10,
- 5) 9, 6, 3,

### 5) नीचे दिए हल को सही या गलत पहचानो

- I) 3 + 2 () =
- 2) 6 + 6 = 4
- 3) सीता सुबह 3 केले खाती है और शाम को 2 केले खाती है। वह दिन में कुल 6 केलों को खाती है?

5

- 4) राजू सुबह 3 बार और शाम को 5 बार संगीताभ्यास करेगा। वह एक दिन में दिन में 8 बार उस गाने का अभ्यास करता है।
- 5) राम के पास 5 गोलियाँ है और रवि के पास 4 गोलियाँ है। उन दोनों के पास कुल 10 गोलियाँ है।
- 6) चरण के पास 5 कलम हैं और चंदन के पास 7 कलम हैं। उन दोनों के पास कुल 12 कलम हैं।

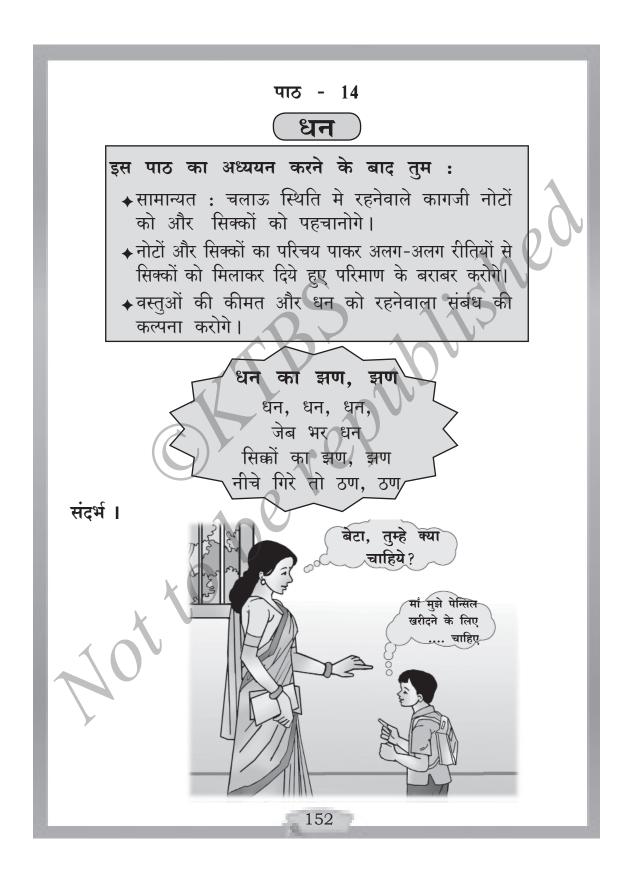
150

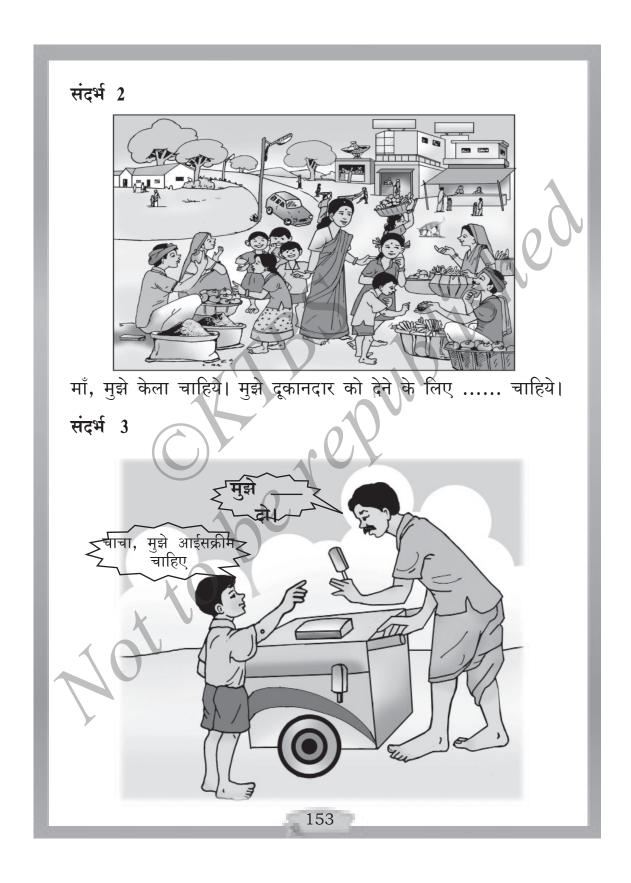
7) संकलन (जोड़ो) :

8) संकलन :

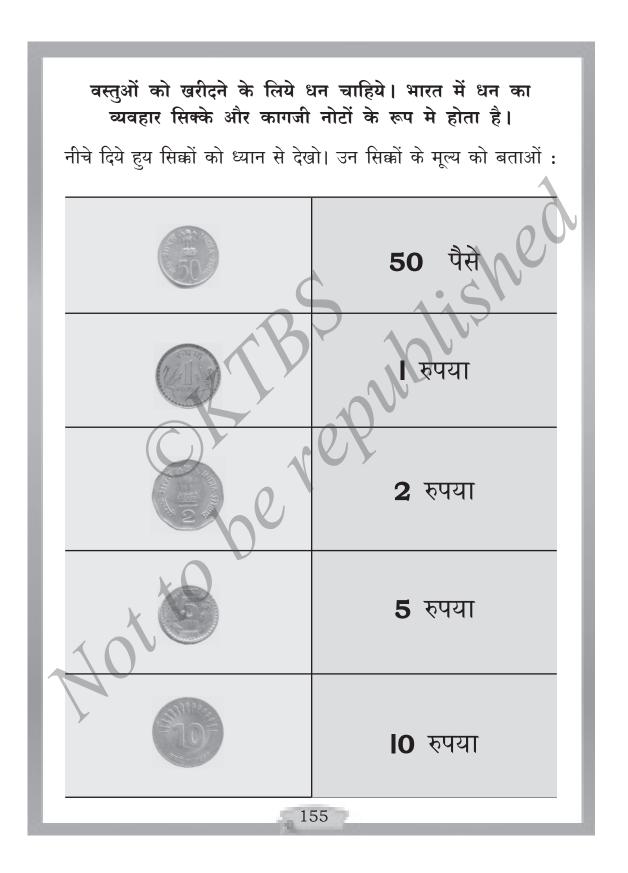
### मौखिक जवाब दो

- एक फल की टोकरी में 8 सेब और 8 आम हैं। उस के पास कुल कितने फल हैं?
- 2) राजू 7 किताबों को थैली में और 6 किताबों को कपाट में रखता है। उसके पास कुल कितनी किताबें हैं ?
- 3) एक गुब्बारवाले ने बाएँ हाथ में 3 गुब्बारे और दाएँ हाथ में 6 गुब्बारों को पकडा है। उस के पास कुल कितने गुब्बारे हैं ?
- 4) एक लड़की की एक हाथ में 8 चूडियाँ और दूसरे में 6 चूडियाँ पहनती है। तो वह कुल कितनी चूडियाँ पहनती है ?





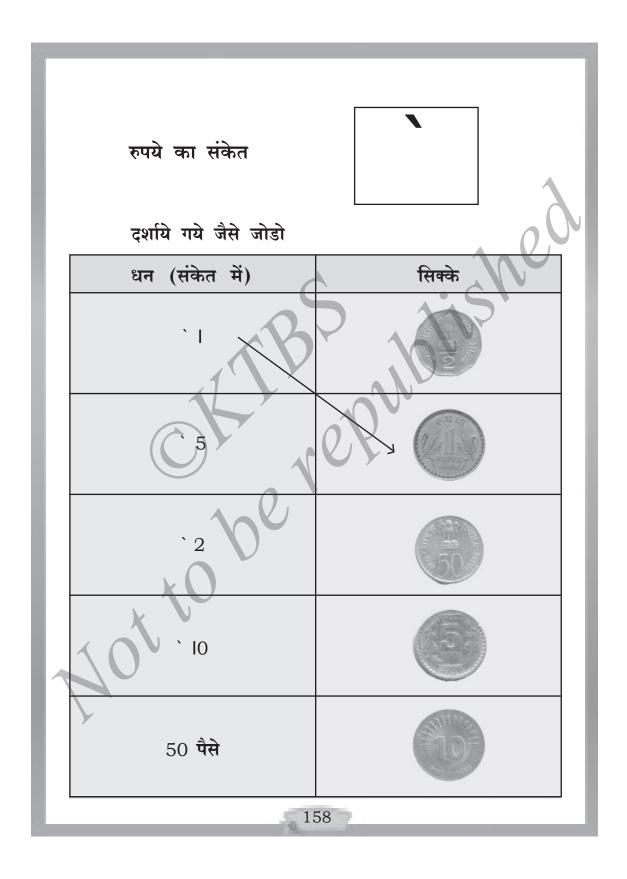




सामान्यत : ये हर एक दिन उपयोग करनेवाले नोट हैं। नीचे दिये हुए नोटों को देखो और उनका मूल्य बताओ।

SUPERIOR OF THE PROPERTY OF TH	। रुपया
THE HAND HAND TO SERVICE AND THE PARTY OF TH	2 रुपया
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10 56W 763444 10 10 10 10 10 10 10 10 10 10 10 10 10	10 रुपया
20 RESPRIE BAN OF IND 3B 905352 Heat 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	20 रुपया
SO 143302  RESERVE BANK OF INC.  SO 143302	50 रुपया







#### क्रिया कलाप:

एक कागज़ का पन्ना लो 11 रु के सिक्के को कागज के नीचे रखो। एक पेन्सिल की सहायता से सिक्के के ऊपर का कागज रगडो। तुम क्या पाओगे?

तुम इस तरह के चित्र को पाओगे। सिक्के का दूसरा मुख रगडो



क्या तुम इसे करोगे

ऊपर बताये क्रिया-कलापों को 50 पैसे, ₹ 2 और ₹5 के सिक्कों को उपयोग से दुहराओ।

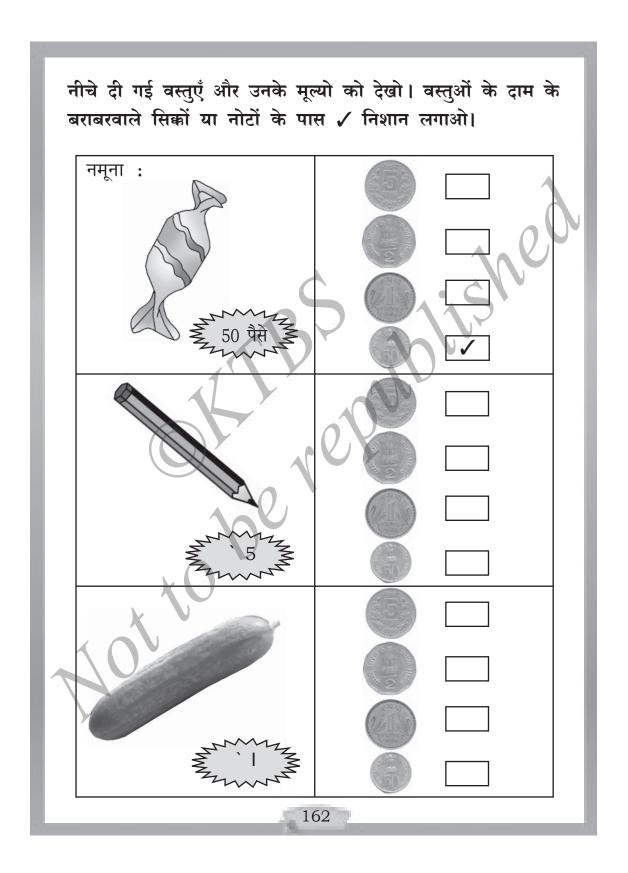
₹ 2 🛭

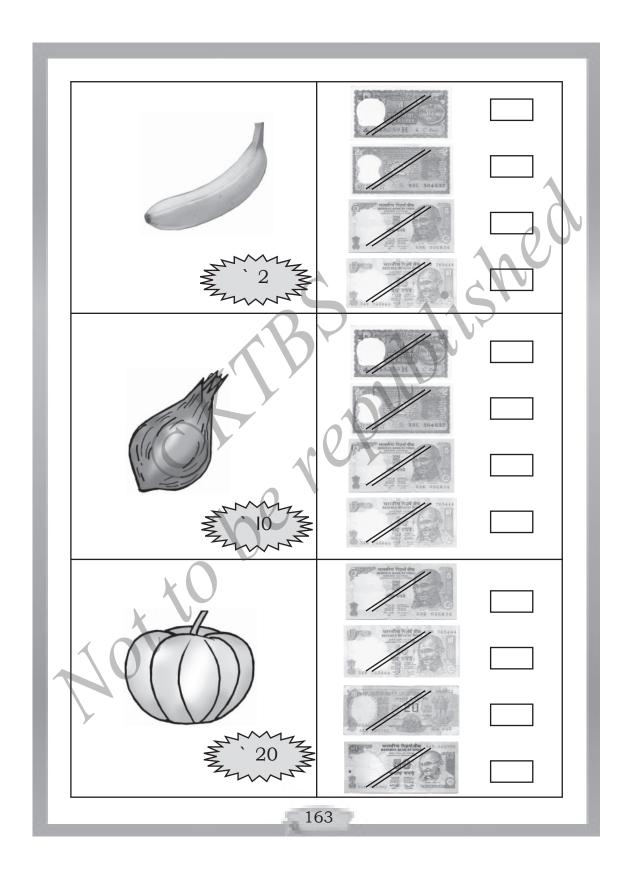
₹ 5 🛭

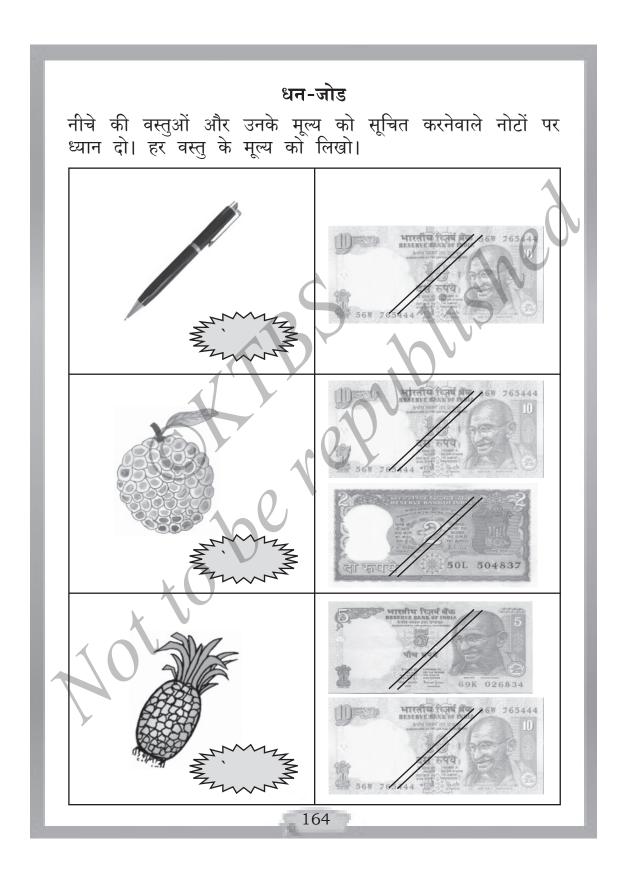
50 पैसे

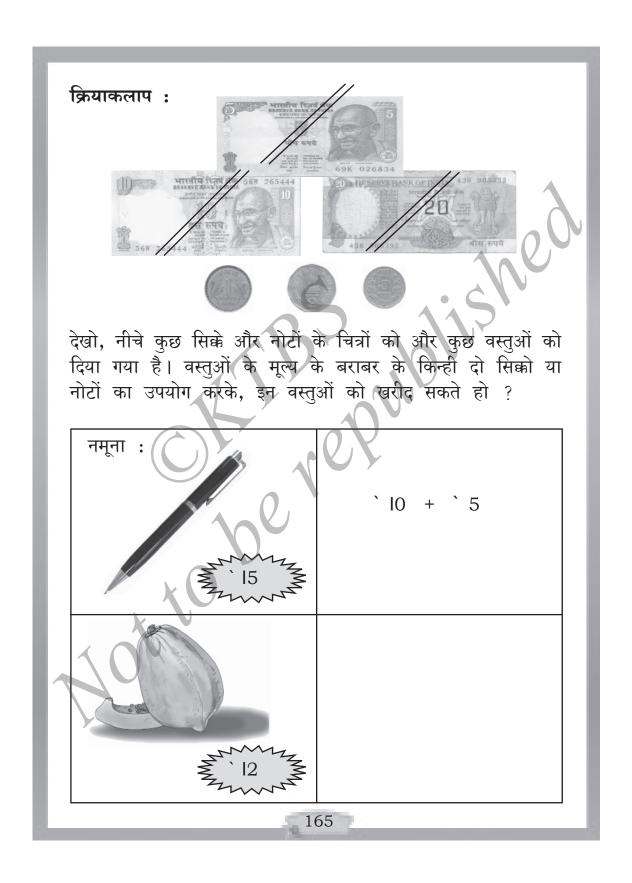
160

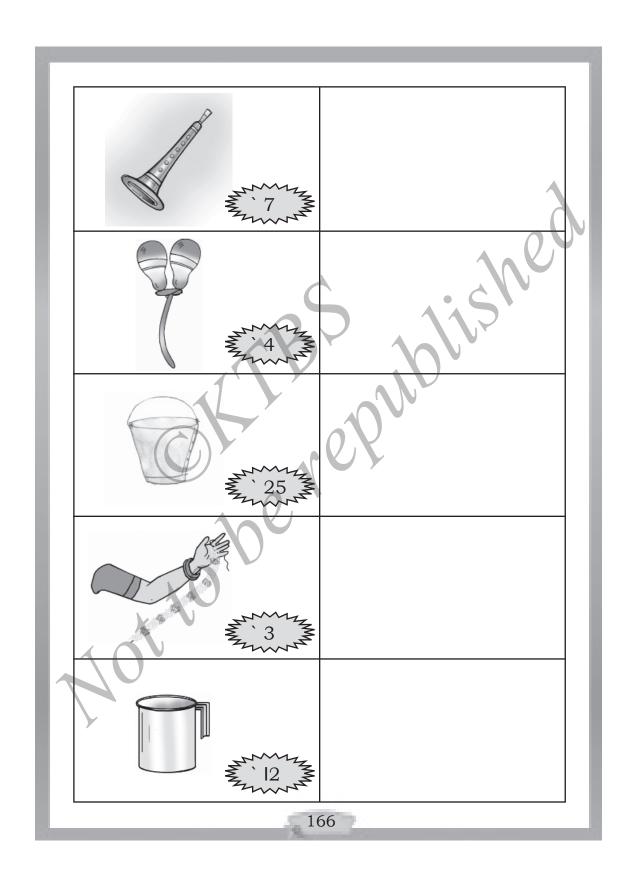
क्रियाकलाप						
दिये हुये सिक्कों की ओर ध्यान दो।						
25 115						
100						
इस चित्र में रहनेवाले अलग अलग मूल्य के सिक्कों को गिनो और उनकी संख्या को दिये						
हुये खाली जगह में भरो।						
50 पैसे 🛛 🗌						
`2 🛮						
`5 🗵						
ऊपरी चित्र में रहने वाले						
कुल सिक्कों की संख्या						
161						
101						

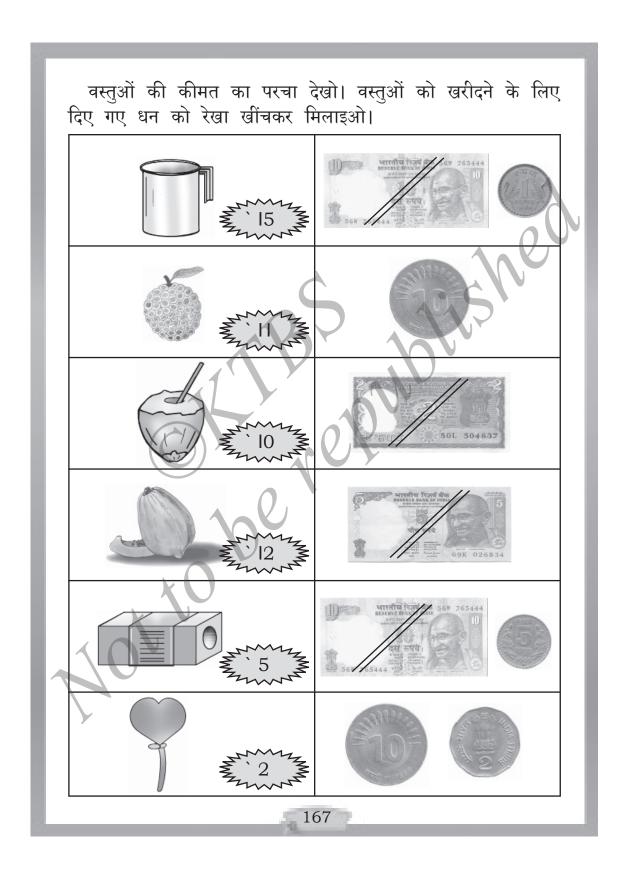






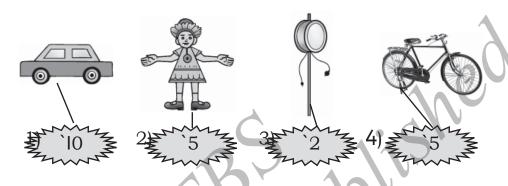






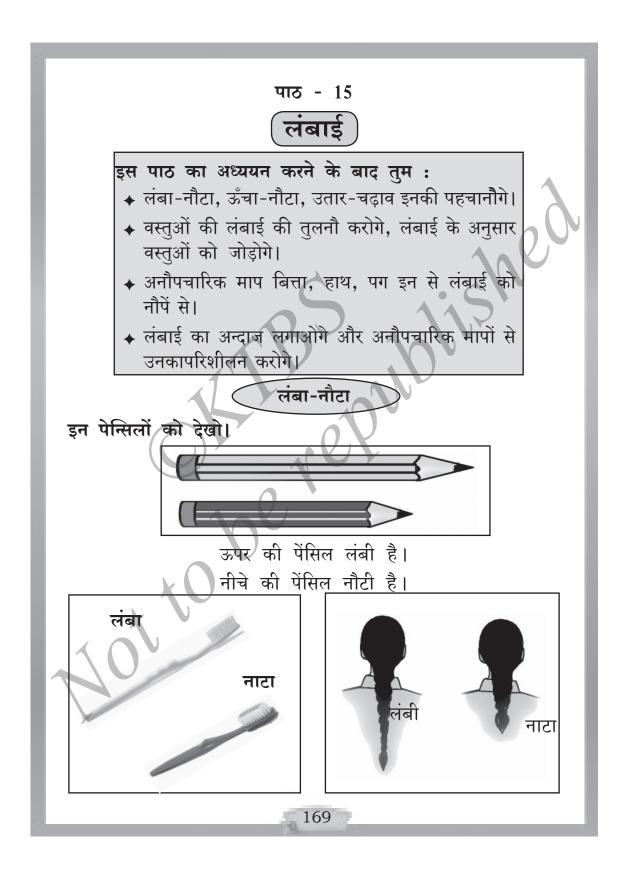
# बच्चों की दूकान

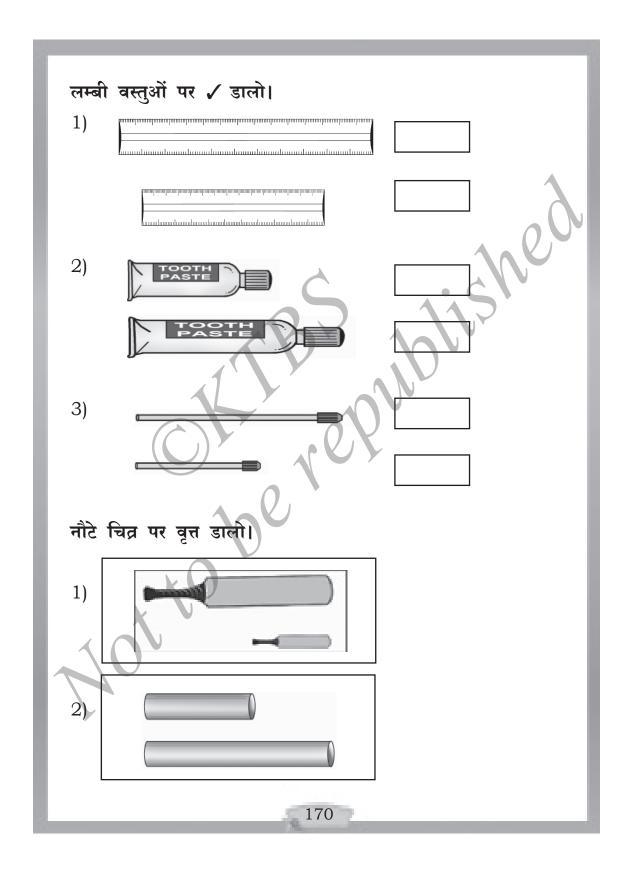
गुडियों की कीमतों को देखो और नीचे के प्रश्नों के उत्तर दो:

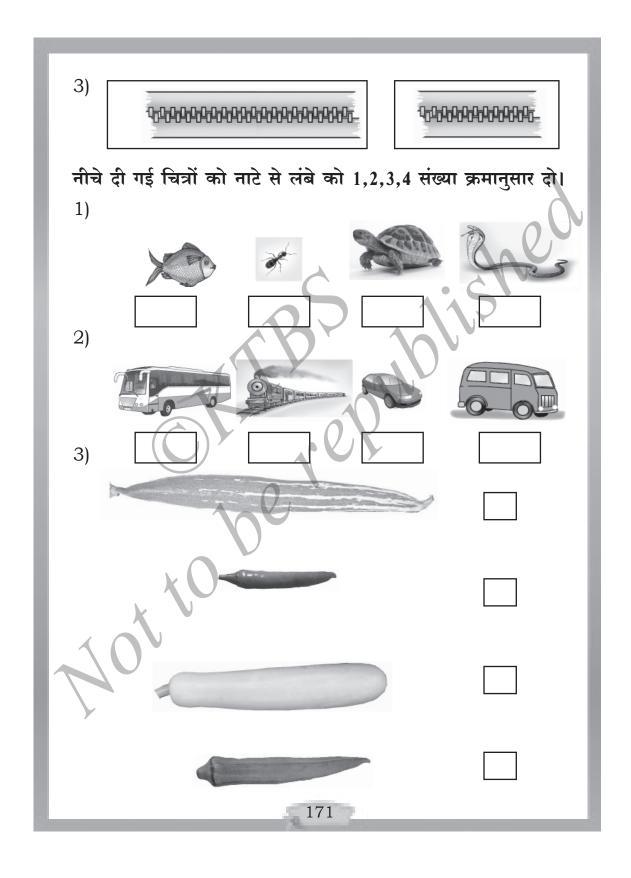


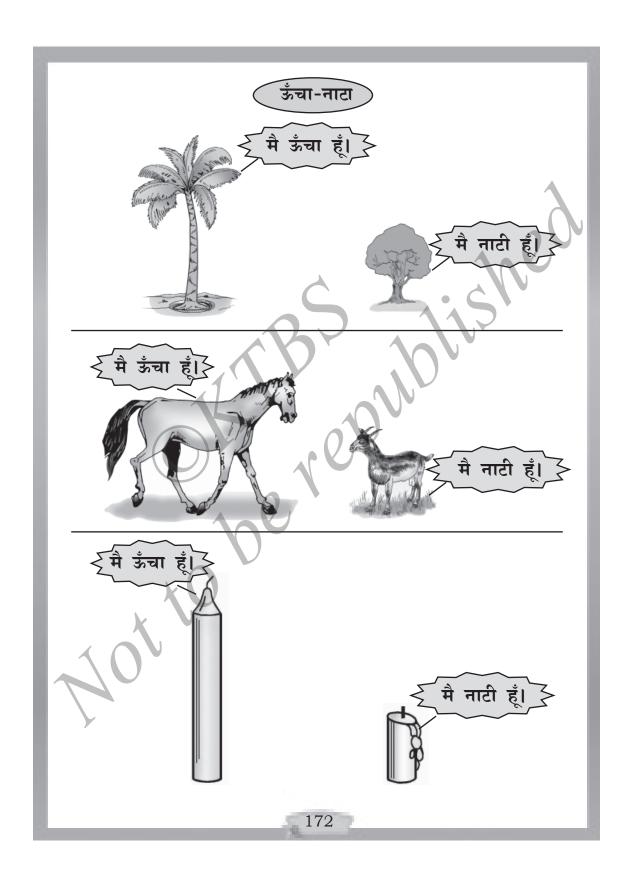
प्रश्न	तुम खरीदनेवाले खिलौन की संख्या लिखो
1) ` 10 से तुम कौन से दो खिलौन खरीदोगे?	2 , 4
2) ` 10 से तुम कौन से दो खिलौन खरीदोगे?	
3) ` 5 से कौन सा एक खिलौन खरीदोगे?	
4) ` 5 से कौन सा दो खिलौन खरीदोगे?	

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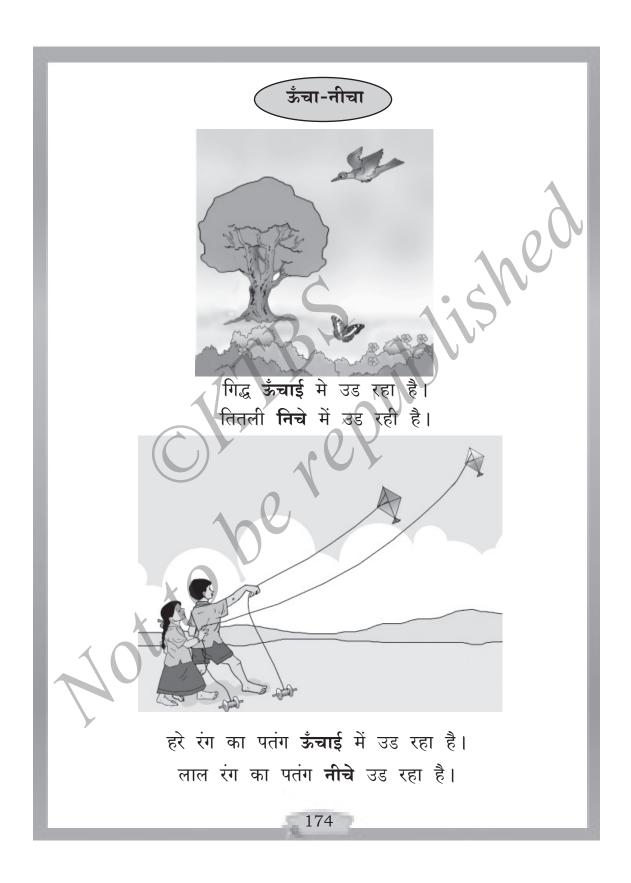


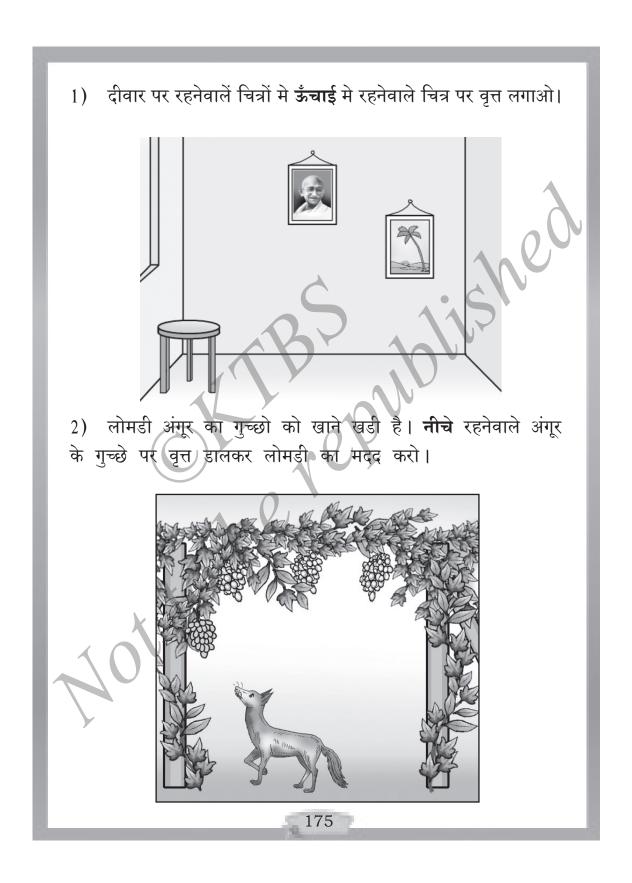


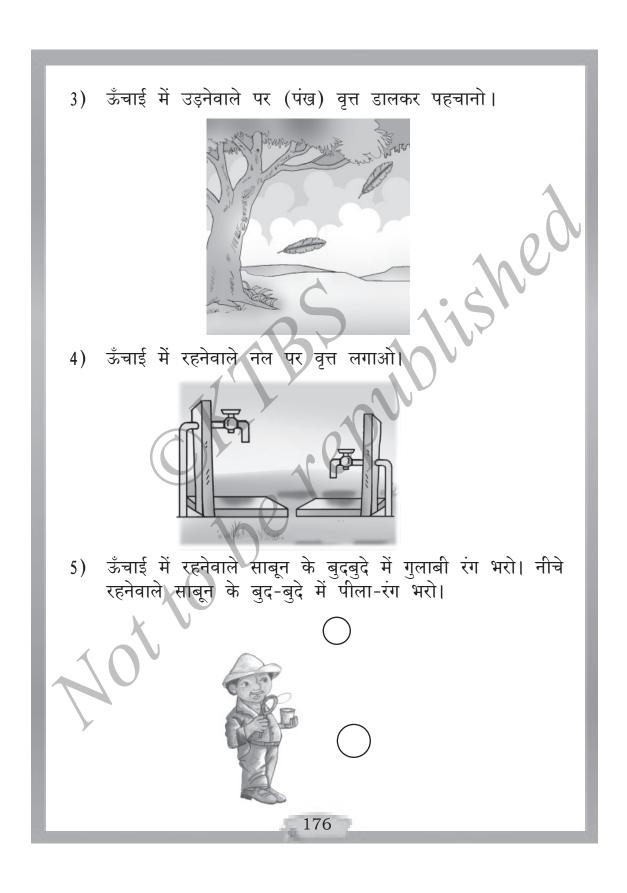


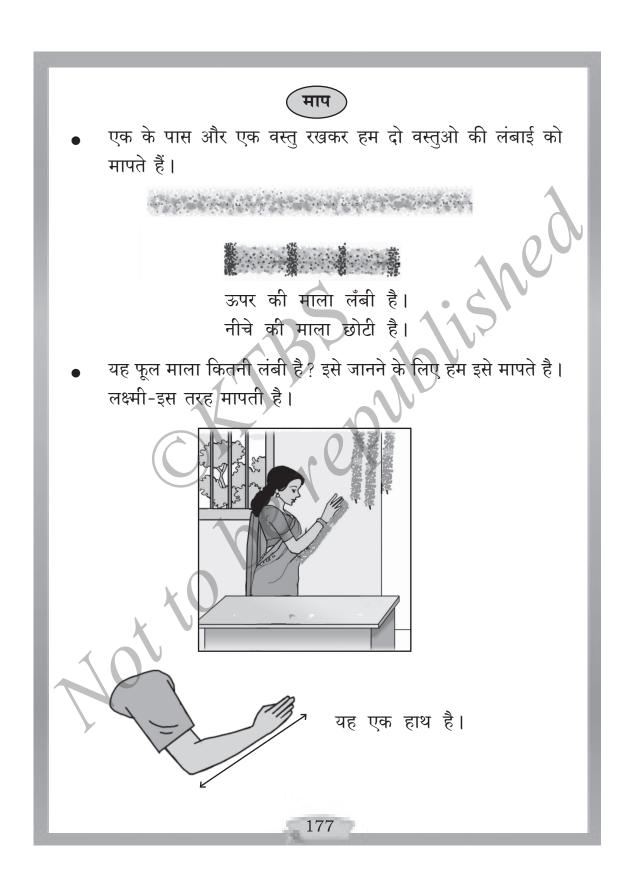




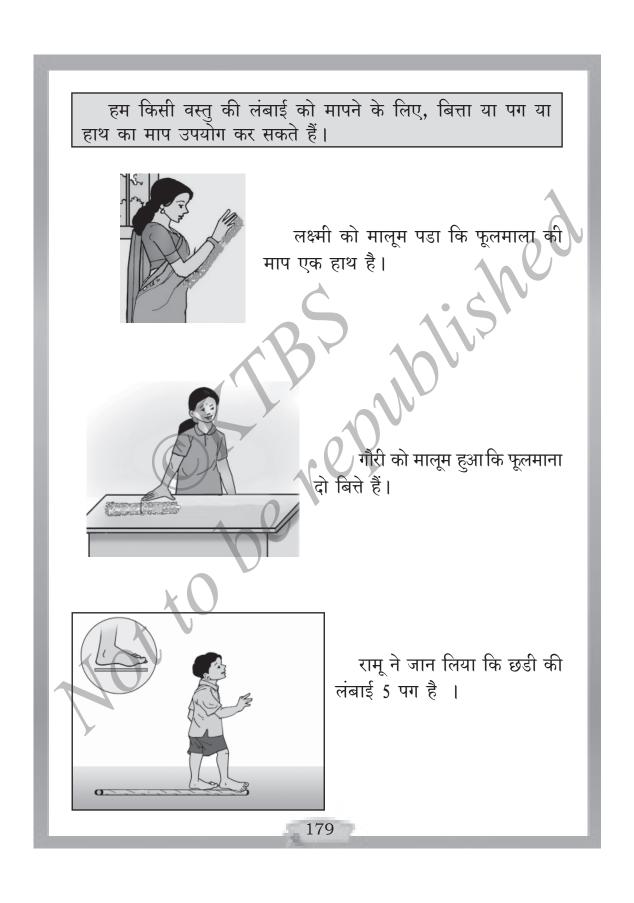


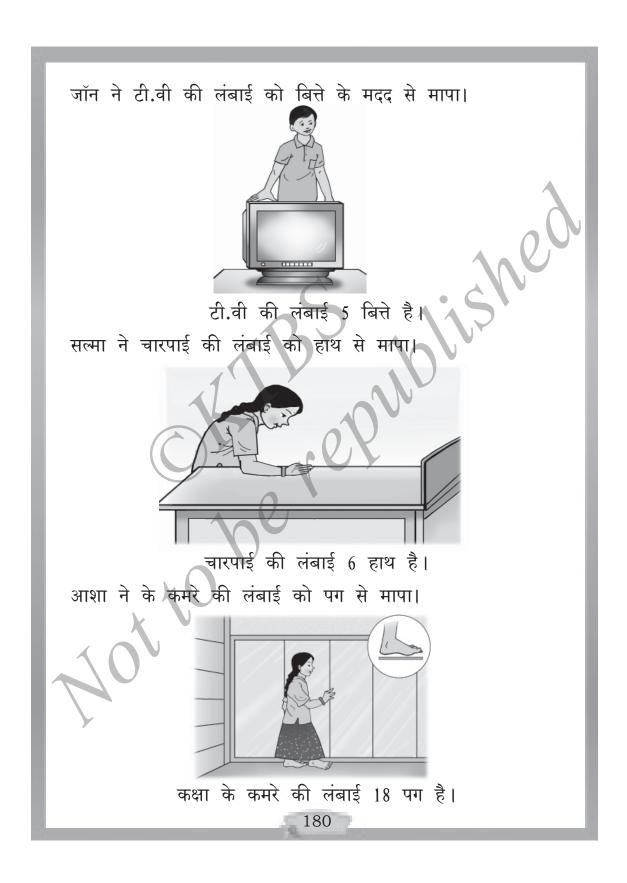


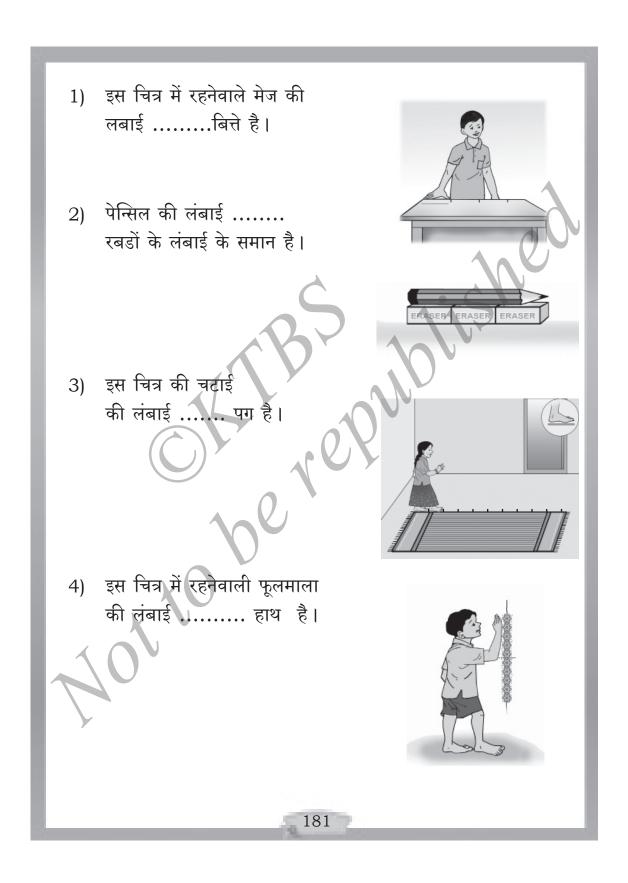












#### पता लगाइये

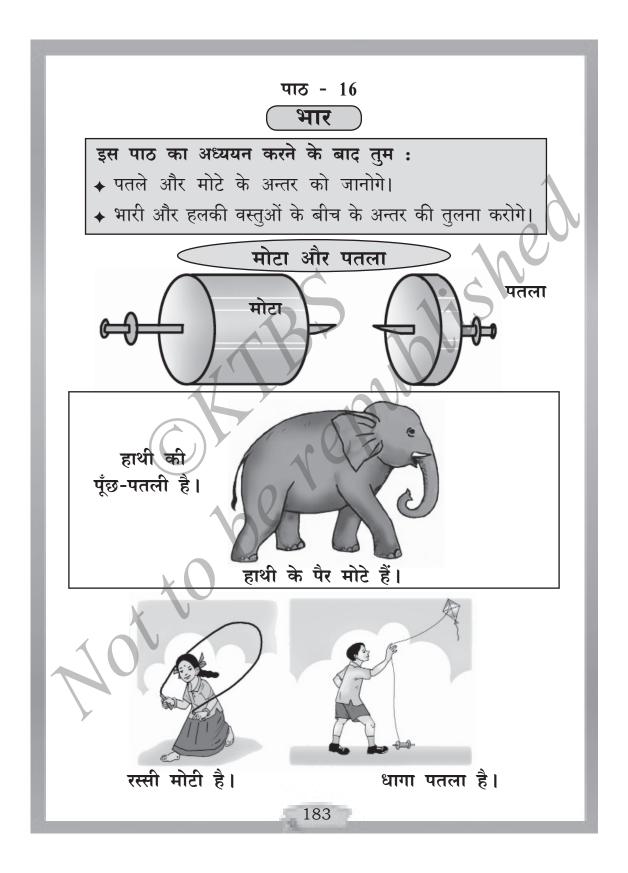
- 1. तुम्हारी कक्षा में रहनेवाले मेज की लंबाई ...... बित्ते हैं।
- 2. तुम्हारी कक्षा में रहनेवाले श्यामपट की लंबाई ...... हाथ हैं।
- 3. तुम्हारे कक्षा के कमरे की लंबाई ...... पग हैं।
- 4. तुम्हारे बस्ते (पुस्तक की थैली) की लंबाई ...... बित्ते हैं)

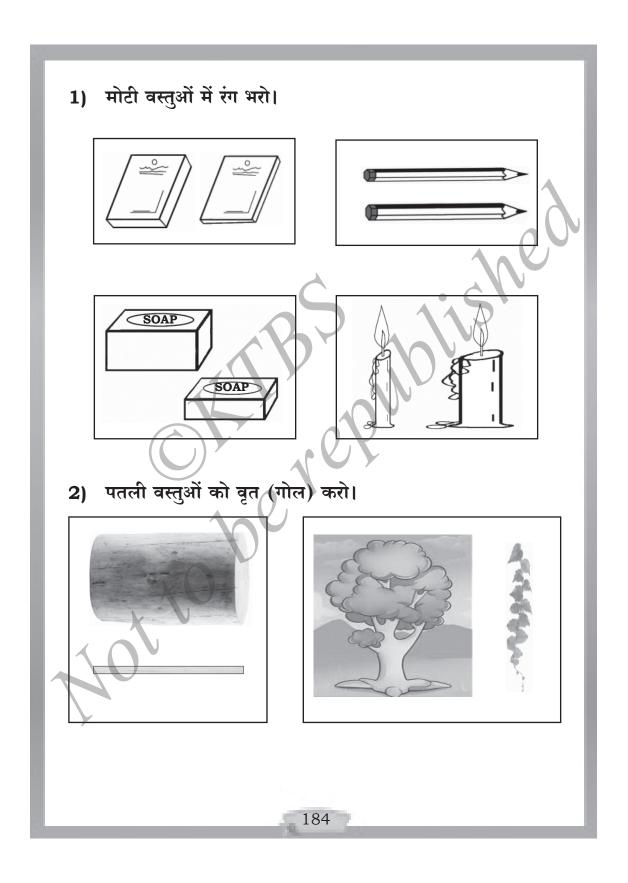
#### क्रिया कलाप:

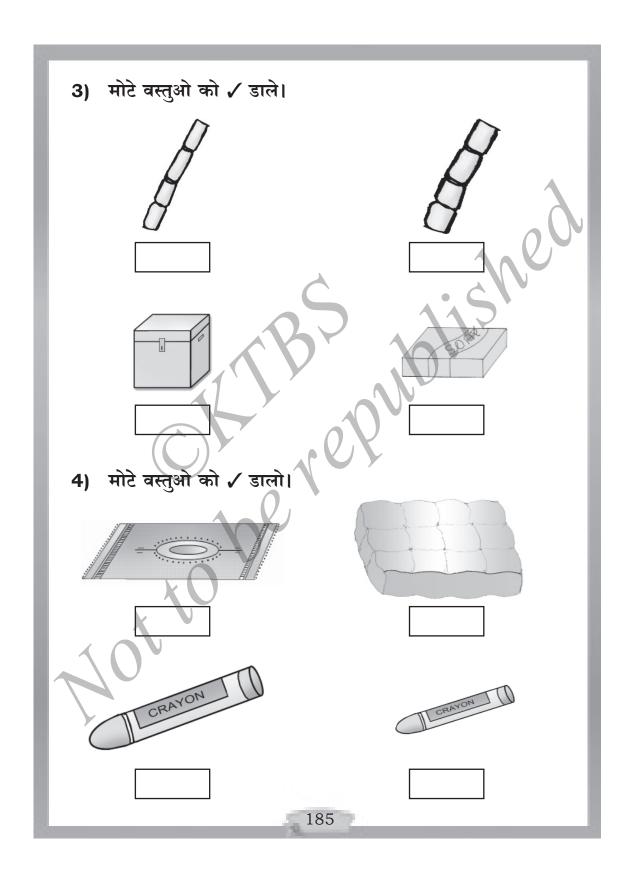
तुम्हारी कक्षा के (प्रवेश द्वार से) दरवाजे से श्यामपट तक की दूरी का अनुमान लगाओ। हाथ, बित्ता और पग इनके उपयोंग से इस दूरी को माप कर परिशीलन करो। तुम्हारे दोस्तों को भी मापने बोलो, इससे वया मालूम हुआ। ऊपरी क्रिया को दोहराओ, दूरी का पता लगाओ।

# ऊपर बताये जैसे, नीचे बतायी हुई दूरी को मापो

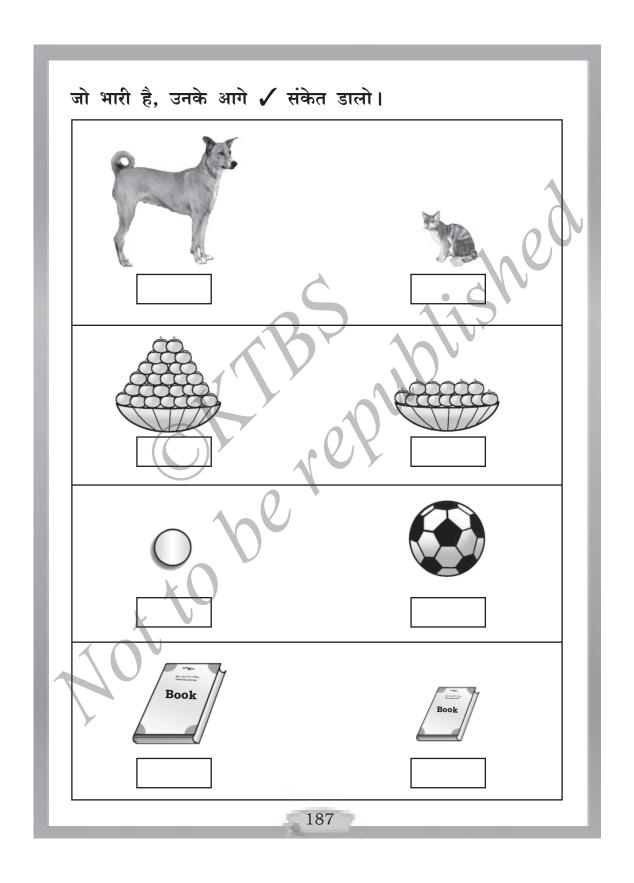
- 1) स्कूल प्रवेश द्वार से तुम्हारे कक्षा तक।
- 2) बगीचे के किन्हीं दो पेडों के बीच की दूरी।
- 3) तुम्हारे कक्षा के श्यामपट से पहले बेन्च तक की दूरी।

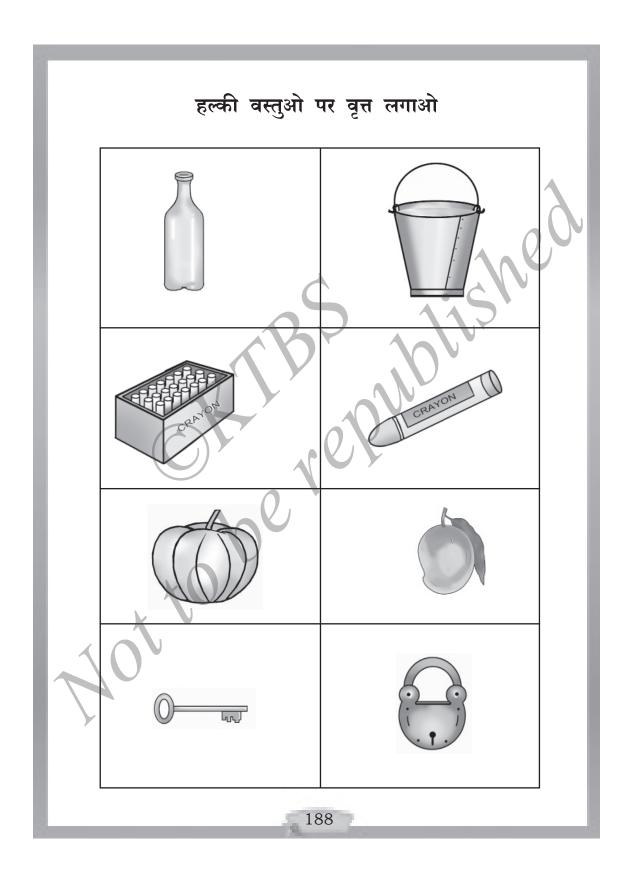


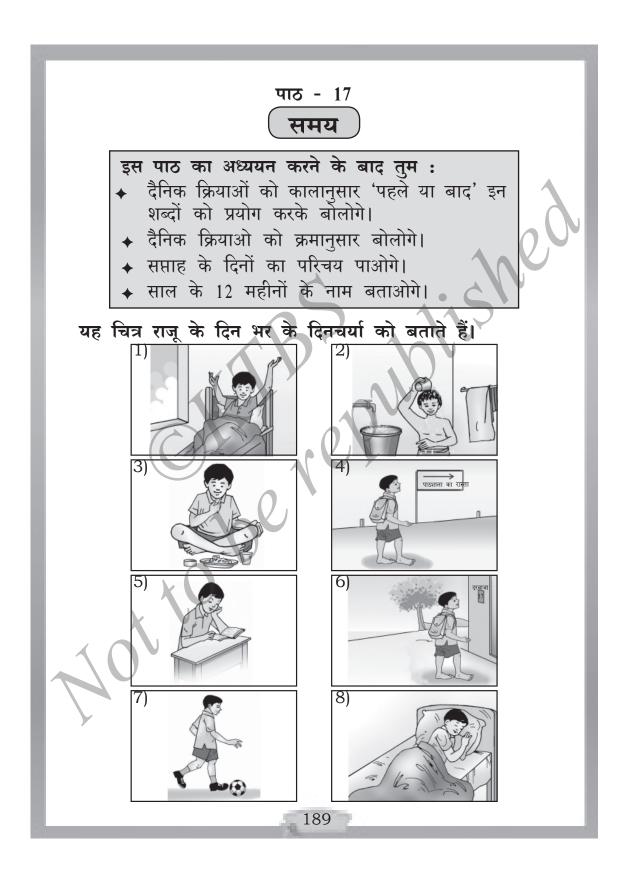


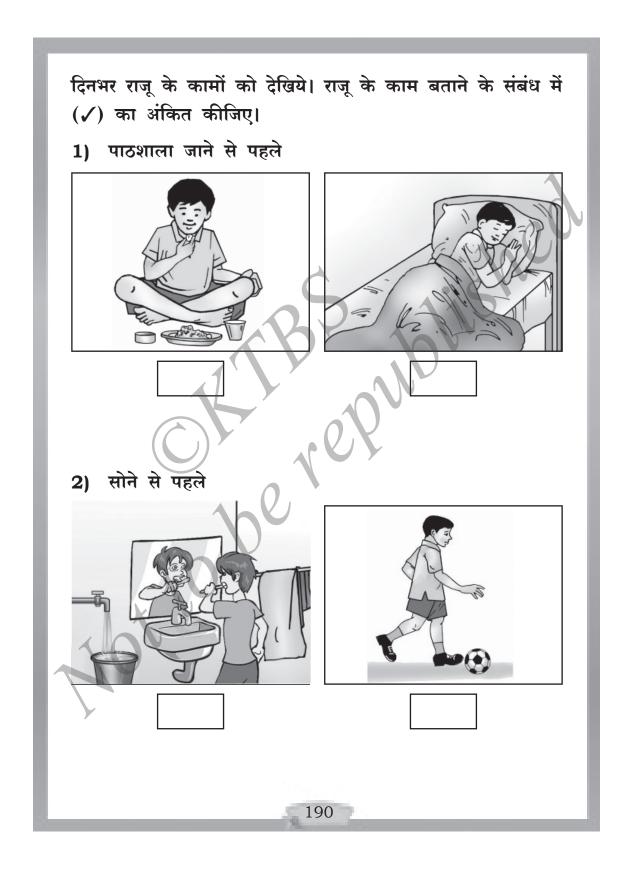




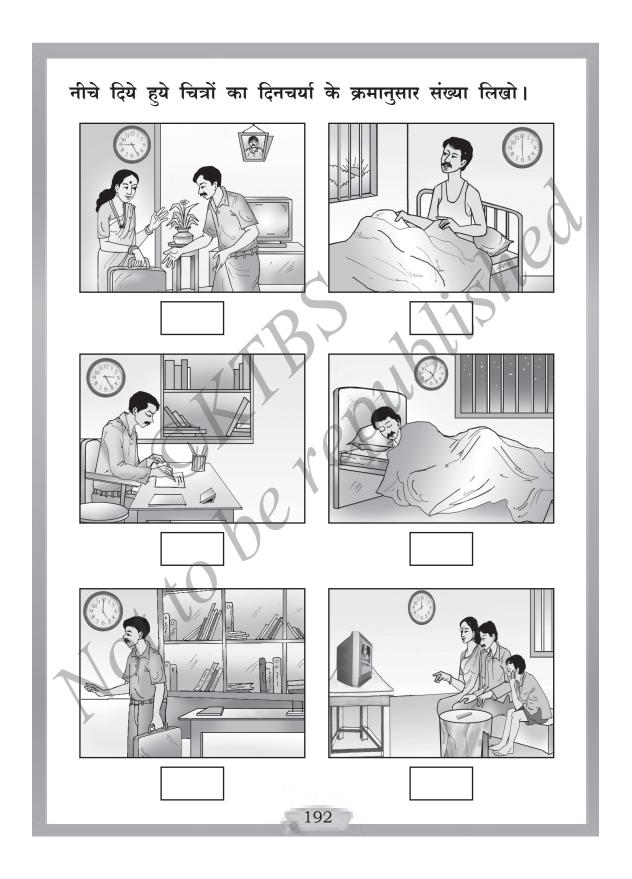


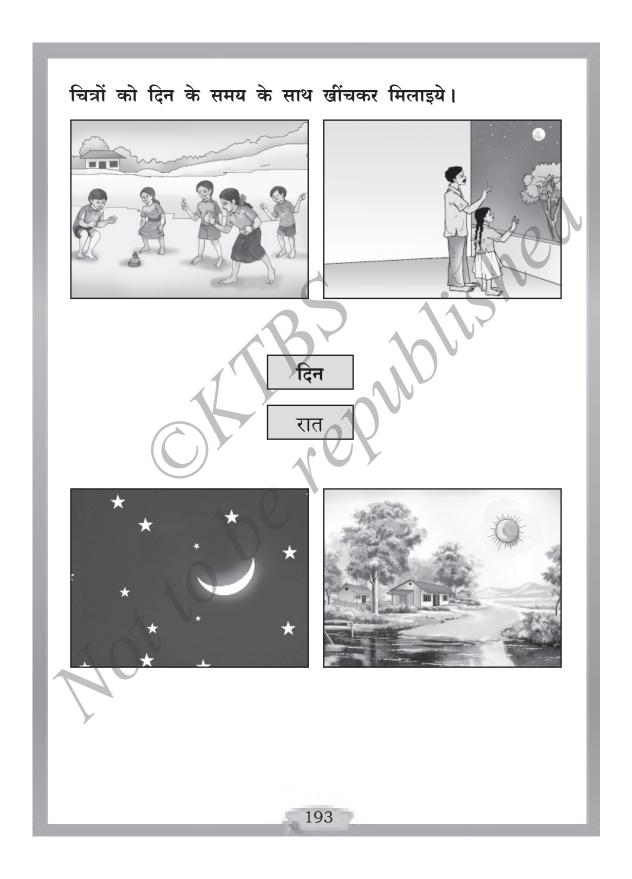


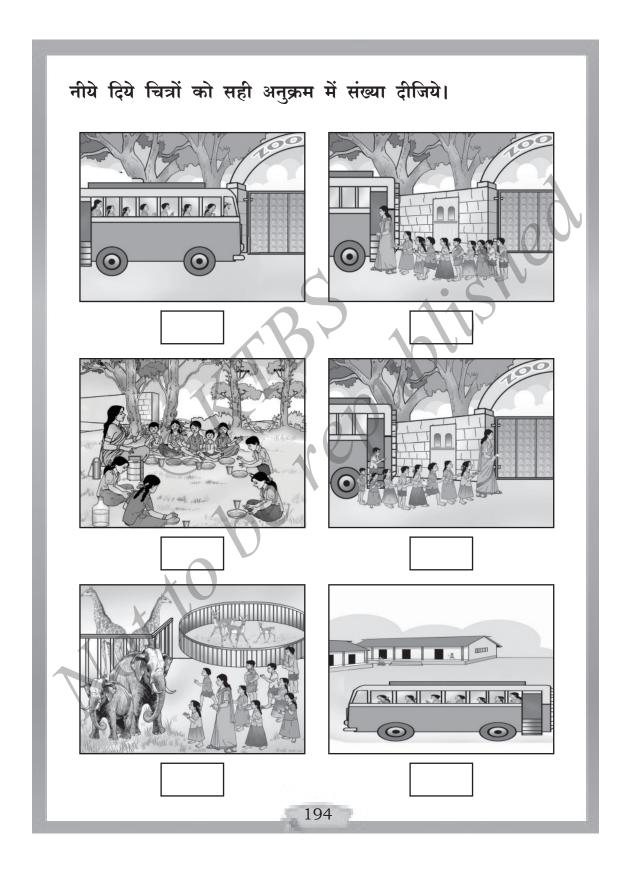


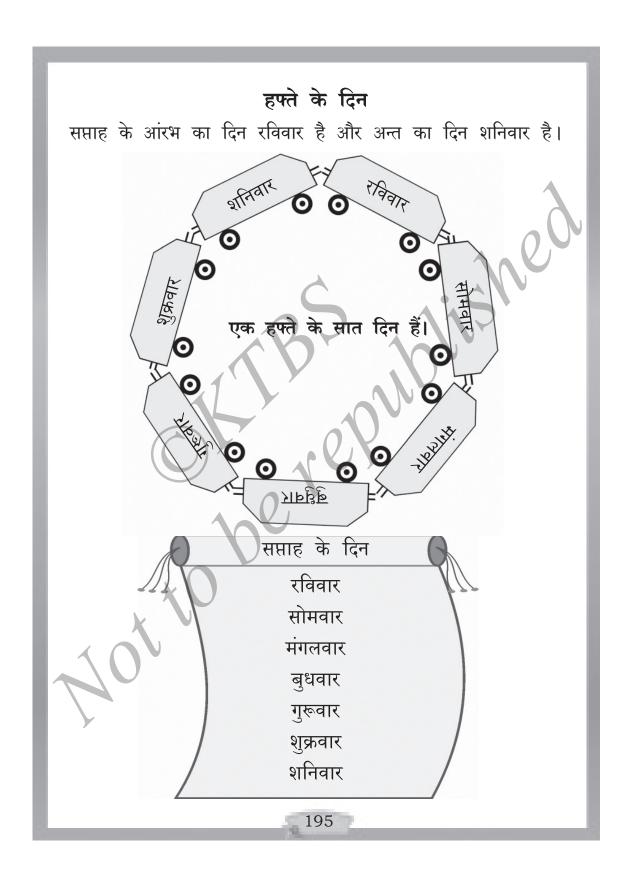




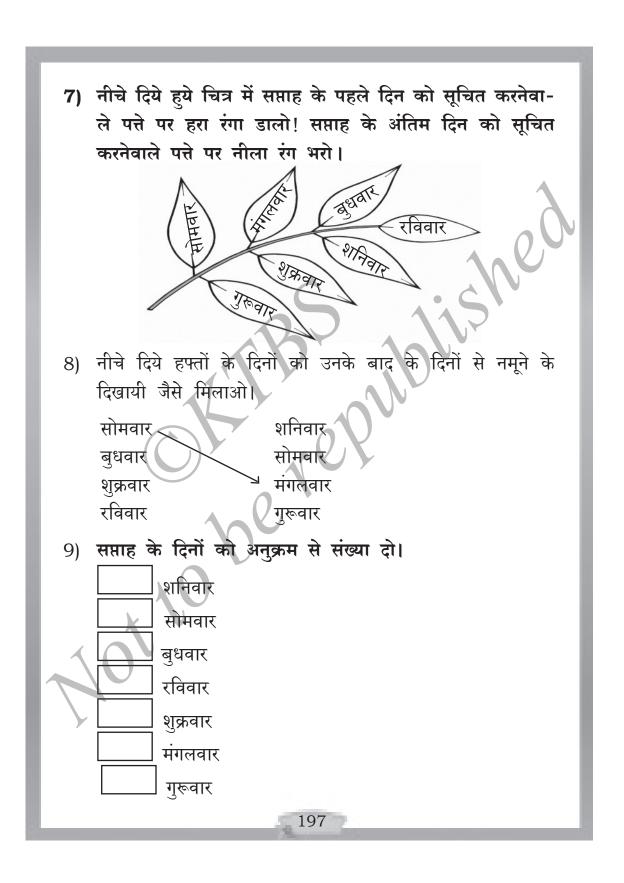




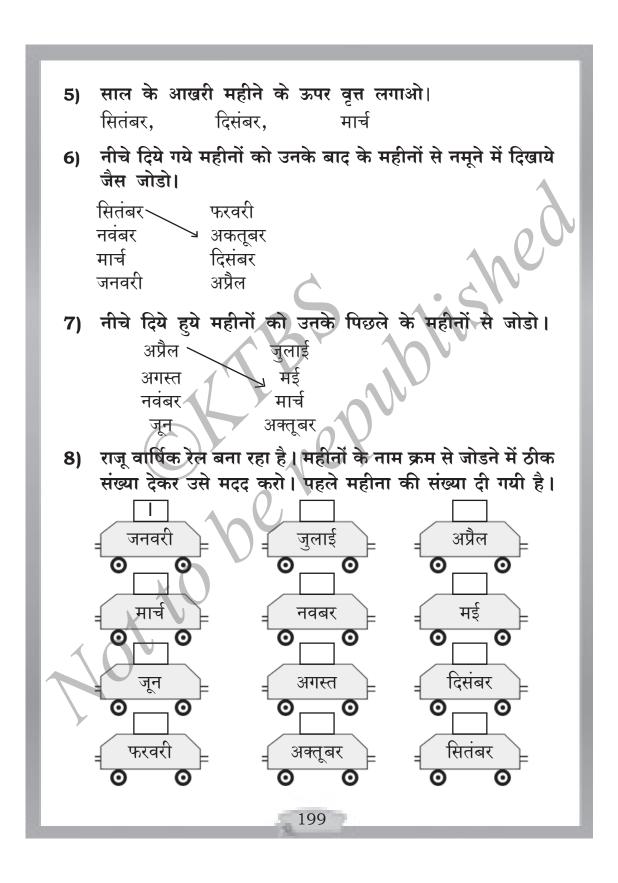


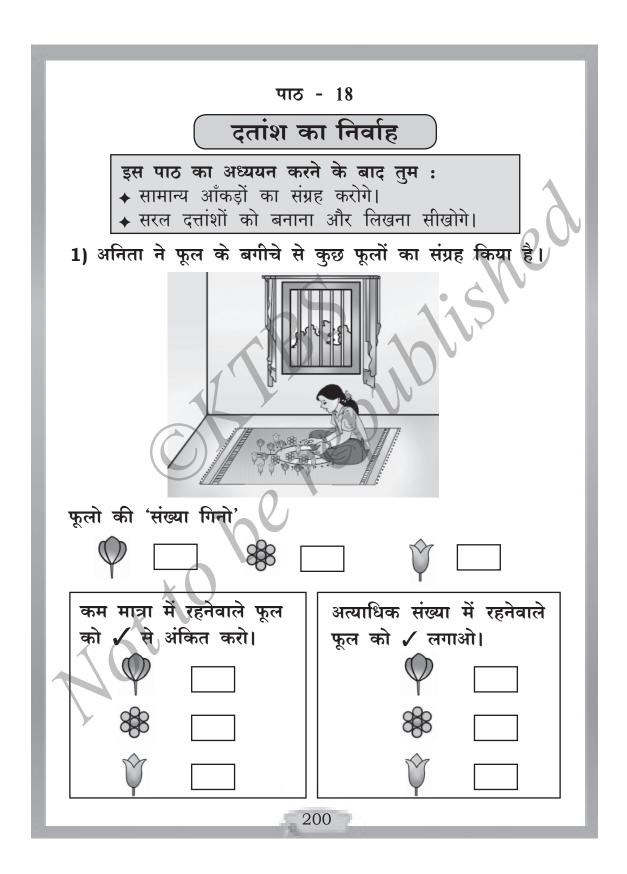


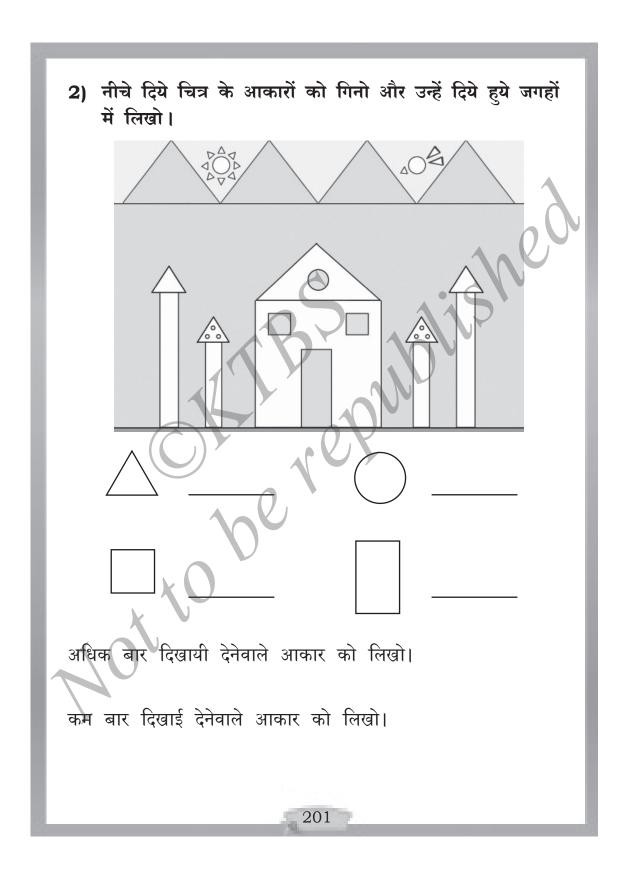
अभ्यास
1) रविवार के बाद आनेवाले दिन पर 🗸 संकेत डालो।
सोमवार शनिवार शुक्रवार
2) सप्ताह के आखरी दिन पर 🗸 संकेत डालो।
रविवार शनिवार सोमवार
3) बुधुवार के बाद के दिन पर वृत्त लगाओ।
शुक्रवार, मंगलवार, गुरुवार
4) सोमवार के पिछले दिन को वृत्त लगाओ।
बुधवार, रविवार, मंगलवार
5) मंगलवार और गुरुवार के बीच आनेवाला दिन पर वृत्त लगाओ।
शुक्रवार, सोमवार, बुधवार
6) सप्ताह के आंरभ के दिन पर रंग भरो।
10 STERT
196



(साल के महीने)			
एक साल में 12 मही	ने होते हैं, वे हैं	:	
1) जनवरी	5) मई	9) सितंबर	
2) फरवरी	6) जून	10) अकतूबर	
3) मार्च	7) जुलाई		
4) अप्रैल	8) अगस्त	12) दिसंबर	
जनवरी साल का पहला	महीना है। दिसंबर	साल का अंतिम महीना है।	
	अभ्यास	112	
) 1) मार्च के बाद के	आनेवाले महीने प	ार 🗸 निशान लगाओ।	
जनवरी 🕡	अप्रैल	अगस्त	
2) जुलाई से पहले उ	गानेवाले महीने पर	🗸 निशान लगाओ।	
जून 🔥	मई	दिसंबर	
3) सितंबर और नवंबर	<b>^</b> ·	महीने पर 🗸 निशान लगाओ।	
अक्तूबर	दिसंबर	अगस्त	
4) साल के पहले महीने पर वृत्त लगाओ।			
	3		
जनवरी	जुलाई,	अगस्त	
V=34=8.			
	198		

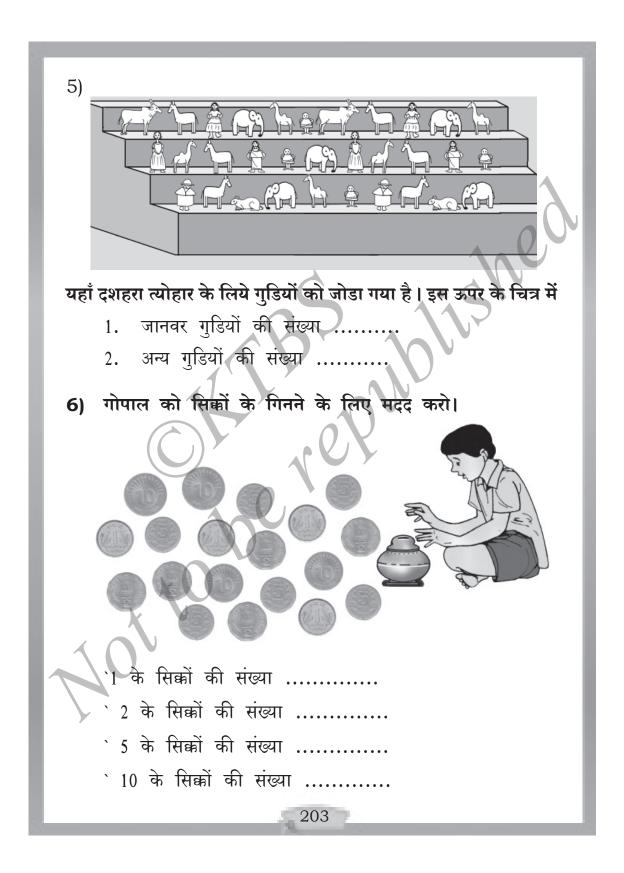






- झूलों की संख्या ..... है
- 2. ढेकलों की संख्या ..... है
- 3. झूला खेलनेवाले बच्चो की संख्या ..... है।
- 4. ढेकलों में खेलनेवाले बच्चों की संख्या .......
- 5. फिसलन पर खेलनेवाले बच्चों की संख्या .........

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<ul> <li>नीचे के नमुनों को देखो । सूचना के अनुसार रंग भरो।</li> </ul>
1. 🗌 को लाल रंग लगाओ।
□○ □○ □○ □○ 2. □ को हरा रंग लगाओ।
3. ं को नीला रंग लगाओ।
000 000
II नमूने को देखो, आगे और दो लिखो :
1. 00,00,,
2. 000,000,,
3. AAAAO,AAAO,,
III. छूटे हुमे नमूनो को लिखो:
1.
2. 000000000000000000000000000000000000
3. $\bigcirc$ $\bigcirc$ $\bigcirc$
208